The Holy Quran and the Law of Time: 19 = 260

An Investigation of the Mathematical Cosmology
Unifying the Holy Quran
and the Science of Fourth-Dimensional Time
as Decoded from the Tomb of Pacal Votan

Presented by

José Argüelles, Ph.D. Valum Votan "Closer of the Cycle"

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Dedicated to Dr. Rashad Khalifa 1935-1990

"Do not say of those who are killed in the cause of God,

'They are dead.' They are alive at their Lord,

but you do not perceive."

Holy Quran, Sura 2:154

That the Mission of the Messenger of the Covenant May Be Fulfilled in this Generation

That the Quran May Expand the Breasts of the Righteous of Every Nation

"And The World Will Live as One!" *

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Preface: The Word of God and the Science of Time

"By making conscious what had been previously unknown and unconscious, the discovery of the Law of Time places everyone at God." Postulate 19.8 Dynamics of Time, 260 Postulates

To write a book about the Holy Quran, a mathematical exegesis, no less, is nothing I ever dreamed that I would do. But then, as I have discovered, it is not we who do, but God Who does. From my many years of study and practice of Tibetan (Vajrayana) Buddhism, I had learned that the ego is indeed an illusion, the most pernicious of all illusions. Despite this truth, I saw how the Tibetans divided themselves into schools which engaged in sectarian strife, and that through its long history, how the whole of Buddhism gradually divided itself into many different schools and sects. I also witnessed that despite the fact that many lay Buddhists took the Bodhisattva vow to help lead all beings into ultimate supreme enlightenment, that rather than go out into the vast world of untamed beings, for the most part, these people remained in their own little communities, shoring themselves up with the language peculiar to their sect or tradition. This is human nature, of course, but why must it be so?

Having completed more than fifteen years of formal Buddhist study and practice, and surveying the panorama of human history, I had become increasingly aware of the existence of Islam, of the profound role Muhammad played in the shaping of human history, and of the ineffable and mysterious text known as the Holy Quran. At first glance it seemed that Buddhism and Islam have nothing in common. Yet I knew that both religions proclaimed a vision of Unity, all is One, the One Mind, the Unity of God. As a historian, I was also aware that while Buddha appeared at one end of the historical spectrum, Muhammad appeared at the other. As such, it would also appear that Muhammad's global role was to be the reformer par excellence, and the means of reform, the text that was given him by God to reveal to the world, the Holy Quran.

To the modern Westerner, the Quran is a formidable text, something difficult to perceive with an unbiased lens. It is difficult for many secularized people, for instance, to accept that the Quran is the Word of God, unaltered and unalterable, as the Muslims claim it to be. And yet, the Quran insists itself upon the Western imagination. Even at this point of saturated materialism, the cover story of the January, 1999, issue of the mainstream American magazine, The Atlantic Monthly is entitled, "What is the Koran?" And there we read a stunning statement, "The Koran, after all, is currently the world's most ideologically influential text." (p.44). The author of this article, Toby Lester (who is not a Quranic scholar, but a journalist), probes many facets of the contemporary "effort to reinterpret the Koran," which he asserts, though "thus far confined to scholarly argument, could lead to major social change." (Ibid.) To his credit, Toby Lester advocates the introduction of the study of the Quran into the American education system. Of course at the crux of the effort to reinterpret the Quran is its legitimacy as the absolute Word of God.

If the Quran is truly the unaltered Word of God as committed to text and wholly compiled and arranged by Muhammad, then the implications are absolutely staggering. The Quran would then be the "final testament of God," delivered to an erring humanity, the basis of an unprecedented global spiritual reform and renaissance. Why then has the Quran been confined solely to the historical form of Islam? Why has it not entered into the modern world as the Word of God intended to liberate humanity by demonstrating His wisdom and teachings as the final path leading beyond history?

A Muslim sympathetic to the dilemmas posed by the modern mind when confronted by the Quran, Mohammed Arkoun, concludes his Introductory Essay to a French translation of the Quran, by defining the following three urgent requirements which must be met in order for there to be an objective comprehension of the Quran:

- a) to go definitively beyond the ethnocentric mentality and theological exclusivism;
- b) to develop a scientific research where Revelation, Truth, and History are considered in their dialectical relations as the structuring terms of human existence;
- c) to bring to mind the contemporary consciousness and the languages by which it expresses itself. (Le Coran, Flammarion, 1970, p. 29-30)

At the very same time that Arkoun had defined these three critical points, an Egyptian by the name of Rashad Khalifa, settled in the United States of America since 1959, recently graduated with a Ph.D. in biochemistry from the University of California, Riverside, and now the State Chemist for the State of Arizona, had begun his translation of the Holy Quran. With the rigorous mind of a true scientist, Khalifa was determined to be the first Arab-speaking person to translate the Holy Quran into English. By placing himself outside of the traditional Arab society, by studying a modern scientific discipline, by repatriating in another society and being able to speak and think in a modern way, Khalifa was able to satisfy the requirements suggested by Arkoun for a fresh comprehension of the Quran.

Precisely because of the effort he had made to re-context himself altogether in the modern world, Khalifa was able to achieve something no other scholar in the history of the Quran had ever attained: he solved the mystery of the 29 Suras headed by the mystic letters, or al-Muqatta'at. In solving this mystery he demonstrated, by means of computer analysis, that the Quran was mathematically coded, down to the last letter. This mathematical coding is so intricate that no human could have designed or written it, so integrally coded that to change a word or a line or alter the placement of any of the text would destroy the design. Mathematics is evidence, numbers do not lie. Khalifa's research proved the point: Yes, the Quran is the Word of God! Only God could have designed such a text! By 1980, the Scientific American had published an article on Khalifa's research, "the Quranic Miracle," and Khalifa won wide acclaim throughout the Muslim world.

Yet nineteen years later, in Toby Lester's article, "What is the Koran?" though there is mention of Muhammad Arkoun, there is no mention whatsoever of Dr. Khalifa's research. Why? Because Dr. Rashad Khalifa was murdered in his own Mosque in Tucson, Arizona, January 31, 1990, for being politically "incorrect." It is politically correct for scholars from German and American Universities to haggle over whether the Quran is the Quran or even over whether Muhammad even wrote the Quran, but for an Egyptian Muslim to have discovered mathematical scientific evidence which silences all arguments, that is obviously politically incorrect, both in the Muslim and the non-Muslim world.

Martyrs are made by the assassins of truth in the hope that death will silence the truth. The truth cannot be assassinated. Parallel to Khalifa, I, too had been making scientific mathematical discoveries relating the Mayan calendar codes of the New World to the DNA codes (Earth Ascending, 1984) and in satisfaction of Mr. Arkoun's second requirement, I had "developed a scientific research where Revelation, Truth, and History are considered in their dialectical relations as the structuring terms of human existence," presented in essence as the Wave Harmonic of History (The Mayan Factor, 1987, pp.116-17). While Khalifa elucidated the nineteen-based mathematical code of the Quran, I was elucidating the 0-19 mathematical code underlying the Mayan calendar. At the very moment that I had discovered the principle of the timing frequencies, 12:60 and 13:20, the fundamental basis of the Law of Time, a Law hitherto unknown to human consciousness, Khalifa was assassinated. Such was God's grand design.

My own research into the hitherto unconsidered science of time led me back to a precise moment in history, the dedication of the Tomb of Pacal Votan, Chiapas, Mexico, AD 692, and its discovery in AD 1952. God had liberated Rashad Khalifa from his Earthly form, that his work could be completed by myself in my Earthly form. It was only a matter of time before I was guided to a contemplation of the synchronicity of the lives and times of Pacal Votan in the New World and Muhammad in the Old World. Like Khalifa's encounter with traditional Islam, my own research brought me head on into a confrontation with traditional Maya, who first appreciated my work in the Mayan Factor, and then turned against me for having gone beyond them. My work also brought me into a direct confrontation with the Vatican, whose calendar, the Gregorian, the Law of Time now proved to be a gross and manifest error.

So it was that in my 54th year, the same age as Khalifa was when he was martyred, divine guidance turned me to a deep investigation of the Quran. The Word of God and the Law of Time cannot contradict each other. Now over five years later, I have completed the second half of the divine equation first unearthed by Rashad Khalifa, and submit to the world a profound scientific and mathematical discovery: The Holy Quran and its nineteen-based mathematics and the tomb of Pacal Votan and its 13:20 frequency code constitute two incontrovertible pieces of evidence which support each other in mutual truth.

The implications of this discovery profoundly affect every aspect of our modern world, affirming that this is the time of judgement day, and that practically speaking, if we are to maintain our righteousness we are 1) to accept the Holy Quran as the Word of God, and 2) we must immediately eliminate the Gregorian Calendar, placing in its stead, the Thirteen Moon 28-Day Calendar as the legitimate solar calendar to correlate the world's lunar calendars. On this basis we shall witness a global spiritual revolution and renaissance, the advent of Heaven on Earth. As wildly outrageous as these two points may at first appear, Holy Quran and Thirteen Moon Calendar, they are founded in a higher unifying mathematical and scientific perception than we have yet known about it, and that is the Law of Time.

Faith and reason do not contradict each other and this is why the mathematical method is placed by God at our disposal. The Law of Time is a corrective to all of the incorrect ways the modern world has gone about its relationship to divine nature. It provides the method by which history, truth and revelation may be comprehended as a unity. The revelatory expression of this unity is the Holy Quran, which, with the complete decoding of its nineteen-based mathematical code and the contexting of this code within the vigesimal mathematics of the Law of Time, elevates this sacred text to a position of history-transcending significance. These mathematical codes also open the Quran to an entirely new level of interpretation that is radically non-linear, hence the "radial Quran."

In submitting this text and mathematical evidence to public scrutiny, I have no illusions of the potential controversy it may stir. But as I said at the outset of this Preface, "it is not we who do, but God Who does." The ultimate form of transcending ego is complete submission to God, even if you don't know who or what God is. I have submitted to God, and God has blessed me with trials, with tribulations and ultimately with such certainty of faith, that nothing can truly trouble me. Myself, the real "José Argüelles," not the Earthly being, but the true spiritual eternal self, is already in the precincts of Paradise. God has expanded my breast and now I cannot return to the ways of the ego. This does not mean I do not make mistakes, experience desire, or have my indulgences. I am only human as well and I fully acknowledge that I am nothing more than human. But that is the point. I am a human who dwells with God, in God, because of God. I have already died to myself, so I am safe in God.

There are many points in this investigation which I could have elaborated on in infinite detail, and many points I omitted mentioning, especially as concerns my own process of revelation. It is sufficient to say that as a result of my discoveries and dedication I have taken on an archetypal role, known by name as Valum Votan, Closer of the Cycle. I have committed to writing only the barest, most essential points of the discovery God has allowed me to make, in order not to tax the mind of the reader. On the other hand I have put down enough of the details of the fourth-dimensional method, the gematrical method as it has been called, so that the intelligent student will be able to explore according to the needs of his or her own soul the infinite reaches of the grand radial matrix known as the Hereafter. But we may humbly proclaim for all Submitters and Believers worldwide that with this investigation, The Holy Quran and the Law of Time, we have mathematical confirmation that the Triumph of the Religion of Truth is finally dawning on planet Earth. (Suras 9:33, 48:28, 61:9)

In completing this part of my mission, there are many people who deserve acknowledgement, not the least of them being my wife, "precious Bolon Ik," for her steadfast acceptance of living with a being so divinely tormented as myself. During the incubation of this text, my daughter Tara, provided a profound inspiration of truthfulness and love, which deepened in me a sense of universal affection. The torch-holders of the faith that Islam kindled in me must also be mentioned, especially my beloved sister, Mother Tynetta Muhammad, and my spiritual brother, the Honorable Minister Louis Farrakhan, who continuously surprised me by his humility, his passion, his nobility and his daring, but most of all because he believed in me. There are many others in the Nation of Islam who ceaselessly gave me courage and inspiration, including Brother Ray Muhammad, Brother James Muhammad, Brother Wahid Muhammad, Brother Jabril, Brother Jackie and Sister Linda Muhammad, and Minister Joel of the Phoenix Mosque; and all of the Believers who wanted to know more about the Law of Time. Special gratitude also goes to Mark Comings Red Spectral Skywalker, the scientist, who confirmed many finer points for me in this process, and to Karri Winn Yellow Lunar Sun, who assisted me in researching the early career and background of Dr. Rashad Khalifa. Two other Kin deserving mention for their encouragement and belief in my process and who especially inspired me at this time include Chris Coleman Yellow Galactic Sun and Robert Schneider Red Galactic Skywalker. A spiritual journey is a universal one, and even one's enemies must be acknowledged for providing the impetus for greater spiritual growth, as well as all of one's teachers and mentors, friends and lovers along the way. Of these, I must acknowledge by name my Tibetan Teacher, the late Chogyam Trungpa Rinpoche, for having demonstrated so vividly that true spirituality does not cringe from being outrageous. My prayer is that all beings might still awaken to the grand and awesome truth which is

"The messenger has believed in what was sent down to him from His Lord, and so did the believers. They believe in God, His angels, His scripture, and Hismessengers: Wemakenodistinctionamongany of Hismessengers. They say, Wehear and we obey. For give us our Lord. To you is the ultimate destiny." Sura 2:285

Masjid al-Tur, Mount Hood, Cascadia Bioregion Galactic Moon 15, Blue Galactic Storm, Kin 99, 4.19 Sixth Year of Prophecy, Victory Purifies

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Part I Introductory Considerations: The Book and the Tomb

For Rashad Khalifa, in memoriam
Text initiated, Kin 259, 12.19, Storm 12, 19.12
Self-existing Moon 27, Limi 27,
Return of the Sixth Solar Witness, Self-Existing Storm Purifies the End of the Cycle Sixth Year of Prophecy, Victory Purifies!

"All is number. God is a number. God is in All." Telektonon of Pacal Votan

Bismillah Irahman Irahim!

All praise be to the One Creator, God Alone, Most Gracious, Most Merciful, Who is beyond all that may be attributed to Him and Who encompasses all things in His Knowledge! I most humbly accept the task of elucidating matters that have been held from the public mind and consciousness, that the Spirit may illumine and guide all beings with ever greater certainty to the one common Goal of Existence: Dwelling in the Presence of God.

The connection between the Holy Quran and the Law of Time is so profound that after a consideration of the mathematical constructs that underlie and define their matrices, it is virtually impossible to think of the one, the Quran, as separable from the other, the Law of Time. This topic is as novel as it is significant. The Holy Quran is the sacred text used as the basis of a religion, Islam, currently followed by some one billion humans on this planet Earth. At the same time, to the rest of humanity, the Holy Quran is either scarcely known, or, by association with "traditional Islam," is the bearer of prejudices so deeply engrained as to virtually form a negative perception among people of other religious beliefs. Objective consideration is therefore, paramount.

What is the Holy Quran and how can it be understood by people of present-day global civilization?

The Quran is a genuinely sacred text, consisting of 114 Suras (chapters) and 6234 numbered verses. The basis of the reputation of the Quran is that it is the sole sacred text revealed as the complete Word of God, received and compiled by the same person, Muhammad. Known as the Last Prophet or the Seal of the Prophets, Muhammad's appearance (AD 570-632) is relatively late in the historical process, and this is very much to the point of the Law of Time. The timing of the revelation–AD 610-632–is totally significant, for the purpose of the Quran was to affirm all previous revelation of whatever tradition, while providing an indisputable guide-book and criterion for all of humanity for the duration of its history in preparation for the "Day of Decision," otherwise known as Judgment Day.

As the Word of the One Living God, Quran is a book that reveals itself in accord with the stages of human historical development. It is by God's wisdom that successive messengers are sent to understand this process and to elucidate this divine Criterion according to the needs of the time. By its own standard, Quran cannot be changed nor can there be further revelation, except by what is fully in agreement with it. Things that were hidden at one stage, are brought out and revealed at a later stage. But the most profound cause of the capacity of Quran to evolve its meaning according to the needs of the time, is its underlying mathematical structure.

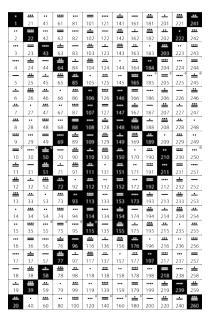
It took over 1300 years of the development of Islam in the Old World, before this mathematical structure could be discovered. This discovery must stand as the greatest moment in the history of Quran subsequent to its revelation thirteen centuries earlier. Without the discovery of its mathematical code, Quran could not break the confines of its bondage to "traditional Islam" nor be made truly accessible to global humanity as the "Final Testament." Thanks to the monumental work of the late Dr. Rashad Khalifa, we can affirm that the only sacred text that is needed for a global or planetary Islam is "Quran, the Whole Quran, nothing but Quran."

By the timing of its original revelation as well as by the timing of the discovery of its mathematical structure, the Quran is inescapably allied to the Law of Time. The essence of Dr. Khalifa's revolutionary and radically reformative discovery is based on the number nineteen, whose properties and factors underlie virtually every aspect of the Quran. The source of this discovery is found in Sura 74:30:

"Over it is nineteen."

However definitive and elaborate as is all of Dr. Khalifa's research, inclusive of its implications for the complete reform of Islam, without the 0-19 Code upon which the Law of Time is based, the Quranic "nineteen" discovery is devoid of its appropriately global mathematical, historical, and scientific context.

What is the Law of Time and how does it complement Holy Quran?



Harmonic Module

The Law of Time is a function of a mathematical and calendrical knowledge base unknown to Muhammad in the Old World and scarcely known by Dr. Khalifa (b. November 19, AD 1935-died, January 31, 1990) in his time. Because the Law of Time was unknown to either the Prophet or to Dr. Khalifa, the "Messenger of the Covenant," does not mean it is unknown to God. Quite the contrary. If Quran is God's "Final Testament" to humankind, then most certainly the Law of Time will be found in the Quran as well. This is the working premise as well as the demonstrated proof of this investigation.

The mathematical and calendrical system upon which the Law of Time is based is derived from the Tzolkin or "sacred calendar" of the Maya of the New World. Long a baffling enigma to archeologists and scientists alike, through arduous effort, with the aid of my devoted wife and co-worker, Lloydine (Bolon Ik), I was able to discover within this 13 x 20 matrix of measure, a secret unknown to all humanity, the Law of Time. Underscoring and amplifying the perfection of Quran as transmitted by Muhammad and decoded by Dr. Khalifa, the Law of Time is now demonstrated to cross-circuit the Quranic codes as well as the lives and missions of its Prophet and modern Messenger.

The Tzolkin is best demonstrated as a 13 x 20 matrix consisting of a sequence of 13 beats or tones pulsing in 20 whole sequences across a set of 20 frequencies (depicted as 20 icons) arranged in a sequence of thirteen vertical "runs." This 260-kin (=unit) matrix is itself the function of a vigesimal mathematical system, the 0-19 code, which exalts the number nineteen as its highest integer, hence fulfilling the Quranic statement, "Over it is nineteen." The vigesimal-base 20-system complements and in many ways is superior to the decimal-base 10-system. This can be seen when we demonstrate the 19 = 260 Code.

The Law of Time could only have been discovered by researchers who, In addition to possessing knowledge of the scientific, theological, and time-keeping systems of the Old World, were objectively and experientially familiar with the Mayan calendrical and mathematical system. Discovery of the Law of Time came about through entering the blind spot of the present-day conception of time: synchronicity. Time is not a measure of duration; it is the synchronic order of the universe. Time as duration is the limited experience of a suffering, unredeemed humanity confined by its beliefs to the third dimension or physical plane of reality. Time as synchronic order is the universe of cosmic connectedness

defined as the fourth dimension. The Law of Time is a formulation which states: T(E) =Art, Energy factored by Time equals Art, where E (energy) is any physical plane manifestation, T(time) is the mentally knowable frequency constant 13:20, and Art is the resultant quality of being and consciousness.

The Law of Time has always operated. Its "discovery" is merely a function of making conscious what was unconscious, and giving an intuitive process mathematical and scientific precision. Time and its Law are divinely mandated. Whether the divine creator is called God, Allah, Buddha-Mind or Great Spirit, the Law of Time unequivocally affirms the existence of One Divine Being, Mind or Consciousness whose instrument of design is Time itself. The Law of Time is the mathematical script of God defined by the 0-19 code, manifest as the Tzolkin 13 x 20 matrix, made practical through the Thirteen Moon 28-Day Calendar, and which, of necessity is the cross-stitching holding together the miracle of the Quran-nineteen IS over all.

Muhammad and Pacal Votan

In my booklet, <u>Pacal Votan and Judgement Day: The Second Quranic Dispensation</u>, (1996) I elucidate the synchronic relationship between Muhammad of the Old World and Pacal Votan of the New World. The synchronic relationship of these two pivotal personalities, whose lives overlapped, is illumined by the premise of a global or planetary dialectic:

Muhammad (AD 570-632) Eastern Hemisphere-Old World. Legacy of the Holy Quran, basis of the cosmopolitan world religion, Islam.

Pacal Votan (AD 603-683) Western Hemisphere-New World. Monumental tomb whose legacy is the Telektonon Prophecy and the Law of Time.

An historically unique connection exists in that Islam was kept from spreading to the New World by the same force that destroyed the Maya and contained Islam to the Old World–until the present time. A key purpose of the prophecy of Pacal Votan, Telektonon, is to vindicate Muhammad and the text which was revealed to him, the Holy Quran.

The Law of Time reveals historically parallel circumstances between these two key figures of human spiritual development. Pacal Votan was forgotten until the present era when his tomb was discovered on June 15, 1952 (Kin 218, White Planetary Mirror). As Dr. Khalifa has demonstrated, Muhammad suffered a parallel fate in that his legacy was tampered with and the religion he founded became distorted into a form of idolatry–Muhammadanism.

The Prophet Muhammad, born in Arabia in AD 570, was raised as an orphan by his uncle. Married to a well-to-do and comforting wife, Kadijah, in his 40th year, on the 27th night of the holy ninth month of Ramadan, 13 BH (Before Hegira, the flight from Mecca to Medina, AD 622) Muhammad experienced a powerful illumination, the "Night Journey" to the far reaches of the universe whereupon God placed the Quran in his heart. For the rest of the 23 years of his life, with the aid of the angel Gabriel, in bits and pieces Muhammad remembered, recited and wrote down what was imprinted in his heart (Quran means recitation). Before he died he arranged the entire contents of the Quran in a manner that did not correspond to the chronological order of the recitations. No other such text in all of history was so divinely received and so knowingly left for posterity as a guidebook from God for an erring humanity.

Nineteen years following the Prophet's death, during the reign of Khalifa 'Uthman a committee was formed to make several new copies of the Quran from the original left by Muhammad. A debate occurred concerning the 9th Sura, the second to the last in chronological order, when one of the scholars suggested adding two verses. Ali, the blood nephew of Muhammad was outraged, maintaining that as the Word of God written down by His last Prophet, Muhammad, that the Quran must never be altered. A struggle followed. Uthman was assassinated and Ali installed as the fourth Khalifa. A war erupted between Ali and his supporters and the Quranic distorters. The outcome was Ali's martyrdom, and the massacre and extermination of virtually all of Muhammad's remaining family. Marwan Ibn Al Hakam finally restored order. One of his principle acts, ironically to maintain peace by removing the cause of controversy, was to destroy the original Quran hand-written by Muhammad himself.

With Marwan's death in AD 684, 52 years after the Prophet's death, came the apparent victory of those who had distorted the Quran. In the words of Rashad Khalifa, "The Muslims were deprived of the pure unaltered Quran for 1400 (Lunar) years." This seemingly minute alteration can be compared to setting a compass off by one degree and then trying to set sail by it. One will never attain one's destiny thereby. If it is thought that what happened to Muhammad and the Quran entrusted to him was a human calamity, then one must also ponder the earthly fate of Jesus Christ. In this lies the meaning of the reference in the Eleventh Chapter of the Book of Revelations of the "two prophets" (Christ and Muhammad) exiled for 1260 days" (1260 = the false Babylonian timing cycle of 12:60). The Islam that flourished came to be more and more a counterfeit Islam, just as the Christianity of the Vatican and the Popes came to be a counterfeit version of the teachings of Christ.

On the other side of the world, in the region of Mesoamerica now known as Chiapas, a Mayan ruler, Pacal Votan, ascended to the throne of power as the eleventh in the lineage of the kings of Palenque–Nah Chan "House of the Serpent." This event occurred when Pacal was in his 28th year, AD 631, one year before Muhammad's death, AD 632. The timing of Pacal's ascension to the throne was as calculated as was Muhammad's final compilation of the Quran. The great Pacal ruled for precisely 52 years, from 631 to 683. This was exactly the 73rd 52-year cycle since the beginning of the "Long Count," BC 3113 (See Graphic, page 90). The beginning of this 52-year cycle corresponded to kin number 1,366,560 (days since the beginning of the count), a phenomenally harmonic number representing the synchronization of numerous planetary cycles. (See my book, The Mayan Factor, (1987), Chapter 3 "Galactic Masters and Numbers of Destiny," and "Appendix D. Harmonic Numbers." "The principle of the harmonic number...is that larger whole numbers are considered more or less harmonic according to the diversity of the factorial and fractal possibilities which they represent...the greatest harmonic number is 13 66 560..." p. 208).

That the beginning of Pacal's reign corresponded to this magnificently harmonic number is a marvel in itself. But please note, that just as his reign of power began one year before Muhammad's death, so Pacal's death 52 years later preceded by one year the death of Marwan in AD 684, which completed the 52-year cycle of the betrayal of Muhammad and the distortion of Quran.

In his wisdom, or by God's command, Pacal ordered a unique tomb for himself over which was to be built a temple pyramid, "The temple of the inscriptions" as it came to be known archeologically. Nine years following his death, in the year AD 692, Long count date, 9.13.0.0.0, the pyramid temple was completed by his son, Chan Balum; the tomb was dedicated and closed off, and seven generations later, by the end of the long count sequence 9.19.0.0.0, Palenque, like so many other Mayan sites was mysteriously abandoned. The fate of the Maya and their unprecedented and unequaled knowledge of the mathematics of fourth-dimensional time was scattered across the centuries, illumined by a single great messenger, Quetzalcoatl (AD 947-999), and kept alive by a lineage of prophets known as the Chilam Balam, finally to be put to an inglorious end by the conquest of the gold-seeking Christian soldiers from far across the Atlantic. No one any longer remembered the tomb of the Great Pacal of Nah Chan. But God, too, schemes, and the schemes of God are far more vast than the petty schemes of warring and contentious man.

Pacal Votan's Timing, the Miracle of Quran and God's Messenger Service

Before his death, AD 999, the great messenger, Quetzalcoatl, set forth a prophecy which originated in the lost house of the great Lord of Nah Chan, the prophecy of the Thirteen Heavens and Nine Hells. This sequence of 22 (= 13 + 9) 52-year cycles defines Thirteen Heaven Cycles of decreasing choice, spanning the years AD 843-AD 1519, and Nine Hell Cycles of increasing doom, from AD 1519 to AD 1987. The mid-point between the Heaven and Hell Cycles occurred precisely on the Christian date of Good Friday, April 22, 1519, the very day Cortes set foot on Mexican soil to begin his brutal conquest. As Quetzalcoatl and the prophet Chilam Balam foresaw, the end was swift and certain, followed by servitude and the imposition of an alien religion and an alien time.



416 years later began the Ninth Hell Cycle, spanning the 52-year period between AD 1935 and 1987. Dr. Rashad Khalifa was born in Egypt at the very beginning of this cycle, in 1935. Fourteen years later, in 1949, the archeologist in charge of the site of Palenque, Alberto Ruz Lhuillier, came across a stone with curious markings on the floor of the Temple high atop what was now called the Pyramid of the Inscriptions. Lifting up the stone, amongst what appeared to be nothing but rubble. He discovered what appeared to be the top of a tile tube. This convinced him that he should excavate and see to what the tile tube might lead him. Three years later, in **1952** (**19** code + **52** year code), the seventeenth year of the Ninth Hell, Alberto Ruz Lhuillier pried open a large lozenge shaped stone at the bottom of the winding stair leading to the bottom of the Pyramid of the Inscriptions. What he beheld was incomparable, a vast tomb in the center of which was a great sarcophagus whose lid was magnificently carved. The only comparison to this pyramid-tomb is that of the Great Pyramid in Egypt.

The tomb of Pacal Votan had finally been discovered—and right on time. The archeologist and his team were the first humans to enter the tomb since its dedication, exactly 1260 years earlier. The date of its opening, June 15, 1952, was also exactly 1320 years since the death of the Prophet Muhammad. From the tomb's dedication to the Close of the Mayan Great Cycle, Winter Solstice, AD 2012, was also 1320 years. These numbers were not yet cognized by me when my wife and I made the discovery of the timing cycles some 37 years later, in 1989. These two timing cycles, which we defined as the 12:60 artificial timing frequency and the 13:20 natural timing frequency, were actually coded into the timing of the discovery of the tomb. That anyone could have built a tomb, had it buried and hidden the way this tomb was, and then to have it discovered precisely in relation to the measure of time established by the Maya and the death of Muhammad, corresponding to the timing frequencies which define the Law of Time, is truly a miracle.

Though the tomb opening was unbeknownst to me, a year later, in 1953, as a result of a trip to the pyramids of Teotihuacan, Mexico, I began my own process of discovery through the mathematics of the Mayan calendar. In 1969 I met Tony Shearer who informed me of the prophecy of Thirteen Heavens and Nine Hells and the prophetic dates, August 16-17, 1987. For this prophetic moment I called the world-wide meditation and peace ceremony, the Harmonic Convergence, and wrote the book, The Mayan Factor. Following the discovery of the timing frequencies in 1989, and 40 years after the tomb opening, AD 1992, I called the beginning of the Time Shift. It was at the conclusion of the year of the Time Shift, July 25-26, 1993, that I had revealed to me the prophecy Telektonon, "Earth Spirit Speaking Tube." This is the name of the speaking tube whose discovery prompted the archeologist to begin his excavation and discovery of the tomb of Pacal Votan. Parallel paths began to converge.

Seven years after the opening of the tomb, AD 1959, Rashad Khalifa, son of a noted Sufi master, left Egypt for America. After receiving a Ph.D in biochemistry from the University of California, he settled in Tucson, where, in 1968, he began his studies of the Quran. Exactly 41 years before the end of the Mayan Great Cycle, on Winter Solstice, December 21, 1971 (AH **1391**), during his Hajj Pilgrimage to Mecca, by his own admission, "I, Rashad Khalifa, the soul, the real person, not the body, was taken to some place in the universe where I was introduced as God's Messenger of the Covenant. I was not informed of the details and true significance of this event until Ramadan 1408 (AD 1988)." By **1974** (Sura **74**, "Over it is **nineteen**,") Dr. Khalifa had definitively discovered the miracle of the Quran, an intricate literary and mathematical structure based on the number nineteen. His initial findings were published in the <u>Scientific American</u>, 1980, and as a result Dr. Khalifa acquired world renown, especially among Muslims. The acclaim soon turned bitter since the implications of his mathematical discoveries caused Dr. Khalifa to speak out against "false Islam," which was not based on the Quran but rather, on the Hadiths (sayings of the Prophet) and the idolization of Muhammad himself.

This did not deter Dr. Khalifa who continued his research and preparation of a revised translation of the Quran which he originally published in 1980. Dr. Khalifa believed that Islam—"submission to the Will of God"—would soon triumph in the English-speaking world, and that his discovery of the mathematical code underlying the Quran augured the triumph of Islam world-wide, in this very generation, as predicted in Suras 9: 33, 48:28, and 61:9. Following the confirmation of his being the "Messenger of the Covenant," in 1988, he gained further recrimination from

the traditional Islamic world for being so outspoken about his role as a messenger. In a 1989 Tucson newspaper interview he declared, "God promises to guide and protect His messengers. No one kills. The time comes, and God takes." The time for Rashad Khalifa came early in the morning of January 31, 1990, Resonant Moon 22, Red Self-Existing Skywalker, when he was attacked and assassinated in his own mosque, Masjid Tucson, 739 (7+3+9=19) E. 6th St, Tucson 85719 ($57=19 \times 3$).

Khalifa was 54 at the time of his death. I was 54 in 1993 when the Telektonon of Pacal Votan was revealed to me and I began the decoding of the mysterious sarcophagus lid that covered his tomb. Though Khalifa scarcely knew of me or my work, I knew of him, thanks to an intermediary agent of God's messenger service, Tynetta Muhammad.

The Prophecy Telektonon and the 0-19 Code

"In the first week of January, 1980, the Arab calendar had entered the first year of the 15th century (AH 1400) of the Hegira...In that week I met the late Arab scholar and scientist, Dr. Rashad Khalifa, a native of Egypt, in his Tucson, Arizona, Mosque.

"In my search for the connective link to the mathematical definition of Islam as taught by the Honorable Elijah Muhammad, this meeting was inevitable." So writes Mother Tynetta Muhammad in her autobiographical study, "My Life's Journey Traveling with the Wise Man."

Incorporating Dr. Khalifa's discovery into her own life and artistry, and following her search for the deeper meaning of the nineteen code, Mother Tynetta Muhammad, widow of the Honorable Elijah Muhammad, found herself at the Great Pyramid in Giza, Egypt, on the morning of August 16, 1987, the day of the Harmonic Convergence global peace meditation. Curiously, the Pyramid of Egypt returned her thoughts to the pyramids of Mexico, and ultimately the other side of the ledger of the balance of world history, the Maya 0-19 code and the work of Dr. Argüelles.

Following an initial meeting with Dr. Argüelles and his wife at a "Peace through Education Conference" in Texas, in the spring of 1988, Mother Tynetta visited the Argüelles' in Hawai'i in 1991. Her information regarding Dr. Khalifa's investigations on the number 19 corroborated for Dr. Argüelles the universal nature of the Mayan 0-19 code, which he had now demonstrated to be the mathematical matrix underlying the discovery of the timing frequencies, the basis of the Law of Time. Codified as the <u>Dreamspell: The Journey of Timeship Earth 2013</u>, the Argüelles' work on the mathematics of the Mayan calendar had now prepared Dr. Argüelles to receive another finger-print of God, the Telektonon Prophecy.

One more journey to Hawai'i by Mother Tynetta and her son, Minister Ishmael Muhammad at the conclusion of the" Year of the Time Shift," July 25-26, 1993 inaugurated Argüelles into the realm of prophecy and messengership. According to Rashad Khalifa, the Quran provides a threefold criterion for distinguishing genuine messengers of God from fake ones:

God's messenger advocates the worship of God ALONE, and the abolition of all forms of idol worship.

God's messenger never asks for a wage for himself.

God's messenger is given divine, incontrovertible proof of his messengership.

Among the incontrovertible proofs given to me as the messenger of the Prophecy of Pacal Votan, Telektonon, is the revelation that the 12:60-13:20 timing frequencies discovered by my wife and myself, are coded into the timing of the dedication and discovery of Pacal Votan's tomb, as cited above. Another proof concerned the harmonic number 13 66 56(0), in that in my 54th year, the beginning of my messengership, my birthday fell on the day 13 Dragon; on my 55th birthday, my birthday fell on Kin 66; and this was followed by my 56th birthday, the third year of my trial as a messenger of the prophecy, Telektonon of Pacal Votan. God's guidance of my efforts is also demonstrated in the "Wave-Harmonic of History" (See Graphic, page 90), the demonstration of the identity of the Tzolkin and the 13-Baktun 260-Katun cycle of history, where the placement of the names of Christ, Buddha and Muhammad are each 130 (1/2 260) kin apart from the three designations of Ur which occur in this chart, a fact I discovered some eleven years after the publication of The Mayan Factor. I have never claimed prophetic powers for myself, but bear the same relation to Pacal Votan as Rashad Khalifa does to Muhammad. And just as Rashad Khalifa discovered his messengership coded into the Quran, so did I receive confirmation of my messengership coded inseparably into the Law of Time, as Valum Votan, Closer of the Cycle.

Appropriately, the disclosure of my messengership as Valum Votan, Closer of the Cycle did not occur until I, too, was in Tucson, AD 1997, living, as I was surprised to find out, in the very same zip code, 85719, in which Rashad Khalifa had made his discovery and been assassinated. Just as Rashad Khalifa had proclaimed one unifying religion for all the people, "total submission to God-worshiping God and devoting the worship absolutely to Him ALONE," so it was in Tucson that I was inspired to proclaim "The Balance of the Ledger of History and the Return of UR, the Universal Religion on Earth."

Just before my departure from Tucson, on the morning of the day Mother Tynetta was to visit us, I spotted a front-page newspaper headline connecting the Kenya Embassy bomber with the death of Rashad Khalifa ("Man tied to embassy blasts worked here/Links suggested to bin Laden, Tucson Cleric's death," <u>Arizona Daily Star</u>, September 30, 1998). Only after I absorbed the implications of this story, and one week before I left zip code 85719, did I decode the final revelation 19 = 260, the discovery of the Law of Time programed into the Quran.

To claim messengership of any kind is a highly dangerous matter in a world filled with charlatans. But the criteria given above exist as a standard, should anyone need to contest what either I or Rashad Khalifa put forth. On the other hand, the issue of messengership is so closely allied to the mathematical nature of the discovery of the Law of Time and the Quranic 19 code, that it is inescapable in any presentation of this material. Divine signs exist everywhere, and the Buddhist doctrine of mahamudra defines all of reality as a divine sign. Yet, it is by divine appointment that prophetic matters are revealed, and are not just given to anyone. I humbly beseech God to aid me in all that I do, and that no trace of deception of self or other exists in any of my efforts, especially with regard to the Law of Time. Thus far, in my research, however, nothing warrants greater attention than the elucidation of the Quran and Law of Time. To accomplish this task is to elevate the personality and mission of Rashad Khalifa to the prominence it deserves, while at the same time promoting the Quran itself as the Final Testament and book of wisdom for a humanity lost in the End Times. Hence this study, **Holy Quran and the Law of Time, 19 = 260**.

Quranic Timetable:

A select chronology of a portion of God's messenger service in relation to the <u>Holy Quran</u> and its underlying 0-19 mathematical code, summarized as the Law of Time.

Muhammad > Holy Quran: Pacal Votan > Tomb coded by Law of Time:: Rashad Khalifa > Messenger of the Covenant, "One of the Great Miracles: Quranic 19": Valum Votan > Closer of the Cycle, "Telektonon Thirteen Moons, 0-19 Code"

- AD 570, Birth of Muhammad, Mecca, Arabia
- AD 603, Birth of Pacal Votan, Nah Chan (Palenque), Chiapas, Mexico
- AD 610, Ramadan 27, Night Journey of Muhammad, Quran placed in Muhammad's heart for 23-year recitation and release
- AD 622, Hegira of Muhammad (flight from Mecca to Medina)
- AD 631, Ascension to throne of Pacal Votan, eleventh in dynasty of Palenque, 73rd 52-year cycle, Long Count (Kin 1, 366, 560)
- AD 632+, Completion of Quran and death of the Prophet Muhammad; deletion of verses 128-129, Sura 9, beginning of 52-year struggle
- AD 651, Massacre of Ali and family of Muhammad
- AD 683, Death of Pacal Votan, completion of 73rd 52-year cycle (Kin 1,385,540)
- AD 684 Death of Caliph Marwan, destroyer of original manuscript of Quran and completion of 52-year struggle over Ali and his family
- AD 692 (9.13.0.0.0, Long Count), Chan Balum completes father's tomb, Temple of the Inscriptions, nine years after death of Pacal (= Sura 9, Quranic 19-code key), ninth year of 74th 52-year cycle of Long Count
- AD 1930, July 4, Master Fard Muhammad finds Elijah Muhammad (b. Elijah Pool, 1896), Detroit, Michigan
- AD 1933, May 11, New York, birth of Louis Walcott Farrakhan
- AD 1934, Mexico, last worldly communication from Fard Muhammad
- AD 1935, begin ninth 52-year Hell Cycle, Prophecy of Thirteen Heavens and Nine Hells; November 19, Birth of Rashad Khalifa, Kafr al-Zayat, Egypt.

- AD 1939, January 24, birth of José Argüelles-Valum Votan, Rochester, MN
- AD 1952, June 15, discovery of tomb of Pacal Votan, 1260 years after tomb dedication, AD 692; 1320 years after death of Muhammad, AD 632
- AD 1955, rhythm and blues singer, Louis Walcott meets Elijah Muhammad and becomes a Muslim, Minister Louis Farrakhan
- AD 1958-59, Argüelles, undergraduate at University of Chicago reads Muhammad Speaks, teachings of Hon. Elijah Muhammad
- AD 1959, Rashad Khalifa comes from Egypt to America, enrolls at University California, Riverside
- AD 1967, Khalifa receives Ph.D in biochemistry, University California, Riverside
- AD 1968, Rashad Khalifa hired as State Chemist, State of Arizona, meets Hon. Elijah Muhammad in Phoenix
- AD 1968, José Argüelles hired as professor of art history, University of California, Davis.
- AD 1968-69, Tucson, Arizona, Rashad Khalifa begins Quranic 19-code research
- AD 1970, Argüelles creates Whole Earth Festival, U of C, Davis, meets Tony Shearer and receives information of Thirteen Heavens-Nine Hells Prophecy and prophetic dates of August 16-17, 1987
- AD 1971, December 21 (Winter Solstice, 10 Wind, 41 years before 2012 completion of Thirteen Baktuns), during Hajj to Mecca, Rashad Khalifa has visionary journey to Paradise with the Prophets, genesis of Messenger of the Covenant realization
- AD 1974, Elijah Muhammad completes 22 lecture series, "Theology of Time;" takes wife, Tynetta (b. May 10, 1941, Detroit) and children to Cuernavaca, Mexico; Rashad Khalifa consolidates 19-code hypothesis
- AD 1975, Elijah Muhammad departs
- AD 1976, Rashad Khalifa hired as scientific advisor to Libyan leader, Moammar Ghaddafi, "Technical expert for UN Industrial Development Organization." (Tucson Citizen, 1989)
- AD 1977, Louis Farrakhan recognized as Messenger successor to Elijah Muhammad
- AD 1980, January, Tynetta Muhammad visits Rashad Khalifa in Tucson, commences her own research on number 19-code; Rashad Khalifa's work published in Scientific American; Khalifa publishes Quran: the Final Scripture; and The Miracle of the Quran
- AD 1983, Saudi Arabia destroys all copies of Arab language edition of The Miracle of the Quran
- AD 1985, September 17, Farrakhan has Mother Ship experience, Tepoztlan, Mexico
- AD 1983-1987, Argüelles, J. & L. exert for the global meditation event, Harmonic Convergence, to close prophecy cycle, Thirteen Heavens-Nine Hells
- AD 1987, Good Friday, publication of Argüelles The Mayan Factor: Path Beyond Technology
- AD 1987, August 16, Mother Tynetta celebrates Harmonic Convergence in Great Pyramid, Giza, Egypt, connects 0-19 code of The Mayan Factor with Khalifa's Ouranic 19-code
- AD 1988, Khalifa confirmed by signs in his role and mission as the Messenger of the Covenant
- AD 1988, April, Tynetta Muhammad meets the Argüelles' in Texas, sometime thereafter informs Khalifa of 0-19 Mayan code
- AD 1989, May, Argüelles' to Hawai'i, then Switzerland, December 10, Geneva, make discovery of 12:60-13:20 timing frequency, basis of Law of Time and Thirteen Moon Calendar Change
- AD 1989, Khalifa grants interview, Tucson Citizen, makes statement, "God promises to guide and protect His messengers. No one kills. The time comes and God takes." In December, 1989, he completes his last article (for the Submitters Perspective, Feb. 1990), "The Righteous Do Not Really Die They Go Straight to Heaven." Last line of this article states that "...the righteous go to Paradise, while their friends and relatives are still living on earth. Like going to Hawai'i."
- AD 1990, before the article is published, January 31, 1990 (Kin 173: 4 Skywalker = President Clinton's Galactic Signature), Khalifa, age 54, is assassinated in his mosque; FBI claims no knowledge, yet claims conspiracy to kill Khalifa was hatched in Salt Lake City; at the very same time of Khalifa's death, the Argüelles' return to Hawai'i (Paradise) fresh with discovery of the Law of Time
- AD 1991, August, Mother Tynetta goes to Hawaii to meet the Argüelles'; for the first time, Argüelles hears about the work of Rashad Khalifa; later that year the Dreamspell is produced
- AD 1992, posthumous publication of Rashad Khalifa's Quran: The Final Testament.
- AD 1993, Khalifa's assassins, a group called "Fugra," arraigned for murder
- AD 1993, July 26, following visit of Tynetta Muhammad, Argüelles, age 54, tapped to decode Telektonon Prophecy of Pacal Votan, commences completion of Law of Time 0-19 research; December, begins systematic reading and study of Holy Quran

- AD 1994, early January, Argüelles' and Farrakhan meet in Cuernavaca
- AD 1994, January 22, Ocotitlan, Argüelles completes decoding Telektonon Prophecy of Pacal Votan
- AD 1995, Argüelles writes Pacal Votan and Judgment Day, the Second Qur'anic Dispensation
- AD 1996, because of daughter Tara, Argüelles, age 57 (3 x 19) moves to Tucson, ends up in same zip code, 85719 as Khalifa's masjid; revelation of 20 Tablets of the Law of Time, Valum Votan, Closer of the Cycle
- AD 1998, September 30, Arizona Daily Star, (Tucson) front page story linking Kenya embassy bomber with murder of Khalifa; same day Tynetta comes to Tucson to visit Argüelles'
- 1998, after Third Annual Day of Atonement (Electric Moon 27), with Hon. Minister Farrakhan, during Self-Existing Moon (October), Votan discovers Law of Time Code (19 = 260) in Quran, establishes proofs of inviolability of the number nineteen in the vigesimal Tzolkin code; leaves Tucson for Pacific Northwest, Mount Hood (= Sura 11, "Hud") to complete assignment, Holy Quran and the Law of Time, 19 = 260

May the blessings of the One Supreme God affirm the accuracy of this reckoning.

"This proves that God is the truth, while any idol they set up beside Him is falsehood, and that God is the Most High, Most Great." Holy Quran, Sura 31:30, "Luqman" Rhythmic Moon 8, Kin 36, Psi Chrono Kin 98, Victory Purifies

II. Rashad Khalifa's Contribution: The Nineteen Code and the Final Testament

"For the first time in history we have a scripture with built-in proof of divine authorship—a superhuman mathematical composition." Rashad Khalifa, Quran: The Final Testament, p. 375, 1992.

Rashad Khalifa's Contribution

The contribution of Rashad Khalifa to the role and meaning of the Holy Quran for the entire modern world is without parallel. The martyrdom of this genuine seeker and messenger needs to be redeemed and placed in its proper light. According to Dr. Khalifa, "Nineteen is the common denominator throughout the Quran's mathematical system." "This is one of the greatest miracles," (74:35). To summarize in his own words, Dr. Khalifa states:

"The Quran is characterized by a unique phenomenon never found in any human authored book. Every element of the Quran is mathematically composed—the suras, the verses, the words, the number of certain letters, the number of words from the same root, the number and variety of divine names, the unique spelling of certain words, the absence or deliberate alteration of certain letters within certain words, and many other elements of the Quran besides its content. There are two major facets of the Quran's mathematical system: (1) The mathematical literary composition, and (2) The mathematical structure involving the numbers of suras and verses. Because of this comprehensive mathematical coding, the slightest distortion of the Quran's text or physical arrangement is immediately exposed."

- <u>Quran, The Final Testament</u>, p. 375.

Like the Law of Time, which could only have been discovered after the opening of Pacal Votan's tomb, in AD 1952, the nineteen code of the Quran could only be discovered and unveiled over a 22-year period between 1968 and 1990. Why? Because only with a modern computer could Dr. Khalifa subject every last word and letter of the Quran, in its Arabic original, to the rigorous analysis necessary to expose its mathematical perfection. As Dr. Khalifa writes in his footnote to 10:20 ("They say, 'How come no miracle came down to him from his Lord?' Say, 'The future belongs to God; so wait, and I am waiting along with you." Final Testament, p. 123.)

"10.20 In retrospect we see now that the Quran's miracle, indeed 'One of the greatest miracles' (74:35), was divinely predestined to be unveiled 14 centuries after Muhammad. In view of the current condition of the traditional Muslims, if Muhammad had been given this miracle, those Muslims, who are already idolizing Muhammad beside God, would have worshipped him as God incarnate. Additionally, this miracle is obviously designed for the computer age, and to be appreciated by mathematically sophisticated generations." - ibid. p. 123.

The phenomenon of the intricate patterning of the nineteen code as witnessed, for example in the 19 x 142 (2698) occurrences of the word "God" in the Quran, writes Khalifa, "alone suffices as incontrovertible proof that the Quran is God's message to the world. No human being(s) could have kept track of 2698 occurrences of the word "God," and the number of verses where they occur." One must bear in mind that the Quran was revealed in a time of primitive simplicity over a 23-year period so that the suras and verses were separated in time and place, while the chronological order of the revelation of the suras is not at all the same as their final format. Moreover, the miracle of the nineteen code is not limited to the appearance of the word God, but is vast, intricate and comprehensive. Dr. Khalifa lists a set of nineteen "simple facts" which confirm the Quran's mathematical coding. The "simple facts" are those not requiring a calculator or computer to be ascertained. We hereby reproduce these "simple facts," as they are presented in Appendix 1, p. 376, Quran: the Final Testament (all references to letters and words are to the Arabic original):

The first verse (1:1) known as "Basmalah" consists of	19 letters.
The Quran consists of 114 suras, which is	19 x 6.
The total number of verses in the Quran is 6346, or {6234 numbered verses and 112 unnumbered verses	19 x 334.
(Basmalahs) $6234 + 112 = 6346$ } note that $6 + 3 + 4 + 6 =$ The Basmalah occurs 114 times,	19.
despite its conspicuous absence from Sura 9 (it occurs twice in Sura 27) & 114 =	19 x 6.
From the missing <i>Basmalah</i> of Sura 9 to the extra <i>Basmalah</i> of Sura 27 there are precisely	19 suras
It follows that the total of the sura numbers from 9 to 27 $(9+10+11+12+26+27)$ is 342 or	19 x 18.
The total (342) also equals the number of words between the two <i>Basmalahs</i> of Sura 27, and 342 =	19 x 18.
The famous first revelation (96:1-5) consists of	19 words.
This 19-worded first revelation consists of 76 letters	19 x 4.
Sura 96, first in the chronological sequence consists of	19 verses.
This first chronological sura is placed atop the last	19 suras.

Sura 96 consists of 304 Arabic letters and 304 equals	19 x 16.
The last revelation (Sura 110) consists of	19 words.
The first verse of the last revelation (110:1) consists of	19 letters.
14 different Arabic letter, form 14 different sets of "Quranic Initials" (such as A.L.M. of 2:1), and prefix 29 Suras. These numbers add up to $14 + 14 + 29 = 57$ or	19 x 3.
The total of the 29 sura numbers where the Quranic Initials occur is $2+3+7+\ldots+50+68=822$, and $822+14$ (14 sets of Initials) = 836 or	19 x 44
Between the first initialed Sura (Sura 2) and the last initialed sura (Sura 68) there are 38 un-initialed Suras	19 x 2
Between the first and last initialed Sura there are of alternating "initialed" and "un-initialed" Suras	19 sets
The Quran mentions 30 different numbers: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 19, 20, 30, 40, 50, 60, 70, 80, 99, 100, 200, 300, 1000, 2000, 3000, 5000, 50,000, and 100,000, the sum of these numbers 162146 =	19 x 6534.

Apart from the "simple facts," through use of his computer, a Hewlett Packard HP-1000, E-series, Dr. Khalifa demonstrated many more complex levels of the coding of the number nineteen throughout the Quran. These findings are synthesized in the Appendices to Quran: The Final Testament, and are also available in his other texts detailing his research such as the Miracle of the Quran. The net effect of the truly monumental research effort exerted by Dr. Khalifa was the promotion of a highly reformed Islam based on "the Quran, the whole Quran, and nothing but the Quran." It is for this reason that Dr. Khalifa's translations of the Quran are referred to as "the Final Scripture," (1980) and the revised translation (1992) as the "Final Testament."

Besides the Quran, Khalifa asserted, there is no other sacred text that is necessary for human spiritual guidance. We agree with Dr. Khalifa's assertion. We believe that anyone who reads the Quran will find that it is a self-sufficient text, and that any religion {Islam} based upon this text is in no need of any other text. Since the Quran affirms every revelation and scripture preceding it, and the text is proven to be incontrovertibly woven of an indisputable mathematical code, then indeed, the Quran is the only Final Scripture and Testament necessary for human spiritual development.

Nineteen in the 20-count positional system

The Law of Time, T(E) =Art, where T equals the timing frequency ratio, 13:20, upholds the validity of the research of Dr. Khalifa and graphically demonstrates "why" nineteen is the mathematical factor that underlies the Holy Quran. In fact, as we shall see the Law of Time is coded into the Quran in such a way that not only supports Dr. Khalifa's findings but also provides startling, and fresh forms for reading, interpreting and comprehending this miraculous "talking Book of God," the Holy Quran.

Nineteen is a prime number. The number nineteen and all of the mathematics utilized by Dr. Khalifa are a function of the decimal (ten-count) number system, 0-9, where the positional zero increases by the power of ten. In this system, nineteen = nine (9) + ten (10), and accounts for the appearance of the number nine in the second ten-count, 11-20. Like most people, Dr. Khalifa knew little, if anything, of the Mayan vigesimal or 20-count positional system. In the vigesimal system, the positional zero has a value of 20 and not 10 as in the decimal system. While the decimal code consists of ten units (Arabic numbers), 0-9, the vigesimal code consists of 20 units (Mayan numbers) 0-19.

The fact that the Mayan vigesimal system is known as the 0-19 code, and that in this code nineteen, and not nine, has the supreme value of being the highest number, absolutely enhances the power and significance of Dr. Khalifa's discovery concerning 74:30, "Over it is nineteen." The supremacy of the value of nineteen, imperceptible if we only follow the decimal ten-count, is fully demonstrated when we examine the 0-19 number code in which the numbers 0-19 are reproduced in a five-by-four (= 20) matrix, beginning with 0 and ending with nineteen. In this number set, which also demonstrates the mathematics of the radial matrix, there are ten pairs of numbers radially arranged, each pair of which adds up to nineteen:

0 + 19 = 19 2 + 17 = 19	(=	0	5	10	15
3 + 16 = 19 4 + 15 = 19	lacksquare	leftharpoons		1	6	11	16
5 + 14 = 19	••	<u></u>	=	2	7	12	17
6 + 13 = 19 7 + 12 = 19	•••	<u></u>	=	3	8	13	18
8 + 11 = 19 9 + 10 = 19	•••	<u></u>		4	9	14	19

In other words, within the parameters of the mathematical matrix in which nineteen is the integer with the highest value, its value completely informs the radial order of the entire vigesimal system. "Over it is nineteen." This is truly astonishing confirmation of the value accorded to nineteen in the Quran. If the Quran is the true word of God, then we must expect that even knowledge unknown to Muhammad or Dr. Khalifa would be contained or coded in the Quran. We are referring, of course to the Law of Time in its mathematical particulars, beginning with its mathematical base of expression the 0-19 code.

19 = 7: nineteen in the 0-19 dot-bar notational system

Just as the number nineteen takes on a supreme value in the vigesimal system inconceivable in the decimal system, so the vigesimal order commands its own notational system. The 0-19 dot-bar notational system substantiates the meaning and power of nineteen as the prime mathematical, saturated value unit in the 20 count. The dot-bar notational order is a holographic system distinct from the alphabetic system of Arabic numerals by which we write 1-10.

The distinction between use of the two notational orders is profound. This notational order uses only three notational symbols to build up the holographic context of fourth-dimensional number. One dot represents one unit; one bar represents a five-unit order; and a positional zero

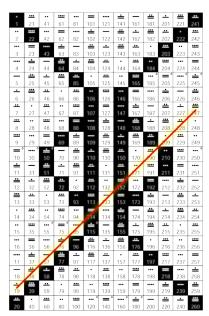
completes the system. The vigesimal notational system reveals the entire radial sequence of the 0-19 code to be a highly streamlined and aesthetic pattern. Brief contemplation shows that there are two patterned orders consisting of four vertical sets of five units each, and five horizontal sets of four units each. It is seen that nineteen represents the maximum saturation of both the vertical and horizontal orders, and consists of the maximum number of dots-four-and the maximum number of bars-three. It is also visibly manifest that 19 = 7 notational units, the maximum number of units. (See graphic above)

The fact that **nineteen** is represented by **seven** notational units confirms Sura 1, which has **seven** verses and the first line of which consists of **nineteen** Arabic letters. However, from the point of view of the Law of Time, seven is the key implicit mathematical unit in the absolute timing frequency ratio, 13:20—the difference between 20 and 13 is 7, while the mid-point between 1 and 13 is also 7. While Dr. Khalifa is responsible for determining the dominance of nineteen as the mathematical key underlying the patterning and meaning of the Quran, the Law of Time confirms even more profound reason to consider Dr. Khalifa's work by placing nineteen in a superior (vigesimal) mathematical and theological context. By this same token we can expect to determine ways in which the Law of Time is woven mathematically into the Quran in ways Dr. Khalifa could not have known about. Hence the formulation of this investigation, 19 = 260. 19 = 7 = 19 + 7 = 26, fractal of 260 (13 x 20)

19 = 260: The Tzolkin "Over it is nineteen" strand

"All is number. God is a number. God is in all." 19.13, <u>Dynamics of Time</u>.

The 0-19 code provides the order of 20 in the ratio 13:20. Like the 0-19 radial matrix, the 13:20 ratio is also organized as a radial matrix of 260 (13 x 20) kin or units. As a cycle of 260 days, the 13 x 20 timing matrix is the fourth-dimensional gauge which synchronically unifies the Thirteen Moon Calendar. Known by the traditional and ancient Maya as the **Tzolkin** or "sacred count," the 13 x 20 gauge or **Harmonic Module** is the key to the mathematics of the fourth dimension, or the "Hereafter." Just as the mathematics of the third dimension is decimal based, so the mathematics of the fourth dimension is vigesimal based. Hence, the power of 20 as a self-existing proportion $\{4 \times 5 = 5 \times 4\}$.



Nineteen-Strand

For any frequency to occur two proportions must be coincident. Thirteen, which is a function of the seven factor (see page 33, "Law of the Inverse Seventh: Sura 7 and Sura 13 and the ratio 4:7::7:13") is the proportion which complements the 0-19 vigesimal proportion of 20. Hence the Tzolkin consists of 20 horizontal orders and thirteen vertical orders = 260 kin which are also arranged in 20 sets of thirteen-kin **wavespells**, all numbered 1-13 in dot-bar notation. All of the Kin in the 260-unit matrix are also individually numbered: Kin 1, Kin 2... Kin 259, Kin 260.

Within the 13:20 order of 260 Kin, 13 sets of 20 or 20 sets of 13, only two of the numbers in the vigesimal code 0-19 occur 13 times: the number **nineteen** and the number **20** (= positional zero). While twenty occurs precisely thirteen times, nineteen occurs thirteen times with a remainder of thirteen {13 x 19 = 247 = 260 - 13}.

The position and notational order of the thirteen occurrences of the number nineteen in the 260-unit Tzolkin create a perfect strand of thirteen units. This 19×13 (19 = 260) strand demonstrates the supreme invariability and inviolability of the number nineteen in the vigesimal code of fourth dimensional time.

The purity of the movement of the 13×19 Strand of the Tzolkin is further augmented by the vigesimal or 20 count manner of writing numbers. Even as transliterated into the Arabic system of writing numbers, it will be seen that in the vigesimal code every multiple of nineteen always adds up to **nineteen**, a similar power held by all multiples of **nine** in the decimal code. In vigesimal notation, the second order units are always multiples of 20 and not 10. Hence 38 = 1. 18, where 1 = 20 + 18; or 5. 14 = 114, where 5 = 100 + 14.

Finally, while the sequence 1-13 defines the thirteen galactic tones of fourth-dimensional time, the 0-19 matrix is represented by 20 icons and a four color (4 x 5 = 20) permutation sequence. The combination of color, icon and tone, gives each of the 260 Kin a "galactic signature." This completes the description of the Tzolkin.

We now present the thirteen multiples of nineteen as defined by the 13×19 strand running from lower left to upper right in a perfect cross-stitch sequence which reverses the horizontal order of the 0-19 code frequencies. In other words, the first order represented is the order of (1×19) 19 (frequency 19, icon Storm, and the last is the order of (13×19) 7 (frequency 7, icon Hand), showing again the intimate relation between **nineteen**, **thirteen**, **six**, **seven** and **20**, the key integers of the codes of fourth-dimensional time.

$19 \times 13 (19 = 260 \text{ code})$:

Each multiple of 19 is listed with a) Kin number; b) vigesimal notation; c) galactic signature; d) 0-19 frequency order + tone number (Dynamics of Time Code); and e) number of units away from 20th position:

a.	b.	C.	d.	e.
$1 \times 19 = \text{Kin } 19$	= 0.19	Blue Rhythmic Storm.	19.6	1
$2 \times 19 = \text{Kin } 38$	= 1.18	White Crystal Mirror.	18.12	2
$3 \times 19 = \text{Kin } 57$	= 2.17	Red Overtone Earth.	17.5	3
$4 \times 19 = \text{Kin } 76$	= 3.16	Yellow Spectral Warrior	16.11	4
$5 \times 19 = \text{Kin } 95$	= 4.15	Blue Self-existing Eagle	15.4	5
$6 \times 19 = Kin 114$	= 5.14	White Planetary Wizard	14.10	6
$7 \times 19 = \text{Kin } 133$	= 6.13	Red Electric Skywalker	13.3	7
8 x 19 = Kin 152	= 7.12	Yellow Solar Human	12.9	8
$9 \times 19 = Kin 171$	= 8.11	Blue Lunar Monkey	11.2	9
$10 \times 19 = Kin 190$	= 9.10	White Galactic Dog	10.8	10
$11 \times 19 = \text{Kin } 209$	= 10.9	Red Magnetic Moon	9.1	11
$12 \times 19 = \text{Kin } 228$	= 11.8	Yellow Resonant Star	8.7	12
$13 \times 19 = \text{Kin } 247$	= 12.7	Blue Cosmic Hand	7.13	13

We will later investigate the parallel branch of meaning extending from the Tzolkin 13 x 19 strand, which encompasses the Holy Quran and its purpose. What is sufficient for the moment is to contemplate the **formal inviolability of the number nineteen as a constant (strand)** within the Tzolkin matrix as well as its invariability of form when written in the vigesimal system. That is, in the pure 0-19 notational system any multiple of 19 always adds up to nineteen and consists of 7 notational units, e.g. 8.11 = 8 + 11 = 19 = 8 = 1 + 11 = 19 = 8 = 1 + 11 = 19 = 1 + 11 = 1 + 11 = 19 = 1

The 20 + 1 multiples of 19 defining the 20 x 20 count

The Tzolkin establishes the fourth-dimensional mathematical timing matrix for contesting the power of the number nineteen. The Tzolkin demonstrates the thirteen multiples of nineteen to form a perfect strand whose order is enhanced by the invariability of the number nineteen coded into the expression of all of its multiples when written in the vigesimal notational code.

However, the vigesimal (20-count) code in its complete mathematical expression requires a **20 x 20** matrix, or **seven** more vertical columns than are provided for by the Tzolkin. To respect the thirteen-tone number sequencing, the first seven columns may be visualized as added on to the right side of the Tzolkin to create the 20 x 20 matrix. By adding the seven extra columns we are adding a set of 140 units (Kin 1-Kin 140) to the already established Tzolkin 13×20 , 260-unit matrix. In the 19×13 Strand, note that there are **seven** frequencies, 1-6 and 20 (=0), that are not coded by the multiples of nineteen (Please, see page 29, "Six, the number of the made man.") By **subtracting 260** from each multiple of nineteen beginning with **19 x 14**, these multiples can also be coded by Kin numbers in exactly the same way as the 19×13 Strand.

Now we can plot the remaining multiples of nineteen coded into the vigesimal code. (See "Over it is Nineteen" graphic, page 87) The amazing phenomenon to note is that within a 20×20 matrix there are 21 multiples of nineteen, which can be expressed:

 $19 \times 20 + 1 = 202 - 1.$ { 19×13 (19 = 260 code)}

Each multiple of 19 is listed with a) Kin number; b) vigesimal notation; c) galactic signature; d) 0-19 frequency order + tone number (Dynamics of Time Code); and e) number of units away from 20th position

a.	b.	C.	d.	e.
14 x 19 = 266 = Kin 6	= 13.6	White Rhythmic World-Bridger	6.6	14
$15 \times 19 = 285 = \text{Kin } 25$	= 14.5	Red Crystal Serpent	5.12	15
$16 \times 19 = 304 = \text{Kin } 44$	= 15.4	Yellow Overtone Seed	4.5	16
$17 \times 19 = 323 = \text{Kin } 63$	= 16.3	Blue Spectral Night	3.11	17
$18 \times 19 = 342 = \text{Kin } 82$	= 17.2	White Self-existing Wind	2.4	18
$19 \times 19 = 361 = \text{Kin } 101$	= 18.1	Red Planetary Dragon	1.10	19
$20 \times 19 = 380 = \text{Kin } 120$	= 19.0	Yellow Electric Sun	20.3	0
$21 \times 19 = 399 = \text{Kin } 139$	= 19.19	Blue Solar Storm	19.9	1
+1 factor =				
$22 \times 19 = 418 = \text{Kin } 158$	= 1.0.18	White Lunar Mirror	18.2	2

Note that the nineteenth column contains two multiples of nineteen, 19×19 and 19×20 , and that the 21st or +1 multiple is coded by frequency 19 (Storm) and is written 19.19, "Over it is nineteen!" Finally as the +1 factor to the entire $19 \times 21 = 20 \times 20$ -1 set, we include the final multiple 22 (9 +13) x 19 = 418. This sum, 418 or 19 x 11 x 2, in the gematria of Aleister Crowley signifies the "House of God." Even this number (4+1+8=13) written in vigesimal code, 1.0.18 invariably adds up to nineteen.

III. The Quranic Proofs of the Law of Time

Islam is mathematics

Rashad Khalifa's exhaustive investigation of the number nineteen is predicated on the absolute authority of this prime number being the unique expression of God. While there is nothing overtly metaphysical about Khalifa's investigation, in the expression of the Honorable Elijah Muhammad, "Islam is mathematics," and the implications of the Quranic nineteen code are enormous. As is obvious, the number nineteen ultimately can only have meaning within the context of the number set of which it is the supreme expression. This is the purpose and meaning of the vigesimal 0-19 code which underlies the Law of Time, and which endows nineteen with a power inconceivable when considered solely from the third-dimensional decimal mathematical order.

This being the case, and even though Rashad Khalifa knew virtually nothing about the Law of Time, when we understand that nineteen is a function of the 13:20 frequency and vigesimal mathematical order, then we should expect to discover proofs within the Quran of the relation of the number nineteen to this hitherto unperceived Law. By demonstrating these proofs we only intend to substantiate and support the investigation of Dr. Rashad Khalifa in all of its aspects and implications.

19 = 260, the Six Suras that are multiples of 19

In seeking for proofs of the Law of Time within the Quranic nineteen code, we need cite but a few examples which can demonstrate from within the nineteen code itself the key mathematical components of the Law of Time. In addition to the number nineteen, we must look for any of the factors involved in the 13:20 frequency, such as 260, seven, six-the difference between nineteen and thirteen-and, of course, thirteen and 20, or any of the multiples of these integers.

Following the method of Dr. Khalifa, probability analysis of mathematical constituents based on the assumption that certain numbers will be self-verifying, we start our program with the six suras which are multiples of nineteen:

Sura	19	"Maryam"	98 verses
Sura	38	"Saad"	88 verses
Sura	57	"Iron"	29 verses
Sura	76	"The Human"	31 verses
Sura	95	"The Fig"	8 verses
Sura	114	"People"	6 verses
= 399	9, total o	of Sura numbers	= 260 verses in six Suras which are multiples
= 19.19 vigesimal code		simal code	of nineteen.

As can be seen, the sum of the six numbers of the Suras which are multiples of nineteen is exactly 399, or 19×21 , the maximum factor in the vigesimal 20 x 20 matrix (See graphic, page 87). Expressed in the vigesimal code this number, 399 = 19.19, the only multiple of nineteen in the 20×20 vigesimal code which is written with two "19s," whose sum is precisely twice nineteen–38, and is written with fourteen notational symbols rather than seven. This unique number, $19.19 \times 19.19 \times$

More amazing than the sum of the six suras that are multiples of nineteen being 19.19, is the fact that the sum of the verses of these same six suras is 260. This is incontrovertible evidence for the formulation 19 = 260, and substantiates the mathematical patterning of the Quran to include the principle factor of the Law of Time, 260 (=13 x 20). We are certain that Dr. Khalifa added the verses of these same suras and was perplexed at the meaning of the resultant number, 260. Of course, Dr. Khalifa did not know that 260 is the sum factor of the two proportions which create the natural timing frequency 13:20.

It is also interesting that discovery of the 13:20 timing frequency was made at almost the precise same moment as Dr. Khalifa had completed the "Introduction" to the <u>Final Testament</u>, the summation of his research on the Quranic nineteen code, Ramadan 26, 1409 (December 1989). This points to the mysterious movement of the Divine Will in establishing the mathematical proof of the Quran. Just as the work of Dr. Khalifa was terminated within a month of his completing the "Final Testament," so the Law of Time which would substantiate and vindicate the Quranic nineteen code, was ordained and propelled into its process of manifestation at exactly the same moment.

Now, with the Law of Time, the investigation begun by Dr. Khalifa is complete. Just as there are **six** suras that are multiples of **nineteen** within the Holy Quran, so the key factor of the Law of Time, the number **260**, is coded into the sum of the verses of these six suras. The door is opened for entirely knew comprehension of the meaning and purpose of the Holy Quran.

From this juncture in our investigation it must be pointed out that with application of the Law of Time to the analysis of the Quranic nineteen code we have engaged a process of mutual self-implication and mutual self-revelation. When we have completed the analysis, the creative synergism of the Law of Time and Holy Quran in mutual resonance will establish the proof of the advent and triumph of the Religion of Truth. (9:33, 48:28; 61:9)

"Six, the number of the made man"

"The synchronic order of the universe maintained by the functioning of the Law of Time defines the 'divine plan.' Prior to the discovery of the Law of Time, the divine plan unfolds in the cosmic unconscious, becoming self-reflectively known to the intelligence of evolving bodies in time as 'revelation.'" Dynamics of Time, Postulate 19.6 (= $0.19 = 1 \times 19$)

The sheer absorption of Dr. Rashad Khalifa in the deciphering of the Holy Quran's mathematical patterning of the number nineteen must be traced back, as it were, to the designing Hand of God Himself. Any genuine revelation must be understood as the unfolding of the divine plan. By its own criterion, the Holy Quran is the ultimate revelation. Therefore, the manner of its revelation must reflect of the highest order of the divine plan.

The revelation of the Quran has occurred in two stages: 1) the primary revelation of God and the Angel Gabriel directly to Muhammad the Prophet, inclusive of his entire rearrangement of the suras apart from the chronological one in which he received them; and 2) the mathematical proof of the genuineness of the original revelation as discovered by Dr. Rashad Khalifa, which not only affirmed the reason for maintaining the Quran as a pure unaltered text, but which also irrevocably determined that, indeed, there had been an addition of the two verses, Sura 9:128-129, which completely affected the original mathematical order. Why are these two stages of revelation of the True Word of God over thirteen centuries apart?

One might say that by His Divine Omniscience, God gave perfect instructions to Muhammad, because He knew that efforts at corrupting the instructions would take place almost immediately after the Prophet's death. The proof that God laid in the Quran was patently hidden from Muhammad, and everyone else, until Dr. Khalifa and the computer. God also perceived that the world that Muhammad knew was only a very small part of the entire world, our planet Earth. For this reason, at the same time as the revelation of the Quran, on the other side of the world in a hemisphere unknown to Muhammad, God instructed Pacal Votan to erect his monument of death as a coded reminder to be deciphered in congruence with Rashad Khalifa's deciphering of the Quran. A principle sign was to be in the discovery of Pacal Votan's tomb itself, AD 1952, exactly 1320 years after the death of Muhammad.

With only 60 years remaining following the opening of the tomb-AD 1952-until the completion of the entire Thirteen Baktuns Cycle of History, AD 2012, the time of judgment was hastening. Traditional Muslims had had their chance in the Old World, and Rashad Khalifa was sent to America from Egypt **seven** years after the tomb discovery, in preparation for the time of judgement.

The meaning of the judgment day is in the number **six** which, multiplied by **nineteen** = **114** suras. As the difference between **thirteen**, the key prime number of the Law of Time, and **nineteen**, the mathematical number underlying the Quran, **six**, according to the teachings of the Honorable Elijah Muhammad, is the number of the <u>made man</u>. Tynetta Muhammad writes, "There are Six Books placed between the Book of Jonah and Malachi {last Book of the Old Testament} which makes the number six the judgment number of the made man and the beast {666} that we read in the Book of Revelation." ("Jonah and Nineveh," <u>Final Call</u>, p. 27, November 3, 1998)

The "made man" is the mortal man living in ignorance and defiance of his original covenant. **Six** is the measure of the number of days of creation, hence, six is the number of the "made man." The "made man" is the one lost in the cycle of birth and death. The six days of the creation are by implication the frequencies **1-6** not included in the 19 x 13 Tzolkin Strand. The first code frequency is coded by the power of Birth. The sixth code frequency is coded by the power of Death.

A seventh frequency is not included in the 19 x 13 Tzolkin Strand, and that is the 20th or last one. The seventh day of creation is described as the assumption of God on the Throne of Power. The seventh day and Throne of Power are therefore represented by the 20th frequency (zero) in the Tzolkin Matrix, coded by the power of Enlightenment, the only frequency beyond the 19th code frequency in the Tzolkin. The difference between **six** and the number of God's redemptive power, **nineteen**, is **thirteen**, the same as the difference between **seven** and **20**.

In relation to the Law of Time, the number nineteen establishes an intrinsic proportion within itself: $\mathbf{6} + \mathbf{13} = \mathbf{19}$.

Six: The number of the made man ruled by the beast

Thirteen: The moving power of the Law of Time

Nineteen: Quran, The Power of God's Mercy (Power of Redemption)

This is why the number of suras in the Quran (114) is a multiple of **six** and **nineteen**. **Six** are the number of verses in Sura **114**, "People," which specifically refers to the made man ("Say: "I seek refuge in the Lord of the people... from the evils of the sneaky whisperers. Who whisper into the chests of the people. Be they of the jinns, or the people.") Six plus one equals seven, six and seven equal thirteen. While thirteen is not a number mentioned in the Quran, like the Law of Time itself, the thirteen is an implied power, defining the interval between the six and the nineteen.

From the time of the Prophet's death to the opening of the tomb of Pacal Votan, the made man had over thirteen centuries to follow Satan's lead and create the complete planet-destroying world of 12:60 sin. Once the tomb was discovered, the timing of the divine judgment day plan was set in motion. Now could come the final revelation and redemption of the Quranic nineteen code. And concurrently, with the completion of the nineteen investigation, the full-blown discovery of the Law of Time.

Making conscious what was unconscious, following Rashad Khalifa's death in 1990, the Law of Time demonstrated that lacking the thirteen (13:20), the six of the unredeemed man was condemned to the hell on Earth of Iblis's artificial time (12:60). But because the Law of Time provides the conscious comprehension of the nature of the thirteen interval (Thirteen Moon Calendar) between the six of the "made man" and the nineteen of the Quran, God's redemption is guaranteed. This is why the very first multiple of the 19 x 13 Strand, 0.19, bears the two key numbers, code frequency **19**, and galactic tone **6**, Blue Rhythmic Storm, the sign of Allah's redemptive mercy.

The 29 al-Muqatta'at Suras, the fourteen mystic letters and their frequency: 78 + 1; Pacal Votan's tomb and the "Wizard's Hoard of the Lore of Death" (See Graphic, page 88, Table of Proportions and Numbers)

Of the 114 (19 x 6) suras of the Holy Quran, 29 of these are distinguished by the appearance of the mystic initials or letters and are known as the *al-Muqattat* or initialed suras. **29** is the whole number that corresponds to the (synodic) lunar calendar month of 29 days observed by the Arabs, among others. As a prime number, 29 may also be expressed as $28 (7 \times 4) + 1$. This also means that there are 85 un-initialed suras (85 + 29 = 114). Long a mystery to virtually every student of the Quran, ("no one knows the meaning or significance of the Quranic initials A.L.M. or any other initials,") these **29** suras provided Dr. Khalifa with the richest material for his mathematical analysis of the Holy Quran, accounting for his first book, <u>Miracle of the Quran: Significance of the Mysterious Alphabets</u> (Islamic Productions, 1973).

The 29 al-Muqatta'at suras utilize exactly 14 (1/2 28, or 2 x 7) different letters of the 28 letters of the Arabic alphabet. A (Alef), L (Laam), M (Mim), S (Saad), R (Ra), K (Kaf), H (Ha), Y (Ya) 'A ('Ayn), T (Ta), S (Seen), H (Ha') Q (Qaf), and N (Noon). It is worthy of note that the Telektonon Board presents a circuit of 28 (day) positions, so that there is an even matching for fourteen sets of days, each set of which adds up to 29. (28 +1: 1+ 28 = 29, 2 + 27 = 29, 3 + 26 = 29... 13 + 16 + 29, 14+ 15 = 29). It was these mysterious initials in their different arrangements in front of, as well as their distribution within the 29 of the suras that drew Dr. Khalifa into the discovery of the Quranic nineteen code. The manner of his discovery is worth recounting.

It was in 1968, while studying different translations of the same Quranic verse, 39:45, that Khalifa saw the various distortions from the original Arabic. As Khalifa writes: "When I saw the truth of God's word thus distorted I decided to translate the Quran, at least for the benefit of my own children. Since I was a chemist by profession, and despite my extensive religious background—my father was a renowned Sufi leader in Egypt—I vowed to God that I would not move from one verse to the next unless I fully understood it." (Final Testament, p. 378)

The translation of the first Sura took only days. However, "The first verse of Sura 2 is 'A.L.M.' The translation of this verse took four years, and coincided with the unveiling of the 'secret,' the great mathematical Miracle of the Quran." (ibid.) The key to the unraveling of the nineteen code lay precisely with the 29 initialed suras. "I decided to write the Quran into the computer, analyze the whole text, and if there were any mathematical correlations among these Quranic initials. I used a time-share terminal, connected by telephone to a giant computer. To test my hypothesis, I decided to look at the single-lettered Quranic Initials— 'Q' (Qaaf) of Suras 42 and 50, 'S'(Saad) of Suras 7, 19, and 38, and 'N' (Noon) of Sura 68." (Ibid. p. 379)

What Dr. Khalifa discovered over the course of the four years was the "miracle of the Quran." "The computer data showed that the text of the only Q-initialed suras, 42 and 50 contained the same number of Qs, 57 and 57. That was the first hint that a deliberate mathematical code system might exist in the Quran." (ibid.) 57 is, of course, $19 \times 3 = 57$, and 57 twice is 114, the number of suras in the Quran. Since the letter Q (Qaaf) stands for the Quran, Khalifa then discovered that the word Quran occurs exactly 57 times within the Quran.

"Q" also stands for Quetzalcoatl, who, according to the Prophecy Telektonon, was the "special voice of Muhammad." Quetzalcoatl ("Plumed Serpent"), the most famous prophet and spiritual personality of ancient Mexico, lived between AD 947 and 999. He is responsible for great cultural achievements, a philosophy of peace, and his prophecy of Thirteen Heavens and Nine Hells. Quetzalcoatl is referred to as the special voice of Muhammad (and hence the Quran) because his prophecy gives a 'count-down' to judgment day of 1144 years from 843 to 1987. Note that 1144 is $57 \times 20 (1140) + 4$. If you add the numbers in the years of Quetzalcoatl's birth and death, the sum is 47 (9 + 4 + 7 + 9 + 9 + 9 + 9). Sura 47 is entitled "Muhammad."

The fourteen al-Muqatta'at initials appear in different combinations 78 times in front of the 29 initialed suras. $78 = 13 \times 6$. That is, as the code number of Pacal Votan's death, 78 signifies the number of the made man, six, bound by the moving number of the Law of Time, thirteen; while added to each other, six and thirteen equal nineteen, the number of the Quranic code. According to the prophecy of Pacal Votan, the number 78 defines "the wizard's hoard of the lore of death."

The sum of the tones of the thirteen clear signs on edge of the sarcophagus lid of Pacal Votan is 78. The thirteenth sign, 13 World-Bridger also yields 78 when the code frequency of the World-Bridger, six (power of Death) is multiplied by the Cosmic tone, thirteen. This thirteenth sign affirms that death is the number of the made man, **6**, bound by the power of time (13), and that 6 and 13 are the chief sub-ratios of the number nineteen. Kin 78, White Cosmic Mirror, appears as the thirteenth signature in the Death Wavespell Six , while Sura 78, "The Event" refers both to death and the Day of Judgment.

The correspondence between the total appearance–78–of the 14 letters and the 78 number code of Pacal Votan's tomb establishes the ratio 13: 19::78:114. This ratio, 13:19::78:114, synchronizes the power of thirteen and six, the difference between thirteen and nineteen, and nineteen itself, the number signifying the Holy Quran. (Note: Khalifa counts the 78th letter, "N" twice (NuN), and hence gives 78 +1, or 79 as the number of times the 14 letters appear. However, in the vigesimal code, as Kin 79 the number 79 is Blue Magnetic Storm, or code frequency 19, tone 1.)

The **nineteen** and **six** (difference of **thirteen**) establish the number **114** as a ratio proportion of the Law of Time. Within the ratio proportion 114 are two subset ratios, 78:114, and 65 (64 +1):114. The difference between 78, the number of the power of cosmic death and 114, the number of Quranic redemption, is 36. According to the Telektonon, this number, 36 (9 x 4, or 144 divided by 4), signifies the "four powers of Nine" {9, 18, 27, and 36} which define the time of the liberation of the human soul into its immortality. Thus, death 78, plus 36, the "four powers of nine," equal the redemptive power of the Holy Quran, 114.

The other ratio within the proportion 114 is 65 (64 + 1):114, which we will explain in greater detail in the section dealing with the "Interpretative Demonstration of the Radial Quran and the Bi-phasic Matrix." In this ratio, the difference between **65** and **114** is **49 or 7 x 7**. Seven is the power of the Throne of God, and seven by seven is the exaltation of the Throne. 65 (13 x 5) is the power of time (13) moved by the fifth force (5), and accounts for the number of four-kin harmonics contained within the Harmonic Module (4 x 65 = 260). 65 -1 = 64 (8 x 8), the factor defining the sum of the codons of the DNA as well as the number of the UR Runes which bioelectrically bond the DNA. Hence 65, the power of time moved by the fifth force defines the cosmic life force which shapes the made man. 65 added to 49, the exalted power of the Throne of God, yields 114, the redemptive power of the Quran.

Breakdown of initialed suras.

The 78 (+ 1) frequency of the fourteen mystic letters which appear at the beginning of the 29 *al-Muqatta'at* suras are broken down into five sets according to the number of mystic letters appearing in the first verse(s) of these 29 suras.

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1 letter = 3 suras = 3 (Suras 38, 50, 68)

2 letters = 9 suras = 18 (Suras 20, 27, 36, 40, 41, 43, 44, 45, 46)

3 letters = 13 suras = 39 (Suras 2, 3, 29, 30, 31, 32, 10, 11, 12, 14, 15, 26, 28)

4 letters = 2 suras = 8 (Suras 7, 13)

5 letters = 2 suras = 10 (Suras 19, 42)

78 mystic letters
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Of note is the greatest frequency of suras, those with three letters, being thirteen in number, and that with Sura 28, the thirteenth listed here, we find the two key numbers of the 13 Moon 28 day calendar. Three and thirteen are also the numbers given by the Telektonon as the genesis ratio, 3:13. Of greater interest are the two suras which have four letters each and the two that have five letters each. The five lettered suras are 19 and 42 (6 x 7, 6 +7 =13), whose composite integers yield all the key factors of the 19 = 260 code, 19, 6 and 7 (13), moved by 5, the power of the fifth force (the transcendent force). However it is the two suras, 7 and 13, headed by four initials each that give us the strongest affirmation of the coding of the Law of Time within the Holy Quran.

Law of the Inverse Seventh: Sura 7 and Sura 13 and the ratio 4:7::7:13-the normative ratio

Before exposing the calculations of Dr. Khalifa regarding the frequency of appearance of the four mystic letters that precede the two suras, 7 and 13, we must first state the numbers, 4, 7, and 13 are the key constituents in the normative ratio of the Law of Time, 4:7::7:13. That is, that in the sequence of numbers 1–7, 4 is the unpaired center just as in the sequence of numbers 1-13, 7 is the unpaired center. As we have already demonstrated, the 13 plus the 7 create the 20, the enclosing proportion of the ratio of the Law of Time, 13:20. This relation of the 7 to the 13 is referred to as the Law of the Inverse Seventh, in which the values 1-6 equal the inverse values 8-13, while seven represents the absolute inverse of both the 1 and the 13. Four is accorded the "self-existing" power of form in the Law of Time, and it is interesting that the two suras whose numbers are most essential to the Law of Time, 7 and 13, are headed by four mystic letters each, affirming the importance of 7 and 13 in their normative ratio structure, 4:7::7:13. (See Graphic, page 88)

The Sura 13, "Thunder" is preceded by the four initials A.L.M.R. The sum frequency of occurrence of all of these four letters in the 43 verses of Sura 13 is 1482, or $19 \times 78!$ As we have just seen, 78 is 13 times 6. That the frequency of the mystic letters coding Sura 13 should have a number that is a factor of 13 is most confirming of the Law of Time. However, in light of this investigation, it is even more astonishing that 1482 not only equals 19×78 , but it is also equals $114 \times 13!$ The key code numbers of the ratio proportion 13:19::78:114 are thoroughly summarized in this number, 1482, which codes Sura 13. The title word of the thirteenth Sura, "Thunder," is also to be found in verse 13. Hence 13:13:

"The thunder praises His glory, and so do the angels, out of reverence for Him. He sends the lightning bolts, which strike in accordance with His will. Yet they argue about God, though His power is awesome."

Of the four mystic letters at the head of Sura 13, it is also significant that the letter M, the thirteenth in the Latin alphabet, occurs 260(13 x 20) times in this sura!

Just as Sura 13 is uniquely coded with four letters, A.L.M.R., so Sura 7 is also uniquely coded with four letters, A.L.M.S. And like Sura 13, whose mystic letter frequency sum is a multiple of 13, the sum frequency of the appearance of all of these four letters within this sura, 5320 or 19 \times 280, is a multiple of seven-7 \times 40 \times 19 =5320, or 7 \times 760 (19 \times 4) = 5320. In other words the suras bearing the two key numbers of the Law of Time, seven and thirteen, maintain a mathematical consistency with themselves in the frequency of the appearance of the four mystic letters each, thus verifying the Law of Time coded into the Quran.

The fourth mystic letter "Saad" of Sura 7 gives it an interlocking relationship with Suras 19 and 38, both of which also have Saad as a mystic letter, in that the sum frequency of appearance in these three suras is $152 \text{ or } 19 \times 8$. While 19 and 38 are both multiples of 19, the number seven in relation to them establishes the uniqueness of this number in the entire mathematical code of the Quran-the mathematics of redemption. This is because the seven is even the key to the 13, added to which it yields the 20 of the ratio 13:20. Nor should it be forgotten that in the vigesimal notation nineteen is written with seven characters-three bars (fifteen) and four dots = 19.

IV. The Radial Quran and the Reform of Islam

Radial Quran and the gematria number 988 $\{19 \times 52(4 \times 13) = 13 \times 76 (4 \times 19)\}$

"A.L.M.R. These (letters) are proofs of this scripture. What is revealed to you from your Lord is the truth, but most people do not believe." 13:1

What the letters "A.L.M.R." reveal at the beginning of the thirteenth Sura is not only "proofs" of the Quranic nineteen code as deciphered by Dr. Khalifa, but also, as we are now demonstrating, "proofs" of the Law of Time as well. While the Law of Time is based on the number thirteen and the Quranic code is based on the number nineteen, by complementing the research of Dr. Khalifa, our investigation now establishes the existence of a highly integrated mathematical structure completely informing the "outer" written Quran.

This "inner" Quranic structure, constituted of the 19 - 6 (+7)13:20 number code of the Law of Time, forms an integral "other text," albeit wholly mathematical in nature. In this mathematical Quran, whole numbers and their ratios in conformity with the Law of Time establish the language of an entire other level of communication. Just as alphabetic letters and sounds-vowels and consonants-create the spoken language of the third dimension so do number and ratio establish the language of the fourth dimension.

For this reason we now also speak of a "Radial Qur'an," a whole "other" Qur'an that corresponds to the next level approximation of the original "Mother of the Book," or, in Arabic, *Um al-Kitab*. The Mother of the Book or Um al-Kitab is the archetypal source of the Quran ('recitation') rehearsed, written down, compiled and arranged by Muhammad the Prophet. The "Radial Quran" is the pure mathematical structure underlying the written words of the 114 Suras of the Holy Qur'an. The existence of the Radial Quran could only be revealed following the opening of the tomb of Pacal Votan, the invention of the computer, and the discovery of the Law of Time. This is a natural and at the same time a divinely ordained process. The purpose of the Radial Quran is to affirm the utter truth of the Word of God as contained in the Quran received by Muhammad, while at the same time providing irrefutable keys to the next stage of human spiritual evolution.

"You will move from stage to stage." 84:19

In a section of his investigation entitled "Other Mathematical Properties of the Initialed Suras," Dr. Khalifa presents his findings concerning the combined gematrical value of each one of the fourteen of 28 Arabic letters involved in the fourteen sets of Quranic initials (693), added to the sum value of the numbers of the fourteen suras where each of these letters appears first (295). The total number–gematrical value 693 + 295–is 988 or **19** \times **52**. This example is another demonstration of the weaving of the Law of Time, about which Dr. Khalifa knew nothing, into the Quranic number code. In the number 988–19 \times 52–we have the key number (52) of the solar-galactic cycle, which coordinates the 365-day solar cycle with the 260-day galactic cycle precisely every 52 years {260 \times 73 = 365 \times 52}. 19 and 52 also combine to create the number **1952**, the year of the discovery of the tomb of Pacal Votan. And, of course 19 \times 52 (13 \times 4) = 13 \times 76 (19 \times 4), in which we see the power of the self-existing **four** moving the two key prime numbers, nineteen and thirteen, to establish the gematrical composite value, 988.

That the gematrical value of the sum of the Quranic letters and their first sura number appearance should be a value divisible by both **thirteen** and **nineteen** underscores the existence of the Radial Quran. The coincidence of two mathematical orders (which are really contained within one vigesimal system) establishes a realm of meaning and significance that is altogether missing if only one order or point of view is relied upon. By bringing together and affirming the Quranic nineteen code within the Law of Time 13:20 code we are uncovering a store of meaning whose existence has been hitherto unknown or unsuspected. This store of meaning corresponds to Elijah Muhammad's assessment that "Islam is mathematics," and affirms that the language of the "hereafter," defined by the 0-19 vigesimal code, opens us to Quranic teachings of a vast and highly ordered realm of being transcending the cycle of birth and death (power of six). This vast and highly ordered realm is governed by and uses as its language or alphabet whole number values based on **nineteen** and **thirteen**.

(Note: Gematria is based on the relative numerical value of words, where individual letters are accorded a specific value, and the sum of the letters in the word yields a given sum. The gematrical tradition was established among the Hebrew Kabbalists, and there is a gematria of the Hebrew, the Aramaic, Greek, Latin, and Arab alphabets. For gematrical code of Arabic see "Quran - the Last Testament" Table 7., p. 383.)

2033 (19 x 107) and 1391 (13 x 107), the number of the revelation of the Messenger of the Covenant-details of the two added verses, Sura 9:128-29, and the number nineteen

In his investigation of the gematrical values of the mystic letters and the combined numbers of the Suras in which they occur as an initial, Dr. Khalifa found the sum number to be 2033 or 19 x 107. Again, the number 2033 taken apart as two numbers, 20 and 33 also reveals the Law of Time for the difference between 33 and 20 is thirteen, and in the vigesimal code, 33 is written 1.13 (20 + 13). (Ibid. p. 384).

However it is the unique prime number 107 in the factored sum of 2033 that provides the key to a demonstration of the Radial Quran. In Appendix 2 of the Final Testament, Khalifa provides the mathematical proofs from within the Quran which attest to his being the "Messenger of the Covenant." Dr. Khalifa describes the key moment in this process:

"During my Hajj pilgrimage to Mecca, and before sunrise on Tuesday, Zul--Hijjah 3, **1391**(AH-lunar years After Hejira, AD 622), December 21, 1971, I, Rashad Khalifa, the soul, the real person, not the body, was taken to some place in the universe where I was introduced to all the prophets as God's Messenger of the Covenant. I was not informed of the detail and true significance of the event until Ramadan **1408** (1987-88)."

In this confession, there are several numerical points that immediately draw our attention. The Arab lunar year **1391** AH is a factor of the two numbers, thirteen and 107 (1391 = 13×107). If the number 1391 is taken apart as two numbers, **13** and **91**, we find the key relationship between thirteen and seven (**91 = 13 \times 7**). Thus, the thirteen codes the entire number 1391 as being in its power. That the Arab lunar year of Dr. Khalifa's visionary experience should be a factor of **107** and the power of the Law of Time, **thirteen**, is a proof from God that the work of the Messenger of the Covenant would be vindicated by the discovery of the Law of Time.

The date of the visionary experience, Winter Solstice, December 21, 1971, is also meaningful. Not only is the Winter Solstice, the point of the return of the light, a valuable moment for such visionary experiences (during sacred pilgrimage, no less), but the precise date of Khalifa's "journey" was exactly 41 years to the day of the completion of the Thirteen Baktuns cycle of history, Winter Solstice, December 21, AD 2012. Of course it was the purpose of the opening of the tomb of Pacal Votan, **nineteen** years before Khalifa's vision (1952), to announce the closing of the great thirteen Baktuns cycle of history.

To close the cycle of history properly, two revelations were essential: the Quranic nineteen code, verifying the Holy Quran to be, indeed, the final Word of God to ALL of humanity in preparation for Judgment Day, and the Law of Time, which would not only confirm the Quranic nineteen code, but also provide the corrective measure (Thirteen Moon 28-Day Calendar) for humanity to unify in righteousness for the "closing of the cycle." Even the number of years, 41, from the moment of The Messenger of the Covenant's calling, 1971, to the End of the Cycle, 2012, is substantiated as a key number in the <u>Telektonon 7:7::7:7 Revelation</u>, where **287** (**41** x **7**) is the cumulative radion value number that codes the sequence of the **seven** last Moons of the **Thirteen** Baktuns leading to the precise prophetic moment **41** years after Khalifa's vision.

What Dr. Khalifa didn't realize is that the year of his call to messengership, 1391 AH, contained the same prime integer, 107, as the number 2033 summarizing the "Mathematically Structured Distribution of the Quranic Initials," (2033 = 19×107). Moreover, these two key factors, 1391 and 2033, are both functions of the two principle code numbers, Law of Time **thirteen** (1391) and Quranic **nineteen** (2033). This demonstrates that the breakthrough work on the 29 *al-Muqatta'at* suras which was to provide the basis of his messengership was coded (107) into the number of the year of his vision, 1391. The power of the thirteen is even coded into the year of his final realization, 1408 AH (1 +4 + 0 + 8 = 13). This number 1408 is a scrambling of the number 418 (19 x 22) which, in the Hebrew gematria signifies the "House of God."

As proof of the significance of the numbers of the date of his vision, Khalifa writes:

"It is noteworthy that the date of this fulfillment of the prophets' covenant was **Zul-Hijjah 3, 1391**. If we add the month (12), plus the day (3), plus the year (1391), we get a total of 1406, 19 x 74. Sura 74 is where the Quran's common denominator, the number 19, is mentioned. Note that the number 1406 is also the number of {lunar} years from the revelation of the Quran {AD 610} to the revelation of its miracle {AD 1974}." <u>Ibid.</u> p. 406.

In assuming the role of the "Messenger of the Covenant," Dr. Khalifa sealed his own death warrant. From the traditional Islamic point of view, Dr. Khalifa had crossed the line between tradition and truth at three different points.

In discovering the "miracle of the Quran" in all of its intricate computer-substantiated proofs, Khalifa was able to unequivocally espouse the philosophy "Quran, the whole Quran, and nothing but the Quran." With the mathematical proofs backing up this simple philosophy, Khalifa had a powerful means for critiquing traditional Islam which had deviated from relying on the Holy Quran, basing itself instead on the Sunna and Hadith, the sayings and actions of the Prophet. As Khalifa pointed out repeatedly, by abandoning the Quran as the sole text necessary for the practice of Islam ("Peace which is submission to the Will of God"), traditional Islam established Muhammad as a "partner of God," which is completely contrary to the teachings of the Quran. In this way, the Sunna and Hadith traditions of Islam, by elevating the Prophet Muhammad above his great miracle, the Quran, are no different than traditional Christianity which makes Christ a part of the "trinity of God," above and beyond the truth of what Christ actually taught. By being in the New World, Khalifa obviously felt he could make the broad, definitive condemnation of traditional Islam warranted by his mathematical discoveries. In a comment to Sura 8: 30, Khalifa writes: "God chose His final prophet, Muhammad from the strongest tribe of Arabia. It was tribal law and traditions that prevented the disbelievers—by God's leave—from killing Muhammad. Similarly, it was God's will to move His Messenger of the Covenant from the Middle East, where he would have been killed, to the U.S.A., where God's message can flourish and reach every corner of the globe. This is mathematically confirmed: the sura & verse numbers = 8 + 30 = 38 = 19 × 2." (Final Testament p. 106.) It is interesting that the page number, 106, where Khalifa makes this ironically prescient statement is the same as Kin 106, or White Lunar World-Bridger, which represents the polarizing power of death and is the pivotal and only clear sign on the north edge of the sarcophagus lid of the tomb of Pacal Vota

While it was one matter for Dr. Khalifa to make his condemnation of traditional Islam, it was a whole other issue for him to proclaim himself as the "Messenger of the Covenant." This self-assumed title provided Khalifa with the highest purpose of his mission, which he describes simply in his own words: "God's Messenger of the Covenant is a consolidating messenger. His mission is to purify and unify all existing religions into one: Islam (Submission)." Traditional Islam is most emphatic in declaring that Muhammad was the Last Prophet sent by God, and generally makes no distinction between "messengers" and "prophets" in abiding by this belief as dogma. Asserting that after Muhammad there are no other prophets or messengers, traditional Islam would never accept Dr. Khalifa's assertion that, not only was he a "messenger," but that he was the "Messenger of the Covenant." Khalifa believed his messengership, foretold to him in his vision of Winter Solstice, 1391 (1971), was established in both the Quran and the last book of the Old Testament, Malachi. From the Quran, Khalifa cites the prophecy, "God took a covenant from the prophets, saying "I will give you the scripture and wisdom. Afterwards a messenger will come to confirm all the existing scriptures. You shall believe in him and support him." He said, "Do you agree with this, and pledge to fulfill this covenant?" They said, "We agree." He said, "You have thus borne witness, and I bear witness along with you." 3:81. And from the Book of Malachi, Khalifa quotes the following: "Lo, I am sending my messenger to prepare the way before me; and suddenly there will come to the temple the Lord whom you seek and the messenger of the covenant whom you desire. Yes, he is coming, says the Lord of hosts, but who will endure the day of his coming? And who can stand when he appears? For he is like the refiner's fire, or like the fuller's lye."

Indeed, for traditional Islam, at least, Khalifa was like the refiners fire and the fuller's lye. Not only did he cross the two thresholds of critiquing the entirety of traditional Islam as a falsehood and proclaiming his divine messengership after that of Muhammad's, but he went one step farther and deleted from the Quran the two controversial verses Sura 9:128-29. Had Khalifa not embarked on an exhaustive demonstration of all of the different ways in which the number nineteen codes the Holy Quran, he might not have had to deal with these two verses (See Appendix 24, "Tampering With the Word of God," Ibid., pp. 443-465). The question of the authenticity of the two verses is not Khalifa's invention but is a historically corroborated event which occurred nineteen years after the Prophet's death when, under Khalifa 'Uthman, a committee of scribes was gathered to make several new copies of the Quran. When the committee arrived at Sura 9 and put it in its proper place, it was suggested to add two verses at the end in honor of the Prophet. When the verses were added, the nephew of the Prophet, Ali was outraged. A classic text, Jalaluddin Al-Suyuty's Al Itgaan Fee 'Ulum al-Quran recounts, "Ali was asked: 'Why are you staying home?' He said, "Something has been added to the Quran, and I have pledged never to put on my street clothes except for the prayer until the Quran is restored." The controversy boiled over, Ali was eventually killed, and the source of the controversy ended in AD 684, with the death of Khalifa Marwan, who had destroyed the original source. By subjecting the end of Sura 9 to some 71 tests involving the number nineteen, Khalifa was able to indisputably affirm that the verses 128 and 129 were added after the hand of Muhammad had completed the transcription, and hence represent a distortion. According to Khalifa the "Almighty Author of the Quran has deliberately permitted the blasphemous addition of the two verses to Sura 9 in order to: 1) Demonstrate an essential function of the Quran's mathematical composition. 2) Prove the impossibility of tampering with the Quran. 3) Fulfill God's promise to distinguish the believers and expose the hypocrites." Ibid., p.464. Thus, in answering the guestion, "Why did God Permit it for 1400 Years?", it was to test the Arabs who established traditional Islam by elevating the person of Muhammad to an idolatrous status. In Khalifa's assessment, the discovery of the Quranic miracle fulfills God's pledge to replace the Arabs with another people, as written in Sura 47: 38 (19 x 2), "If you turn away, He will substitute other people in your place, and they will not be like you." The people to replace the Arabs, in Khalifa's estimation, were to be English-speaking westerners, who would open a whole new chapter on the history of Islam and the Quran.

Death of the Messenger of the Covenant and its relation to the Closer of the Cycle

"Rashada" means "to uphold the right guidance" while "Khalipha" means regent. The word "Rashada" occurs nineteen times in the Holy Quran, and Khalipha twice, the second time in Sura 38 (19 x 2) verse 26 (13 x 2). (See Appendix 2, "God's Messenger of the Covenant," pp. 404-415). Despite his assertion that being in America and not the Middle East kept him safe, Khalifa was certainly aware of the danger in which he had placed his life by his outspokenness and his dedication to the truth. So it was that he said in his last interview (1989) for the <u>Tucson Citizen</u>, "God Promises to guide and protect His messengers. No one kills. The time comes and God takes."

The fact is that once he had completed his revised translation of the Quran, the <u>Final Testament</u>, that God came and took Dr. Khalifa's life. Dr. Khalifa repeatedly refers to Ramadan of the Arab lunar year, 1408 (1+4+8=13) (1988) as the time of his final confirmation as the Messenger of the Covenant, a fact about which he did not remain silent and which surely brought on his death less than two years later.

If the death of Dr. Khalifa, Messenger of the Covenant was meant to be, it must certainly be asked: who killed him and why? For anyone to be murdered for his scholarly research, his claims of identity, and has statements condemning certain religious traditions, means that there were clearly people who felt such views posed an actual threat—to whom or what? Could this expatriate Egyptian have been perceived as a threat to an established way of life half way around the world? Or was it closer to home? Not only did Khalifa think he was safer in the USA than in the Middle East, but he also believed that "by the year 2270 AD, thanks to God's mathematical miracle in the Quran, America will be the heart of Islam, and billions around the globe will have believed in the Quran (9:33, 41:53, 48:28, 61:9)." Khalifa must have been perceived of as more than just a fanatic or a crank to have merited a conspiracy leading to his martyrdom. And it might not have been just the Arabs, but forces within the United States itself who wished to do away with him and everything he represented.

In the newspaper reports immediately following his death, it is clear that the FBI already had Dr. Khalifa in surveillance and were already involved in his case. Was the FBI actually complicit to this event? It took three days before the cause of death-multiple knife wounds- was announced. The FBI first suggested that the assailant(s) had some connection with Salt Lake City. Later, it was claimed that a shadowy "Islamic terrorist group," fugra, operating out of Colorado Springs, was responsible for his death. Colorado Springs, a wealthy community is not known

as a hot-bed of terrorism, much less Islamic terrorism. It is however a community which has a high military profile (US Air Force Academy) and reportedly the site of the secret Underground White House.

It may be recalled that in 1983 the Saudi Arabian government confiscated and destroyed all of the Arab language publication of his book, the Miracle of the Quran. Saudi Arabia is America's strongest ally in the Middle East, outside of Israel. Since the formation of OPEC in 1974, the US had developed a covert policy of containing, co-opting (as in the case of Saudi Arabia), and/or undermining the Islamic world. The Saudi Arabian government, in going to the lengths of burning Khalifa's book, would most certainly have informed the American intelligence services of his presence in America and of its opinion of him as a threat not only to traditional Islam, but also to America as well.

The extent of the conspiracy against Khalifa was amply demonstrated in the arrest of Wadih El-Hage, linking him to both the US Embassy bombings in Kenya and Tanzania of August, 1998, and the murder of Khalifa, January 31, 1990. According to the <u>Arizona Republic</u>'s front page headline story, September 30, 1998, "Man tied to embassy blasts worked here. Links suggested to bin Laden, Tucson cleric's death,"

"While authorities in New York have said nothing more about the Arizona case, the attorney who prosecuted members of a radical Muslim group in Colorado on charges related to Khalifa's killing said he is convinced it is the same case.

"Doug Walmsley, a former assistant U.S. attorney in Colorado Springs, said six members of the terrorist group Fuqra were involved in the slaying of Khalifa, whose interpretation of the Koran the group opposed.

"Fugra members came under suspicion in 1989, when Colorado Springs detectives searched a storage locker in a burglary investigation.

"They found 40 pounds of explosive devices, plans outlining a firebombing of a Denver Hare Krishna Temple and photos outlining plans for Khalifa's murder.

"'Whoever did kill Khalifa, did follow the plan," said Walmsley, adding that authorities still do no know who actually killed Khalifa." (!) (Arizona Republic, September 30, 1998, pp. 1, 10A)

Curious indeed that, despite the arrests of five Fuqra members, no one knows who killed Khalifa. Three Fuqra members were convicted of conspiracy to murder Khalifa and two others pleaded guilty. And El-Hage? His presence in Tucson is dated to September 1987. In October 1988 he was hired by the Tucson Parks and Recreation department, a position he held until April 1989 when he resigned, citing "personal reasons." El-Hage, alleged to be a leader of the Kenyan branch of Al Qaeda, a terrorist organization run by Osama bin Laden, was also linked to the World Trade Center blast of 1993, and the murder of Jewish militant leader Meier Kahane in 1990.

El Hage's presence in Tucson during the years 1987-89, would correspond to the period when Khalifa was becoming more outspoken about his own messengership and his discovery of the two verses added to Sura 9. Whatever El-Hage's role might have been, it is very clear from reviewing the newspaper accounts that Khalifa's death remains shrouded in mystery while at the same time denoting a conspiracy whose origins and motives extend through the alleged network of key terrorist incidents of the last decade. It should be kept in mind that the existence of Islamic terrorism and its connection to the CIA and other American intelligence agencies is curiously intertwined, Osama bin Laden himself having been trained by the CIA as was the Taliban organization which now controls Afghanistan.

The sinister web woven around the death of Khalifa only highlights one fact: his discovery of the nineteen code and consequent proclamation of his messengership were perceived as a formidable threat to traditional ways of life and thought. It was clearly the intention of his murderers that by putting him away, his discoveries and messengership would be forgotten. If one visits the Tucson Mosque today one might well believe that this is the case. Boarded up and home only to street people who use its front porch for a bedroom, the side of the building still sports the words written large on the wall, "Happiness is submission to God."

What did Allah intend by the martyrdom of this man who cracked a code dormant for more than thirteen centuries within a book as unique as any produced by humankind? Certainly, by his very martyrdom, Dr. Khalifa's contention that the Arabs, now in league with the "devil," were to be replaced was fully vindicated. But what of his corollary belief that America, the home of the "devil" itself, would become the center of a reformed Islam based on the Quran, inclusive of its 19-based mathematical code?

Writing in a recent (January 5, 1999) issue of the <u>Final Call</u> in an article entitled "The Month of Ramadan and the Revealing of the Hypocrites, Part 1," Mother Tynetta Muhammad states:

"These 19 Letters {'Bismillah Irahman Irahim'} were discovered by the late Muslim Scholar, Dr. Rashad Khalifa, to contain the 19 Based Mathematical Code of the Holy Qur'an.

"We have now discovered through the research of José and Lloydine Argüelles that the basis of the New Time, Calendar Change of 13 Months and 28 Days, rooted in their study of the Mayan Calendar, also contains the Mathematical Base of the Number 19. Is this a coincidence, or is this a Manifestation of the work of the Master among us, who came to unite the fallen humanity on the basis of Truth and the Knowledge of the Time, which is rooted in the Language of Mathematics." (Final Call, January 5, 1999, p. 33)

The mystery of the Ways in which Allah works is indicated in the foregoing statement of Mother Tynetta Muhammad which fully affirms the link between Dr. Khalifa's research and our investigation of the Mayan Calendar and discovery of the Law of Time. We would also add that Khalifa was correct in prophesying the triumph of a reformed Quranic Islam in America, but only following the validation of the nineteen-based mathematical code in the Mayan calendar of the New World. Remembering that God in His Wisdom designed the Quran for the Old World and the Mayan Calendar for the New World, they could only be unified by a purely mathematical comprehension. The fact is that Dr. Khalifa could go no farther than he did when his life was terminated, scarcely more than two months after his 54th birthday. Now God had to move His next Messenger in place. And so it was that in my 54th year, that God sent Mother Tynetta to me to trigger within me the mission that picked up where Dr. Khalifa's had left off. Yet within the mathematical codes discovered by Dr. Khalifa we can find the precise link connecting the Quran and the Law of Time, his messengership and mine affirming again the Quranic teaching of "many messengers, one message!"

"These are God's revelations. We recite them through you, truthfully, for you are one of the messengers." (2:252)

In his footnote to Sura 2:252, Khalifa writes, "In keeping with the mathematical composition to the Quran, God has willed that the name of the messenger mentioned here shall be spelled out mathematically. The discovery of the Quran's miraculous nineteen-based code has been divinely reserved for God's Messenger of the Covenant. By adding this verse number (252), plus the gematrical value of "Rashad" (505), plus the gematrical value of "Khalifa" (725) we get 252 + 505 + 725 = 1482 or 19×78 ." (Final Testament , p. 26) 1482 is the key gematrical number of the messenger which connects the tomb of Pacal Votan and the Law of Time to the Quran, for $19 \times 78 = 13 \times 114$, 78 and 114 being the two key numbers, respectively, of the tomb of Pacal Votan and the Quran. This gematrical number of the messenger, 1482, may also thus be written 6×19 (114) $\times 13$ or 6×13 (78) $\times 19$. We must take this number and Khalifa's decoding of it as a sign pointing to the prophecy of Pacal Votan and its decoding by the Closer of the Cycle, the soul and higher self of myself. (See above, "The 29 al-Muqatta'at Suras, the 14 mystic letters and their frequency: 78 + 1; Pacal Votan's tomb and the "Wizard's Hoard of the Lore of Death.")

V. The Tomb of Pacal Votan and the Quranic Cosmology of Redemption

Cycles and Suras: Pacal Votan in the Quran

Through Rashad Khalifa's death we return again to the theme of Pacal Votan and the tomb built in commemoration of his own death. God willed Muhammad to receive and leave for posterity the Holy Quran (AD 609-632), knowing full well that within a generation it would be corrupted. At the same time, to assure the coming of the Day of Truth, and the vindication of the Holy Quran, God commanded the construction of the tomb of Pacal Votan (AD 683-692), knowing that its knowledge would be guarded until its discovery and opening, 1260 years later, in AD 1952. Even then the mentality of the age of its discovery (AD 1952) would be so radically removed from the mentality of the age of its commemoration (AD 692), that it would be 40 years later before the meaning and prophecy of the tomb would finally be decoded.

This much we may now assert: **The Holy Quran and its nineteen-based mathematics and the tomb of Pacal Votan and its 13:20 frequency code constitute two incontrovertible pieces of evidence which support each other in their mutual truth**. The purpose intended by these two irrefutably manifest expressions of human culture in their mutually supportive truth is nothing less than to demonstrate the power and wisdom of God's mercy to a fallen humanity in preparation for the time of judgement. That the mathematics of the Quran and the prophecy of the tomb could only have been decoded after AD 1952 is a clear sign letting humankind know that it is now the hour of retribution, the judgement day itself. It is man who bears witness against himself at this time through the global electronic media. It should be no surprise that the sign of modern man's fatal plunge should have come in the form of the discovery of a mysterious tomb:

"Pacal Votan, like Christ
came to show with his own death
the Kinich Ahau {our solar system} star history of death
and apocalyptic redemption
13 Emblems 13 Seals 13 Tones
by which to navigate
the planetary system of Kinich Ahau
the tomb itself a stone metaphor
of the interdimensional synchronometric
navigation cocoon of Pacal Votan..."
20 Tablets of the Law of Time, p. 58

Human life has been a mystery all along. Human self-awareness and the invincible power of death are at the heart of this mystery. The modern effort to separate "religion" out from the rest of the human drama has resulted in the global materialism which denies death and hedonistically affirms only the physical plane as having meaning. This is the final deception of Satan, the spiritual decapitation of the species and the consequent degradation of the "garden." From the perspective of divine law and the mathematical order of the higher dimensions, "the Hereafter," this drama is summed up by the number code:

Six: The number of the made man ruled by the beast, the number of the cube

Thirteen: The dynamic moving power of the Law of Time

Nineteen: Quran, The Power of God's Mercy (Power of Redemption).

The six factored by the thirteen establishes the **78**, which is the code of the tomb of Pacal Votan. The six factored by the nineteen establishes the **114**, the code which distinguishes the 114 suras constituting the Holy Quran. **78** \times **19** = **13** \times **114**, the code of the Messenger of the Covenant and the Closer of the Cycle together as one message and mission, gematrical sum **1482**.

The purpose of the tomb of Pacal Votan and its prophecy, Telektonon, "Earth Spirit Speaking Tube," the prophetic name of the tube leading to the tomb's discovery, is to shed light on the human mystery, but only as it could be ramified by the Holy Quran. The prophecy, Telektonon, consists of various parts, all of which constitute the Law of Time. The Law of Time mathematically enfolds and validates the nineteen-based mathematics of the Holy Quran. Certainly, the Holy Quran, as we have now shown, possesses within its patterns the mathematics of the Law of Time. Does it also indicate the existence of Pacal Votan?

Pacal Votan lived 80 years, between AD 603 and 683. The tomb was dedicated nine years later in the Christian year, AD 692. The tomb was anything but ordinary. It was the "talking stone of prophecy:"

"This too is a blessed scripture that we have revealed, confirming the previous scriptures, that you may warn the most important community and all those around it. Those who believe in the Hereafter will believe in this scripture, and will observe the Contact Prayers (Salat)." 6:92. While it may be assumed that this verse refers to the Holy Quran, by its numerical coding it can also refer to the prophecy of the tomb of Pacal Votan: "Those who believe in the Hereafter will believe in this scripture..." In his note to this verse, Khalifa writes: "Today's 'most important community' is America, where God's message is being restored." (Final Testament, p. 82). It is in (Meso)America where the tomb is located and it is to America, the pinnacle of G-7 power, that the prophecy Telektonon is addressed.

The actual Mayan long count date of the dedication of Pacal Votan's tomb is written: 9.13.0.0.0.0.9 + 13 = 22. Sura 22, "Pilgrimage," has 78 verses.

"You shall strive for the cause of God as you should strive for His cause. He has chosen you and has placed no hardship on you in practicing your religion—the religion of your father Abraham. He is the one who named you 'Submitters' originally. Thus the messenger shall serve as a witness among you, and you shall serve as witnesses among the people..." 22:78

God placed Pacal Votan in the New World as a messenger, a sign of the true or natural religion, the Universal Religion, what Rashad Khalifa called the Religion of Universal Unity, about which we will consider later. As the representative of this religion in the New World, Pacal Votan is comparable to Abraham. The earliest Occidental reference to Votan appears in a late 17th century text, Corazon de Los Pueblos (Heart of the People) by a Christian writer, Nuñez de la Vega, who wrote:

"Wotan is the third heathen in the calendar (that is the deity ascribed to the third division of the calendar), and in the little history written in the Indian language all the cities and provinces in which he tarried were mentioned;...it is also said that he is the lord of the hollow wooden drum; that he saw the great wall, namely, the tower of Babel, which was built from earth to heaven at the bidding of his grandfather, Noah; and that he was the first man whom God sent to divide and apportion this country of India {Mexico}; and that there where he saw the great wall he gave to every nation its special language...all the Indians greatly revere this Wotan..."

(Cited in Tony Shearer, Beneath the Moon and Under the Sun, pp. 118-19, Sun Publishing, Albuquerque, 1975)

Elsewhere, I have demonstrated that in the plotting of history according to the Wave Harmonic of the Thirteen Baktuns and 260 Katuns, that the "two special progenitors of prophecy, Abraham (*Old World*) and Pacal Votan (*New World*)..." are by mathematical precision exactly 130 Katuns apart from each other, which makes their appearance conform to one of the laws of the radial matrix, that of the antipode order. (See Graphic, page 90) According to this law any two positions 130 kin or katuns apart from each other defines a perfect antipode relationship. Abraham appears in the Kin 61 Katun, while Pacal Votan appears in the Kin 191 Katun. This is a perfect antipode relationship. (See diagram "Table of the Messengers of UR..." from the 7:7::7:7, also The Mayan Factor, pp.116-117).

The only other Sura with 78 verses is Sura 55, the "Most Gracious." Like Sura 22, Sura 55 is a multiple of eleven. Pacal Votan was the 11th in the Dynasty of Palenque. The last two verses of Sura 55 read:

- "77. Which of your Lord's marvels can you deny?
- 78. Most exalted is the name of your Lord, Possessor of Majesty and Honor."

Certainly, the mathematical coding of the tomb of Pacal Votan is one of the marvels of the Lord. If you add 22 to 55, the result is 77. Sura 77, "Dispatched" has for its theme the "Day of Decision:"

"This is the Day of Decision. We have summoned you and the previous generations." $77:38 (19 \times 2)$.

Without doubt, by the opening of the tomb in AD 1952, Pacal Votan was summoned for the Day of Decision. This is the grand theme of Sura 78, "The Event," whose number, of course, corresponds to the 78 (13 x 6) code of Pacal Votan's tomb and prophecy.

"The day will come when the spirit and the angels will stand in a row. None will be permitted to speak except those permitted by the Most Gracious they will utter only what is right." $78:38 (19 \times 2)$.

Sura 78 has 40 verses indicating the 40 years that had to pass from the opening of the tomb before the prophecy of Pacal Votan could begin to be revealed. Through the decoding of the prophecy Telektonon, Pacal Votan has been permitted by the "Most Gracious" to speak. This is a sign of the commencement of the Day of Decision, hence the "Seven Years of Prophecy," AD 1993-2000.

Finally, as I have also elsewhere written and demonstrated (<u>Pacal Votan and Judgement Day, The Second Qur'anic Dispensation</u>, "Allah's Planetary Balance of Revelation: Muhammad and Pacal Votan," pp. 28-31), there is a profound correlation between the Suras 72, 73, and 74 and the time and meaning of Pacal Votan's appearance in the New World. That is, according to the reckoning by 52-year cycles, beginning the count at BC 3113, Pacal Votan's time of power and ascension to the throne of Palenque occurred precisely in the 73rd 52-year Cycle, AD 631-683, Long Count: 1,366, 560 to 1, 385, 540. He was 28 years old, then the first part of his life having been the last 28 years of the 72nd Cycle. The building of the tomb thus occurred in the first nine years of the 74th cycle.

We may describe the sequence of Sura and 52-year cycle correspondences synchronically connecting the lives of Muhammad and Pacal Votan with the numerology of the Suras of the Qur'an in the following way:

Sura 71, "Noah", 28 verses = 71st cycle, AD 527-579. Birth of Muhammad, 570.

Sura 72, "The Jinn," 28 verses = 72nd 52-year cycle, AD 579-631. Birth of Pacal Votan, AD 603; Muhammad's Night of Majesty, AD 610; Hejira, AD 622

Sura 73, "Cloaked," 20 verses = 73rd 52-year cycle, AD 631-631, Pacal Votan's time of power; AD 632, Death of Muhammad; AD 651, 2 verses added to Sura 9, beginning of distortion of Islam, massacre of Ali and family

Sura 74, "The Hidden Secret," 56 verses = 74th 52-year Cycle AD 683-735, death of Caliph Marwan; death of Pacal Votan; AD 683-692 Temple of Inscriptions, Tomb dedication, AD 692 = 9.13.0.0.0.

Commentary on Suras 71-74:

Note that Sura 71 and 72 are the only two suras with **28** verses. The prophecy of Pacal Votan emphasizes the **28-day**, Thirteen Moon Calendar. The eastern edge of the Sarcophagus lid is coded with one sequence of tones adding to 28, and a second sequence, adding to thirteen. In the first account of "Wotan," by the Christian writer Nuñez de la Vega, Noah is considered the "father" of Wotan.

The second of the 28-verse suras, 72 is entitled "The Jinn." While the Jinn usually refers to the purely etheric entities, it also means "alien" or "foreigner." In relation to the Arabs, Pacal Votan, a Maya, would be a "Jinn." At the end of the 72nd Cycle, AD 631, Pacal Votan was 28 years old. Because of the superior telepathic knowledge of fourth-dimensional time known and practiced by the Maya, Pacal Votan possessed jinn-like powers. According to the Quran, Solomon, also, for instance, possessed such powers {See Sura 27, reverse of 72}. By his jinn-like powers, Pacal Votan could have witnessed the recitation of the Quran, precisely as described in the first verse of Sura 72, "Say, 'I was inspired that a group of jinns listened,' then said, 'We have heard a wonderful Quran." It is interesting that in the footnote to this verse and the entirety of Sura 72, that Khalifa believes he is mathematically named. (Final Testament, p.349, note.) Verses 25-28 of Sura 72 can also be interpreted to refer to Pacal Votan and his prophecy, as well as the revealer of his prophecy, myself:

- 25. "Say, 'I do not know if what is promised to you will happen soon, or if my Lord will delay it for awhile."
- 26. "He is the Knower of the future; He does not reveal the future to anyone.
- 27. "Only to a messenger that he chooses does he reveal from the past and the future, specific news.
- 28. "This is to ascertain that they have delivered their Lord's messages. He is fully aware of what they have. He has counted the numbers of all things."

While Khalifa believed these verses referred to himself, which we do not dispute, it is interesting that the plural form "they" is used in the **28**th verse, referring to a plurality of messenger to deliver their Lord's messages." Even before encountering Khalifa's research, I had interpreted this verse to include my own role in relation to the prophecy of Pacal Votan. Now I see that it connects both the Messenger of the Covenant and myself in our parallel missions.

Sura 73, "Cloaked" (the One Wrapped Up) corresponds to the 73rd 52-year Cycle, AD 631-683. As I have demonstrated elsewhere (<u>The Mayan Factor</u>, Appendix D. "Harmonic Numbers"), this cycle is unparalleled in the entire Thirteen Baktun Cycle for its synchronization of planetary, astronomical and calendrical cycles, and for this reason alone characterizes Pacal Votan's Cycle of Power. While this 73rd cycle witnesses the death of Muhammad and the subsequent upheaval, power struggle and distortion of the Quran, it is a time of manifest harmony in Palenque and elsewhere in the Mayan world. The Mayan harmony is reflected in the fact that Sura 73 perfectly demonstrates the 0-19 code as it is divided into two parts: verses 1-19, and verse 20. Since Muhammad had died in AD 632, the second year of this cycle, the first verse of this Sura, "O you Cloaked One," may refer to Pacal Votan, who is "cloaked" apart from the Old World by being in the New. The nineteen-based code is referred to in 73:19 as the "reminder": "This is a reminder; whoever wills, let him choose the path to his Lord." Verse 20, which would refer to zero or 20 in the 0-19 vigesimal code, follows as a long exhortation to prayer and the recitation of the Quran during the night, that is the long night of Satan's world preceding the Day of God's final Judgement, retribution and resurrection.

Sura 74: "The Hidden Secret," contains 56 verses = 28×2 , the sum of the verses in each of the Suras 71 "Noah" and 72 "The Jinn". Since this Sura corresponds to the 74th cycle, the time of Pacal Votan's death, the construction of his tomb and the erection of the Temple of the Inscriptions, it is aptly entitled the Hidden Secret. The real meaning of the Hidden Secret is, of course in verse 74:30, "Over it is nineteen," the source and base of the entire research to which Rashad Khalifa dedicated his life, and to which my investigations of The Law of Time have only added to and elucidated. It was in 19**74**, 22 (= Sura 22, 9 +13 = 9.13.0.0.0. Tomb dedication) years after the opening of the tomb of Pacal Votan, that Khalifa had conclusively verified the existence of the nineteen-based mathematical code. If one takes this Sura to correspond to the 74th 52-year cycle which began in the year 683, and adds 30 years, corresponding to the 30th verse, the date is AD 713, a number that involves the two key factors, 7 and 13, yielding the 13:20 frequency.

The Seven Suras of the Creation of Adam and Iblis' Fall: the number 117 and the Prophecy of the Tomb of Pacal Votan

Obviously, the meaning of Pacal Votan's life was in his death. Through the long-hidden and magnificent grandeur and coded symbolism and prophecy of his tomb, the meaning of Pacal Votan's death is universalized into the allegory of the fall into third-dimensional physical life and the inevitable death and resurrection that accompanies it. This is the root cosmology of the Quran in its entirety, spelling out this sacred text's ultimate meaning and purpose: to elucidate for fallen humanity the cause and reasons for this life on Earth.

The root story of the "original" creation of Adam, the primal rebellion of Iblis (Satan) and the subsequent temptation and fall of primal man from the spiritual realm of the fourth into the purely physical realm of the third dimension is recounted **seven** times in the Quran. The seven Suras and their numbers in which this story is recounted in its various ways are:

Sura 2 "The Heifer," verses 30-39; Sura 7, "Purgatory," verses 11-27; Sura 15, "The Rocky Heights," verses 26-44; Sura 17, "The Israelites," verses 61-65; Sura 18 "The Cave," verses 50-53; Sura 20 "Ta Ha," verses 115-124; and Sura 38, "Saad," verses 67-85. When we add the numbers of these Suras 2 + 7 + 15 + 17 + 18 + 20 + 38, the sum is **117 or 9 x 13**, the key numbers again of the tomb dedication **9.13.**0.0.0.

The **seventh** and final version of this story in Sura 38 (19 x 2), "S(aad)" (S = 19th letter of Latin alphabet), one of the 29 *al-Muqatta'at* Suras, presents the story from the point of view of the "great feud," and has much bearing on the Telektonon Prophecy of Pacal Votan. It is worth recounting this final accounting as much for the cosmological script it presents as for the compassionate way in which God treats Satan (Iblis):

- 67. Say, "Here is awesome news.
- 68. "That you are totally oblivious to.
- 69. "I had no knowledge previously about the feud in High Society.
- 70. "I am inspired that my sole mission is to present warnings to you."
- 71. Your Lord said to the angels, "I am creating a human being from clay.
- 72. "Once I design him, and blow into him from My spirit, you shall fall prostrate before him."
- 73. The angels fell prostrate, all of them,
- 74. Except Satan; he refused, and was too arrogant, unappreciative.
- 75. He said, "O Satan, what prevented you from prostrating before what I created with My own hands? Are you too arrogant? Have you rebelled?"
- 76. He said, "I am better than he; you created me from fire, and created him from clay."
- 77. He said, "Therefore you must be exiled, you will be banished.
- 78. "You have incurred My condemnation until the Day of Judgment."
- 79. He said, "My Lord, respite me til the Day of Resurrection."
- 80. He said, "You are respited.
- 81. Until the appointed day."
- 82. He said, "I swear by Your majesty, that I will send them all astray.
- 83. "Except Your worshipers who are devoted absolutely to You alone."
- 84. He said, "That is the Truth, and the truth is all that I utter.
- 85. "I will fill Hell with you and all those who follow you."

Implicit in this accounting is Satan's primal deception of Adam. Rather, it presents the story from the perspective of Satan's rebellion and his intention to take God's fabulous new creation into his rebellion with him. In granting Satan respite, God also implicitly determines that the fallen Adam will be granted exile on a tiny, distant planet, Earth, which will become Satan's Kingdom, and the testing ground of the Adamic descendents—until the Day of Judgment. Note, that even Satan recognizes that exempt from his intentions are "Your worshipers who are devoted absolutely to You alone." This pith definition of the religion of Islam also refers to the chosen remnant, the 144,000 commemorated in the Book of Revelations and the Mayan Thirteen Baktuns Long Count, where each Baktun consists of 144,000 Kin. In light of the prior discussion of Suras 71, 72, 73, 74, 77, and 78, it is well to note the content of the corresponding verses in this excerpt from Sura 38.

VI. Interpretative Demonstrations of the Radial Quran

Interpretative Demonstration of the Radial Quran: Telektonon, War of the Heavens (Graphic: Telektonon, Inviolability and Invariability of the Number 19 in the "War of Heavens' cosmology, following page)

While Sura 38:69 refers to the rebellion of Satan at the creation of Adam as the feud in High Society, and while it is clear that the fall of Adam is a fall from the fourth dimension of spirit into the third-dimensional mortality of the flesh, the prophecy Telektonon, defines the "feud in High Society" as the War of the Heavens, and places the history of the fall and exile as a process involving the planets of our solar system.

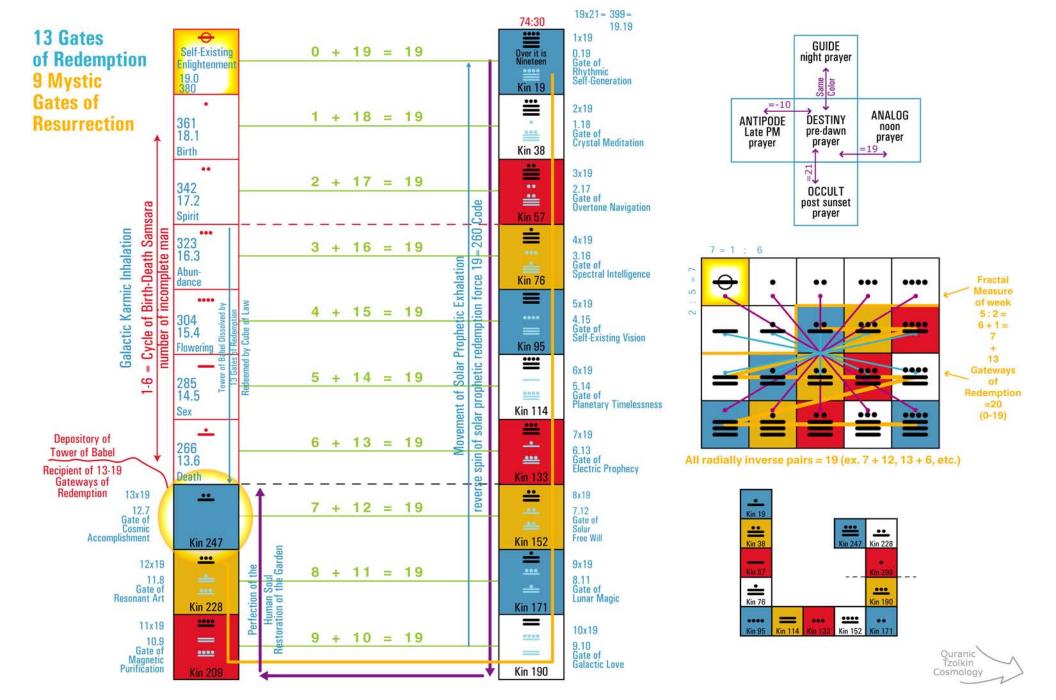
To illustrate and elucidate this Quranic cosmology, the revelation of the prophecy Telektonon provides a fourth-dimensional telepathic "map" of our solar system, Kinich Ahau. In this schematic, it is understood that the solar system is an entire organic unity, a heliosphere or heliocosm. Through the mechanism of the sun-spot cycle there is a natural process of alternation creating a cycle of galactic "inhalation," and a cycle of solar "exhalation," by which the sun-actually our local star-moderates its energy. This binary process creates two flows, an incoming flow from the galaxy, which represents the past, hence Galactic-Karmic flow; and an out-going flow from the sun, which represents the future, hence Solar-Prophetic flow.

This heliocosmic process involves ten planets, including the Asteroid belt, originally known as the mysterious planet Maldek. Since there are ten planetary orbits, and two flows, Galactic-Karmic and Solar-Prophetic, each planetary orbit is assigned two frequencies. Corresponding to the 0-19 code, each frequency is accorded an icon and either a Galactic-Karmic or Solar-Prophetic planetary assignation. The normal flow comes down the left hand side to the Sun, 0-9 and goes up right hand side from the Sun, 10-19. The 19 x 13 = 260 -13 number strand **reverses** this order, going from the final point, most exalted point, Solar-Prophetic Pluto 19, to end at the position of Galactic Karmic Earth 7, Satan's Kingdom, the planet of exile of Adam's descendent. Because it inflows in reverse, from the highest Solar-Prophetic point to Galactic Karmic Earth, this flow is known as the **Thirteen Gates of Redemption**. It is awesome to contemplate that not only are the multiples of nineteen inviolable and invariable written in the vigesimal 0-19 code, but when demonstrated on the Telektonon interplanetary time map, they create a perfect sequence where each set of planetary frequencies adds up to 19 as well. The vigesimal code notation is in bold on the left hand side of this chart; the planetary order frequency plus tone code is on the right.

1 x 19 = Kin 19 = 0.19	Blue Rhythmic Storm	18 .12 17 .5 16 .11	S-P Pluto
2 x 19 = Kin 38 = 1.18	White Crystal Mirror		S-P Neptune
3 x 19 = Kin 57 = 2.17	Red Overtone Earth		S-P Uranus
4 x 19 = Kin 76 = 3.16	Yellow Spectral Warrior		S-P Saturn
5 x 19 = Kin 95 = 4.15	Blue Self-existing Eagle		S-P Jupiter
6 x 19 = Kin 114 = 5.14 7 x 19 = Kin 133 = 6.13 8 x 19 = Kin 152 = 7.12 9 x 19 = Kin 171 = 8.11 10 x 19 = Kin 190 = 9.10	White Planetary Wizard Red Electric Skywalker Yellow Solar Human Blue Lunar Monkey White Galactic Dog	13 .3 12 .9 11 .2	S-P Maldek S-P Mars S-P Earth S-P Venus S-P Mercury
11 x 19 = Kin 209 = 10.9	Red Magnetic Moon	9 .1	G-K Mercury
12 x 19 = Kin 228 = 11.8	Yellow Resonant Star	8 .7	G-K Venus
13 x 19 = Kin 247 = 12.7	Blue Cosmic Hand	7 .13	G-K Earth

This flow is referred to as the "Thirteen Gates of Redemption" because it completes a cycle of thirteen stages that reverses the effect of the "War of Heavens." The entire sequence of ten frequencies of the Solar-Prophetic Flow are represented, as well as the three last frequencies—9 to 7—of the Galactic-Karmic Flow on the left.

Telektonon: Inviolability and Invariability of Number 19 in War of Heavens Cosmology, 13 Gates of Redemption



In the Interplanetary Time Map, the Tower of Babel is represented by the four frequencies (3-6) immediately above G-K Earth (7). These are the frequencies that represent the means of oppression and fear used by Satan to repress and mislead the children of Adam on the planet of exile, G-K Earth (7), the repository of the sum effect of the feud in High Society, the War of the Heavens. These frequencies of deceit and oppression are: frequency 3, Abundance, which is perverted into materialism by exploiting frequency 6, Death; frequency 4, Flowering which is perverted into spiritual oppression by the dominance of male priesthoods (organized religion), epitomized by the Vatican, by exploiting frequency 5, sex. Frequency 5, Sex, which is perverted into sexual manipulation and abuse; and finally, frequency 6, Death which is perverted into death-fear, the base of all government and insurance, Satan's ruses to rule his temporary kingdom, planet Earth.

"We Said, 'O Adam live with your wife in Paradise, and eat therefrom generously, as you please, but do not approach this tree, lest you sin.'
"But the devil duped them, and caused their eviction therefrom. We said, "Go down as enemies of one another. On Earth shall be your provision for a while."

Sura 2: 35-36.

The "made man," unregenerate Adam, ruled by the power of six, is confined on Earth by Satan's "Babylonian" devices (held in place by the Gregorian Calendar). The frequencies governing Earth are 7, Icon: Hand, Galactic-Karmic Power of Accomplishment; and 12, Icon: Human, Solar-Prophetic Power of Free Will. Of course, the sum of the Earth frequencies 7 + 12 = 19.

Also note that the Tower of Babel, frequencies 3-6, interrupt the Galactic-Karmic Flow and separate Earth (7) from the three higher powers, Spirit (2), Memory (1), and Enlightenment (0=20). Brief contemplation of the Telektonon revelation will illuminate the cause of our spiritual degradation while opening the doors of our cosmic perceptions. Again and again the Quran describes itself as a "reminder," or as a Book for those who remember. This is because it straddles the block created by the effects of the Tower of Babel between Spirit (2) and Memory (1), and Earth-Accomplishment (7). It is also for this reason that the Quran states that on the Day of Judgment, we will all remember everything, for the Satanic illusions represented by the Tower of Babel will be seen for what they are.

"You used to be oblivious to this. We now remove your veil; today your memory is as strong as steel." 50:22

And it is not as if we did not know about all of this, which is recorded and noted in the myths and creation stories of all peoples.

"You know about the first creation. Do you not remember?" 56:62

Clearly, humans are truly forgetful, and all revelation is for the purpose of awakening genuine memory of our divine cosmic nature, which is already imprinted within us. All revelation is ONE, of which the congruence of the Quranic nineteen-based mathematical code with the Law of Time's vigesimal 0-19 code is the supreme proof.

Now at the time of Judgment Day, The Thirteen Gates of Redemption demonstrate both the inviolability of the number nineteen and the perfect reverse sequence flowing from the absolute future of God's mercy, (S-P 19) to the besieged and beleaguered present of planet Earth (G-K 7) despoiled by Satan's ruses and deceptions. Prophecy is meant to redeem, offer vision and a way to self-perfection by revealing God's plan-for those who can remember and take heed. The Thirteen Gates of Redemption, coded by the Kin corresponding to the thirteen powers of nineteen which code the 13:20 matrix of the Tzolkin, are meant to be studied and used along with the Thirteen Moon Calendar. From the beginning of any 260-Kin galactic spin coded into the Thirteen Moon Calendar, every nineteen days one of these Gates will appear.

The Thirteen Gates of Redemption, 19 = 260 - 13

Ten Gates of the Solar-Prophetic Flow

Kin 19, First Gate:
Gate of Equality, Rhythmic Power of Self-Generation
Gate of Cooperation, Crystal Power of Meditation
Gate of Radiance, Overtone Power of Navigation
Gate of Liberation, Spectral Power of Intelligence
Kin 95, Fifth Gate:
Gate of Form, Self-Existing Power of Vision

Kin 114, Sixth Gate: Gate of Manifestation, Planetary Power of Timelessness

Kin 133, Seventh Gate
Kin 152, Eighth Gate
Kin 171, Ninth Gate
Kin 190, Tenth Gate
Gate of Service, Electric Power of Prophecy
Gate of Intention, Solar Power of Free Will
Gate of Challenge, Lunar Power of Magic
Gate of Integrity, Galactic Power of Love

Three Gates of the Galactic-Karmic Flow

Kin 209, Eleventh Gate Gate of Purpose, Magnetic Power of Purification Kin 228, Twelfth Gate Gate of Attunement, Resonant Power of Art

Kin 247, Thirteenth Gate Gate of Presence, Cosmic Power of Accomplishment

Cycle of Thirteen Gates of Nineteen Complete: Redemption!

After the Thirteenth Gate, thirteen days will pass, and a new Spin will begin. Note that Kin 6 is nineteen days after Kin 247, and thirteen days again before the First of the Thirteen Gates of Redemption, Kin 19. If you wish, once you have opened the first sequence of Thirteen Gates you may continue to open the next sequence of Thirteen Gates of Redemption, as well as the Nine Mystic Gates of Resurrection, until you reach the House of God, Kin 158 (418 or 260+158). If you can follow this sequence to this point, keeping track of both sets of Gates, you will have elevated your mind into a preliminary stage of fourth-dimensional radial consciousness!

Nine Mystic Gates of Resurrection

Kin 6, First Gate	Mystic Gate of Resurrection of Equality of Death
Kin 25, Second Gate	Mystic Gate of Resurrection of Cooperation of Life Force
Kin 44, Third Gate	Mystic Gate of Resurrection of Radiance of Flowering
Kin 63, Fourth Gate	Mystic Gate of Resurrection of Liberation of Abundance
Kin 82, Fifth Gate	Mystic Gate of Resurrection of Form of Spirit
Kin 101 Sixth Gate	Mystic Gate of Resurrection of Manifestation of Memory

Six Gates of the Resurrection of the Incomplete Man Made Complete

Kin 120, Seventh Gate	Mystic Gate of Resurrection of Service of Enlightenment
Kin 139, Eighth Gate	Mystic Gate of Resurrection of Intention of Self-Generation
Kin 158 Ninth Gate	Mystic Gate of Resurrection of Challenge of Endless Meditation

Three Gates of the Resurrection into the House of God Complete

Interpretative Demonstration of the Radial Quran Bi-phasic Matrix, Sura 9-Sura 27 key (Ramadan 9, 27 Revelation)

"Everything we created is perfectly measured." 54:49

The Thirteen plus Nine (22) Gates which demonstrate the power and relevance of nineteen in the Tzolkin, the 13:20 matrix and harmonic gauge of the Law of Time, is solely intended to elucidate the meaning of and give support to the Quran's nineteen-based mathematical code, "Over it is Nineteen." If God is the self-perfection of the sure reality of truth, how could God create a universe that was anything but the reflection of this self-perfection? This universal totality of creation could only be a set of mutually interpenetrating harmonic orders, each harmonic order a reflection of every other harmonic order. This is known as holonomic consistency, where every detail of the universe in all of its dimensions conforms to a single, unifying law. To be truly relevant Rashad Khalifa's discovery of the Quran's nineteen-based mathematical code must be reflected in the Law of Time and vice versa.

"Anything that happens on Earth, or to you, has already been recorded, even before the creation. This is easy for God to do." 57:22

How could it be, one might ask, that everything has already been recorded, "even before the creation?" The Law of Time provides a response that lifts comprehension above the biases and prejudices of the warped perceptions that have evolved in Satan's Kingdom on Earth. As the revelation of the mathematical order of the fourth-dimension, the Law of Time provides the creative matrix in which anything that happens on Earth has already been recorded. This is because time is the supreme design instrument used by God, and now, with knowledge of the Law of Time, we may penetrate and understand a little more of the mystery of God's creation.

"The creation and resurrection of all of you is the same as that of one person. God is Hearer, Seer." 31:28

The Bi-phasic Matrix is the form of the 13:20 Tzolkin or Harmonic Module which demonstrates the design of our being-the DNA-as it is informed by time. The DNA is coded as a set of 64 Codons. These 64 Codons are the function of a simple set of mathematical laws based on the principle of binary alternation and permutation. These coded binary strands of four nucleic acids arranged in different permutations establish a set of 20 amino acids whose combinations govern and control the manifestation of all biological life. Mathematically, this binary progression may be written: 1, 2, 4, 8, 16, 32, 64. It is seen that 64 is the **seventh stage** of this order.

"The One to whom belongs all sovereignty of the heavens and the earth. He never had a son, nor does He have any partners in sovereignty. He created everything in exact measure; He precisely designed everything." Sura 25:2 "The Statute Book"

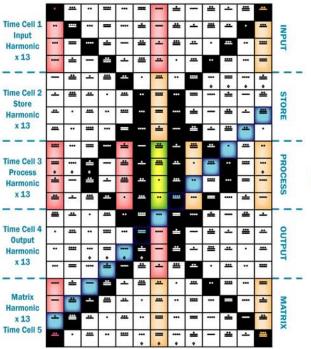
The 13:20 Tzolkin matrix is a flexible gauge, hence harmonic module. It may, for example, be the measure of a 260 day cycle or a 260 Katun cycle. When taken as five sub-sets of the 20 icons (= solar frequencies, 0-19), factored by thirteen permutations each, the entire matrix can be represented by a 13×5 matrix of 65 Units.

How? Because the icons are coded by a simple, repeating four-part color code-red-white-blue-yellow-the 20 icons are then arranged in five sets of four icons each. In sequence each of these five sets is called a **time cell**. The five time cells describe a universal bio-informational process: input, store, process, output and matrix. Five time cells multiplied by thirteen, the governing number of time, establishes the 13:20 matrix as a set of 65 Harmonics, or the 64 DNA-code plus one.

Since the 64 Codons are a function of a binary order, the 64 may be divided into two sets of 32, which are totally opposite or complementary to each other in their symbolical construction. Thus the two sets of 32 are arranged in the 65-Harmonic matrix in a perfect complementary or antipode relationship, One Codon per time cell, leaving only the central, mystic 33rd harmonic without a Codon. The numbers of the Codons in relation to the whole matrix establish a mathematical pattern that also informs and is informed by the Holy Quran. (Graphic, 13 Point Mandala, following page)

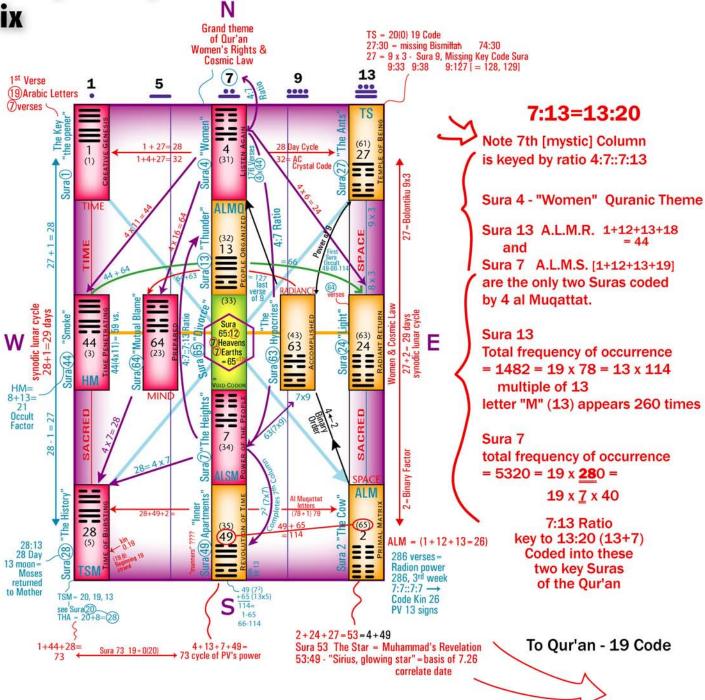
19=260 Code = 20 x 13 (64 +1) Biphasic Quranic Matrix

13-point Mandala
Quran-Tzolkin-DNA Codon
Mutually Referencing
Index and System for Interpretation



65 (13 x 5) Harmonics
64 Codons + 1 Void Codon.
65 Suras 1-65, Coded by
64 + 1 Codons Arranged in Radially Inverse Symmetry:

1-2	4 - 49	7th Column =
27-28	13 -7	mystic column
44-24	(33)+1 = 65	PV Code 140
64 - 63	(33)+1 - 03	r v code 140



"By the even and the odd..." Sura 89:3, "Dawn"

The symbolic construct of the 64 DNA Codons is again a mathematical function of the binary principle of alternation. There are **four** nucleic acids from which the DNA are constructed in varying combinations of any **three** of the **four** nucleic acid letters. "Written" in a simple language of binary alternation of odd and even lines represented by either a broken or an unbroken line, the three nucleic letters per combination create a six line structure called a Codon. By the law of mathematical permutation this yields 64 six-line structures which represent the 64 DNA Codons. It is in this form that the DNA code was known to the ancient Chinese as the 64 *kua* or hexagrams of the I Ching or <u>Book Of Changes</u>. Maintaining the traditional numbering of the King Wen sequence of the hexagrams while placing them in a purely radial order according to the binary polarity of their intrinsic structure, 64 DNA Codons are thus overlaid on the Tzolkin to create the Bi-phasic Matrix. In our presentations we are using the revised Hexagram/Codon names derived from the <u>20 Tablets of the Law of Time</u>.

It is called Bi-phasic because Harmonics 1-32 represent a radial progression dominated by the "Time triplet," three unbroken lines, while the Harmonics in reverse order, 65-34 represents a radial progression dominated by the "Space triplet," three unbroken lines. In this way the Bi-phasic Matrix shows that the 64-unit DNA code accords to either one of the two primary perceptions that define consciousness: perception of **time** and perception of **space**. There are actually eight of these three- line triplets, three generated by time and three generated by space. Thus, the six-line forms can also be seen as permutations of the eight triplets with each other (8 \times 8 = 64).

By virtue of the holonomic consistency of divine law as represented by the formulation of the Law of Time, T(E)= Art, we may now present the mathematical description "19 = 20 x 13 (64 +1) Bi-phasic Quranic Matrix." The entire 65-unit matrix is abstracted into a simplified structure, "A Thirteen-point Mandala: Quran-Tzolkin-DNA-Codon Mutually Referencing Index and System of Interpretation." (See graphic) The sole purpose of this "Mutually Referencing Index and System of Interpretation," is to elucidate the meaning of the Quran and to expand the definition which we have already introduced, Radial Quran.

This "other" Quran is the mathematics of the radial matrix of the fourth-dimensional order of reality understood as a language in its own right, where numbers of the order 19, 13, 6, 7, 20, etc., by virtue of their referencing to more than one system of order create a mutually referencing index and system of interpretation. Like different mirrors reflecting a common flame from different angles, the systems in radial resonance can only shed light on each others' meaning. However, the result is the rudiments of a language of telepathy which is as truly communicative as any language represented by sounds and signs.

The Radial Bi-phasic Quran is held together by **thirteen harmonic points** which create a single **mandala** out of a set of two binary progressions, in a whole system which embraces at least three mathematical sub-sets. 1) Quran, $19 \times 6 = 114$; 2) Law of Time, $13 \times 5 \times 4 = 65 \times 4$

In the radial matrix, the Harmonic Numbers (1)-(65) run in sequence from upper left to lower right, **thirteen** columns, **five** Harmonics per column. These establish a 65-Harmonic Matrix out of the 260-unit Tzolkin. In the Bi-phasic Mandala, the radial essence of the two factors, **five** and **thirteen** (5 x 13 = 65) is extracted to create a mandala pattern of perfect symmetry.

Brief contemplation will reveal the two factors, **five** and **thirteen**, as the determining powers of the structure of the Mandala. The numbers 1-5 on the far left hand side indicate the **five** time cells. Across the top are **five** numbers indicating the key positions of the thirteen-unit wavespell code: 1, 5, 7, 9 and 13. These represent the **five** of the **thirteen** columns of the matrix which are activated by the Bi-phasic Matrix. As you study this Matrix, note that it consists of a **perfect cross** uniting the 3rd horizontal row with the 7th Vertical row. In the center is the Void Codon position, Harmonic 33 = 65, the 64 + 1 Factor. These two rows constitute **nine** of the thirteen units. In the four corners are the **four** other units that establish the (9 + 4) thirteen-point mandala of the Bi-phasic Quranic Matrix. The purpose of this matrix is to foster states of mind which unify the theological, the cosmological and the biological into a superior unity of mental intelligence.

The **Codon Numbers** in **bold text** are radially arranged so that **1** is in the upper left hand corner (Harmonic 1) and **2** is in the lower right hand corner (Harmonic 65). Please note that the central 33rd Harmonic, while containing no Codon, accommodates the number 65.

Sura Numbers, **1-65** correspond precisely to the radial coding of the **64 DNA Codon Numbers**. Hence these are the key numbers and are presented in **bold text** in the graphic. The entire Bi-phasic Matrix accommodates Suras **1-65** (**5** x **13**). There are, of course 114 Suras. This means that there are **49** (7×7) Suras not accommodated by the Matrix. Note that the Sura-Codon number **65** (13×5) is at the very center of the Matrix, the mid-point of the seventh column, while Sura-Codon number **49** is at the very bottom of the **seventh** column.

These two numbers, 65 (5 x 13) and 49 (7 x 7) yield another structural ordering of the Quran: Set I, 65 Suras, 1-65; and Set II, 49 Suras, 66-114, Set 1 guided by the power of **seven**. This establishes the order of the Law of Time reflecting that the Suras of the Quran generally go from the longest suras at the beginning, gradually tapering off to the shortest suras at the end. The Qur'an is traditionally divided into 30 equal sections. It is interesting that section 28, the number of which is the basis of the measure of the Thirteen Moon Calendar, includes Sura **65** (13 x 5), and concludes with Sura 66 (6 x 11), the first Sura of the second division of 49 (7 x 7) Suras. Section 29, the number of *al-Muqatta'at* suras and the cosmological constant (See graphic, page 69), begins with Sura 67 and concludes with Sura 77 (7 x 11). It is totally awesome that the 30th and final section of the entire Quran consists of the Suras **78-114**, the two key numbers unifying the **six** of the incomplete man with the **thirteen** of the Law of Time (6 x 13 = 78) and the **nineteen** of the Holy Quran 6 x 19 -114.

What is of interest here, however, are the thirteen Suras that are represented by the **bold text** numbers of the radial matrix. While the **five** and the **thirteen** are the factors governing the structure of the mandala, **seven** is the numerological coordinating factor. It is the proportion: **4:7: :7:13** that governs the mathematical program of the Bi-phasic Quranic Matrix. Note that these numbers–**4**, **7**, and **13** distinguish the seventh column, concluding with **49** (7 x 7). The **13** x **5** (65) at the center of the seventh column demonstrates that the numbers five (fifth force) and thirteen (power of time), when factored together as 65, embody the quintessential factor otherwise represented by the mystic 33rd, incidentally written in vigesimal notation 33 = 1.13 (20 + 13).

Bi-phasic Quranic Matrix, Thirteen Point Mandala Mutually Referencing Index and System of Interpretation

Time Phasic Sequence

Column 1, Magnetic Time

(Harmonic 1) Codon **1**, Creative Genesis; Sura **1**, The Beginning (The Key)

(Harmonic 3) Codon 44, Time Penetrating; Sura 44, "Smoke," (al-M)

(Harmonic 5) Codon 28, Time of Bursting; Sura 28, "The Narration" (al-M)

Column 5, Overtone Time

(Harmonic 23) Codon **64**, Prepared; Sura **64**, "Mutual Blame"

Column 7, Resonant Time

(Harmonic 31) Codon 4, Listen Again; Sura 4 "Women"

(Harmonic 32) Codon 13, People Organized; Sura 13, "Thunder" (al-M)

Column 7, Resonant Void

(Harmonic 33) Void Codon; Sura 65, "Divorce"

Space-Phasic Sequence

Column 13, Cosmic Space

(Harmonic 65) Codon 2, Primal Matrix; Sura 2 "The Cow" (al-M)

(Harmonic 63) Codon 24, Radiant Return; Sura 24 "Light"

(Harmonic 61) Codon 27, Temple of Being; Sura 27, "The Ants" (al-M)

Column 9, Solar Space

(Harmonic 43); Codon 63, Accomplished; Sura 63, "The Hypocrites"

Column 7, Resonant Space

(Harmonic 35) Codon 49, Revolution of Time; Sura 49 "Inner Apartments;"

(Harmonic 34) Codon 7, Power of the People; Sura 7, "Purgatory (al-M)

The Thirteen Suras and DNA Codons in their radial relation to each other represent and reveal a profound web of meaning. For this reason we present our commentary utilizing the thirteen-part structure in its Bi-phasic symmetry arranged as six sets plus one, to elucidate certain points which will enlarge our understanding of the meaning of the Quran. As one general observation one may note that of these thirteen suras **six** are al-Muqattat suras and **seven** are uninitialed. Also note that for any set the Harmonic numbers in parentheses always added up to (66). The only exception is (33) which has no radial complement and is itself one half of (66).

I. The Four Corners of the Bi-phasic Matrix

First Radial Set.

Sura **1**(1) and Sura **2** (65). Sura **1**, "The Key" or "The Beginning.

- 1) Sura **1** is "the key' because its first verse "Bismillah Irahman Irahim" consists of **nineteen** letters, and is repeated a total 114 (19 x 6) times in the Quran. Sura **1** also consists of **seven** verses, thus establishing the key number within the Law of Time which holds together the ratio 4:7::7:13, 13 + 7 = 20. The concentrated form of the opening Sura which is repeated as a prayer **five** times a day, establishes its Codon **1** correspondence as "The Genesis of Time." In its structure this Codon consists of, six unbroken lines, three "time" binary letters or two time triplets.
- 2) Sura $\bf 2$, "The Cow" or "The Heifer," the radial opposite position of Sura 1, is the longest Sura of the entire Quran and consists of 286 verses. This number is a key again to the Law of Time since $286 = 13 \times 22$ (9 + 13), the factors of which pertain to the tomb of Pacal Votan, as we have noted earlier in this text. This number 286 ($\bf 260 + 26$) is directly connected to the 7:7::7:7 Revelation, being the "radion value" which codes the seven days (15 to 21) of the third week of the 7:7::7:7, "The Mystery of the Stone." The Mystery of the Stone is represented by Kin $\bf 26$, Cosmic World-Bridger, the thirteenth sign on the tomb of Pacal Votan, World-Bridger (6) Cosmic Tone (13). Sura $\bf 2$ is the first of the 29 al-Muqattat suras and begins with the mystic letters "ALM." Taken at the simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, we get $\bf A = 1 + L = 12 + M = 13 = 26$, the same as the Kin number of Cosmic World-Bridger which codes the tomb of Pacal Votan and the third week of the 7:7::7:7. Since the total value 286 is derived by adding 26 to 260 (note that these are both 26), in light of the tomb and the mystery of the stone which is death, it is interesting to read verse 260 of Sura 2, the only verse 260 of the entire Quran:

"Abraham said, 'My Lord, show me how You revive the dead.' He said, 'Do you not believe?' He said, 'Yes, but I wish to reassure my heart.' He said, 'Take four birds, study their marks, place a piece of each bird on top of a hill, then call them to you. They will come to you in a hurry. You should know that God is almighty wise.'" 2:260, p. 27.

In this mysterious passage, mention of the number **four** presents some kind of clue. If verse 260 is the 260-unit Tzolkin matrix, then its division by four yields the number **65** (13×5) $\times 4 = 260$. Sura 65, "Divorce," as we have noted is the thirteenth of the key suras, and is at the very center of the radial matrix, the mid-point of the seventh column (See below). Indeed, the Tzolkin-Harmonic module is divided into four 65-kin "galactic seasons." These four 65-unit seasons are transcendental cycles which unify all of the lesser subcycles of time. As the product of the factors five and thirteen, the two prime numbers epitomizing the "fifth force" and the "power of time," then 65 is the number of the four hills upon which God commands Abraham to place the four parts of the dead birds to be revived. Please also note that **four**, the number of self-existing form, is also the key to the formula 4:7::7:13. (See below). Note also, as we have demonstrated above, that by antipode correspondence, Abraham = Pacal Votan (graphic, page 90).

As the "little Quran" the 286-verse Sura **2** is a compendium of all of the themes of the Quran. Hence, the Codon correspondence to Sura **2**, Codon **2**, is appropriately entitled "Primal Matrix, "or the "Receptive," and, in contrast to Codon **1**, consists of six broken lines, three two line space letters or two three-line space triplets. "God never burdens a soul beyond its means; to its credit is what it earns, and against it is what it commits..." (2:286)

Second Radial Set

Sura **28**, (5) "The Narration," or "History" and Sura **27**, (61) "The Ant." It is fascinating that the two complements to Suras **1** and **2**, holding the four corners of the Bi-phasic Matrix are suras whose numbers are so critical to the meaning of both the Quran and the Law of Time. Both of these suras are also al-Muqattat suras.

Structurally, please note that Sura 1 and 28 holding the two corners of the time-phasic side add up to 29, and Sura 2 and 27 in the space phasic side, also add up to 29, the number of al-Muqattat suras, the number of days in the average lunar calendar month, as well as the cosmological constant.

3) Sura **28,** (5) "The Narration," or "History," consists of 88 (8 x 11) verses, and is preceded by three mystic letters TSM. While the number of the Sura itself is totally consonant with the 28-(7 x 4)-day cycle of the Thirteen Moon Calendar, the letters TSM, taken at the simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, yields the following:

T = 20 + S = 19 + M = 13 = **52**, number of years in the solar-galactic cycle, and which, hence, constitutes a "narration" or "history," the title of Sura **28**. The narration or history in question is that of Moses, the paradigmatic "messenger." A presage of the return of the Thirteen Moon Calendar is given in 28:13, which describes the return of Moses to his mother, "...to let them know that God's promise is the truth. However most of them do not know."

In that it deals at length with the story of Moses, Sura 28 is closely connected with Sura 20 T. H. ("Ta Ha"), which also focuses on the life of Moses. An al-Muqattat sura, Sura 20 takes its name from the two mystic letters that code it. Taken at the simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, the mystic letters yield the following: T = 20 + H = 8 = 28, the number of the other sura dealing so thoroughly with the life of Moses. Furthermore, in the Telektonon of Pacal Votan, the numbers 20 and 28 create the perfect ratio 5:7, the same ratio that codes the 260-unit Tzolkin to the 364 +1 day solar cycle, 5:7. The key number unlocking the Telektonon codes, 140, is also a product of these two key numbers: $140 = 20 \times 7$ or 28×5 . (Kin 140 is the final Kin in the Seventh column). In this light, then, the story of Moses in Sura 20 conforms to the fourth-dimensional cycle of 20 solar frequencies moved by thirteen tones, while the "narration" of Moses in Sura 28, conforms to the third-dimensional cycle of 28 days per thirteen moons. The corresponding Codon 28 "Time of Bursting," shows a broken line at the top and at the bottom trying to contain four solid lines in between.

4) Sura 27, (61) "The Ant," consists of 93 verses (93 vigesimally written = 4.13, or 80 + 13). While it is radially complementary to Sura 28 (5), Sura 27 added to Sura 1 in the opposite lateral corner = 28, just as 28 - 1 = 27. Sura 27 is prefaced by two mystic letters, T.S. Taking as the

simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, the two mystic letters yield the following: $T = 20 + S = 19 = 39 (3 \times 13)$. Hence, we see that the two mystic letters bear the two key values of the 0 (=20)-19 Code, while their sum, 39 (3 x 13), is a multiple of the Law of Time's thirteen base factored by three. This same formula holds for the number of Sura 27 (3 x 9), and so we see both the **nine** and the **thirteen**, as well as the nineteen and the 20 within the mathematical codes of this key sura.

It was Sura 27-three times nine-that provided Rashad Khalifa with the key to unraveling the mysteries of Sura 9. Beginning the count with Sura 9, Sura 27 is the nineteenth sura in sequence. Sura 9 is the "missing or hidden code sura." It is the only Sura that is not prefaced by the nineteen letters of the "Bismillah Irahman Irahim." Sura 9 also contains the added verses, 127-128. Note that Sura 27 and 28 are radially connected reflecting the numbers of the two added verses, shown in the equation, 1+ 27 = 28 - 1. Note also that the "Night of Majesty" in which Muhammad had the entire Quran placed in his heart, took place on the 27th night of Ramadan which is the ninth month, hence 9.27.

"Ultimately, God redeems whomever He wills. God is forgiver, Most Merciful." 9:27. Echoing this process, Khalifa knew that without the "Bismillah Irahman Irahim," prefacing Sura nine that there would only be 113 such phrases. However, the **114**th one, he discovered, is in Sura 27:30. Hence the value of Sura **27** to unlocking the entire nineteen-based mathematical code. The corresponding Codon **27** "Temple of Being," shows four broken lines enclosed by a solid line at the top and bottom. Radially opposite Codon 28, "Time of Bursting," Codon 27 "Temple of Being" may refer to the magical transport of the palace of the gueen of Sheba into Solomon's temple (27:40).

II. The Mystic Seventh Column

Note, the entire seventh column is coded to the normative ratio 4:7::7:13. Sura 4 at the top is radially antipode to Sura 49 (7 x 7) at the bottom, while Sura 13 is radially antipode to Sura 7 in the intermediate positions. Both Sura 7 and 13 are the only ones that have four al-Muqattat initials prefacing them, hence 4:7::7:13.

Third Radial Set

Sura **4,** (31) "Women" or "History" and Sura **49**, (35) "Inner Apartments," hold the top and bottom of the mystic column, and in a profound sense frame the inner meaning of the Quran.

5) Sura **4**, (31) "Women," 176 (88 x 2, 11 x 16) verses, announces one of the grand themes of the Quran, women's rights and cosmic law. The fact that this Sura holds the pinnacle position of the seventh or mystic column, and mathematically is the key both to the other suras which are factors of four as well as signaling the 4:7::7:13 ratio, only underscores the supreme value of this Sura and its theme "Women." Within the thirteen-point Bi-phasic Matrix, as the doubling of **2** (x 2 = 4) **four** plays a key factor in the following Suras: **4** (4 x 1), **44** (4 x 11) **28** (4 x 7). **64** (4 x 16); and **24** (4 x 6). Note that two of these are factors of **1**, **4**(x 1) and **44** (4 x 11); two of these are factors of **6**, **24** (**6** x 4) and **64** (16 x 4 = 64); while only one, 28, is a factor of **7** (x 4).

The issue of "women" was prominent in Muhammad's day for two reasons: 1) the wars for self-defense into which Muhammad was drawn created many widows among the Believers and non-Believers alike; and 2) this situation highlighted the fact that in the predominant society, women's rights had been totally abrogated. Careful reading of this and other suras will demonstrate that the Quran espouses an absolute spiritual equality of women with men, and while the male is accorded a certain worldly advantage in not having to menstruate or bear children, the Quran is everywhere careful and at pains to spell out precisely the women's rights. As both Rashad Khalifa and Muhammad Maulana Ali have expressly pointed out, nowhere in the Quran is their sanction for any of the treatment of women as practiced in contemporary Islamic societies dominated by the hadith and sunna traditions. The corresponding Codon 4 "Listen Again," depicts the heart within the mountain gate, referring to the need to never take for granted and to listen again, especially when it comes to any prejudice one might have regarding the Quran and the topic of "Women." Finally and most obviously, the power of **four** moved by **seven** equals **28**, the female menstruation cycle and basis of the Thirteen Moon Calendar.

6) Sura **49**, (35) "Inner Apartments," ("The Walls"), has 18 verses, and deals with issues of intimate manners between and among the sexes, and by extension between all peoples, no matter what nation or race. The root cosmic argument within this sura occurs in verse **13**: "O people, we created you from the same male and female, and rendered you distinct peoples and tribes, that you may recognize each other. The best among you in the sight of God is the most righteous. God is Omniscient, Cognizant." 49 (7 x 7):13. Thus, the issues elaborated upon in Sura **4** receive their refinement in Sura **49** which is the supreme expression of the power of 7 in relation to 4 as seen in the ratio 4:7::7:13. One may also see that numerologically 49 = 4 + 9 = 13!

The corresponding Codon **49**, "Revolution of Time" occurs between the only two hexagrams in the traditional I Ching referring to man-made objects, **48**, "the Well" and **50**, "the Caldron." As such, Codon **49** describes the procedures for a revolution of the human order that is in accord with divine order. Only such a revolution can be prescribed for putting the human society on a correct footing as defined throughout the Ouran.

Fourth Radial Set

Sura 13, (32) "Thunder" and Sura 7, (34) "Purgatory," "The Heights," represent the two key numbers of the Law of Time. As we have already seen, these two al-Muqattat suras are actively coded by the frequency of the appearance of their mystic letters by the numbers 1482 (19 x 78 or 13×114), for Sura 13; and for Sura 7, the number 5320 or 280×19 . It is an awesome testament to the radial matrix of the Law of Time that the Codons, and hence Suras, bearing these two numbers form a perfect radial relationship, located precisely on either side of the mystic center of the **seventh** column.

- 7) Sura **13**, (32) "Thunder," has 43 verses. As one of the al-Muqattat suras, Sura 13 "Thunder," is prefaced by four mystic letters, A.L.M.R. Taking as the simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, the four mystic letters yield the following: A = 1 + L = 12 + M = 13 + R = 18 = **44** (4 x 11). Note that **44**, "Smoke, "is the number of one of the thirteen Suras within the thirteen-point Bi-phasic Matrix. (see below, Fifth Radial Set). This number **44**, is also 1 more than the total number of verses in Sura **13**, 43. Taken together, the numbers **43** and **44** add up to **87**, the key number of the year **1987** which saw the completion of Quetzalcoatl's Prophecy of Thirteen Heavens and Nine Hells. Sura **87** (44 +43) has **nineteen** verses. The nineteenth verse reads: "The teachings of Abraham and Moses." **(87:19)** If Abraham equals Pacal Votan by antipode law, then as Moses is to Abraham so Quetzalcoatl is to Pacal Votan. The source of the message of the Law of Time is also declared in a verse that is the highest multiple of thirteen in Sura 13, verse 39 (3 x 13): "God erases whatever He wills and He fixes. With Him is the original Master Record." Here the Master Record refers to the *Um al-Kitab*, the Mother of the Book, which is also the name of a mystic personality in Quranic Lore who is associated with the prophetic power of seven. In the Bi-phasic Matrix, Sura 13 appears beneath Sura 4, the difference between the two being the **nine** which codes Sura **9**, in the discussion of Sura **27**, above. The corresponding Codon **13**, "People Organized" ("Fellowship among Men"), depicts the fire or visionary light (lower triplet) of heaven (upper triplet) descended among men.
- 8) Sura **7**, (34) "Purgatory," "The Heights," has 206 verses. As one of the al-Muqattat suras, Sura **7** "Purgatory" or the "Heights," is prefaced by four mystic letters, A.L.M.S. Taking as the simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, the four mystic letters yield the following: A = 1 + L = 12 + M = 13 + S = 19 = 45 (5 x 9). The sum of A.L.M.S. of Sura 7 is up just one letter and number from the A.L.M.R. = 44 of Sura 13. Along with Sura 2, Sura 7, verses 11-27, is the only other one of the thirteen Bi-phasic Matrix Suras that constitutes one of the seven Suras recounting the creation and fall of Adam and the rebellion and respite of Iblis (Satan). The summarizing verse of this story in Sura 7 sheds much light on the actual human condition:

"O Children of Adam, do not let the devil dupe you as he did when he caused the eviction of your parents from Paradise, and the removal of their garments to expose their bodies. He and his tribe see you, while you do not see them. We appoint the devils as companions of those who do not believe." 7:27.

"Devils" may here be taken to be both etheric energies or entities, and even more appropriately, mental or emotional egoic fixations that take on the energy of etheric beings in their effect upon our lives and decision-making. The "removal of their garments to expose their bodies," refers to the fourth-dimensional garments of righteousness forsaken when disobedience to the command of God caused the human progenitors to fall into the third dimension, the exposure of their bodies, life on Earth.

"On earth shall be your habitation and provision for awhile... On it you will live, on it you will die, and from it you will be brought out." 7:24-25. This of course refers to our life on Earth as a trial which will be concluded with Judgment Day and the Resurrection. Those entrapped in the world of their own schemes would wish to deny even the possibility of Judgment Day. "Are they waiting until all prophecies are fulfilled?" (7: 53) From all the signs, it appears that all of the prophecies are now coming to pass. The Christian millennium held in place by the erroneous Gregorian Calendar is the harbinger of Judgment Day and the Resurrection, while the prophecy of Pacal Votan emphatically declares that we are approaching the conclusion of the "seven years of prophecy," 1993-2000.

The gematrical coding of the mystic initials prefacing Sura 7, A = 1 + L = 12 + M = 13 + S = 19 = 45 (5 x 9), have some bearing on the determination of Judgement Day. The sum gematrical number 45 = 19-45, the year humanity entered "purgatory." "God's condemnation has befallen the transgressors who repel from the path of God, and strive to make it crooked, and with regard to the Hereafter, they are disbelievers." (7:44-45) Actually, the number 45 codes the 20th century as two cycles of 45 years, and a final ten-year "descent into hell:"

I. 1900-**45**. Era of the Great Wars. WW I, 1914-1918; WW II, 1939-1945. Creation of the atomic bomb, Hiroshima, August 6, 1945 = Kin 55, Blue Electric Eagle. Entry into Purgatory.

II. 19**45**-90. Purgatory. Cold War Era, Harmonic Convergence, August 16, 1987 = Kin 55, Blue Electric Eagle. Fall of Berlin Wall, End of Cold War, December 31, 1989. Discovery and completion of decoding of nineteen-based mathematical code of the Quran, 1968-1989.

III. 1990-2000. Descent into Hell. Martyrdom of Rashad Khalifa, January 31, 1990. August 2,1990, Invasion of Kuwait, Operation Desert Storm. Decade of "Globalization:" triumph of monetary politics, marketing and computer technology. Discovery of the Law of Time, 1989-1999. (See Graphic, page 89)

Regarding the descent and entry into Hell, the Quran makes clear that because of the corruption our own hands have spread into the land and the sea that we shall all have a taste of it. (30:41) As of 1990, there was no human immune from the pollution of air, land and water produced by the erroneous human civilization, hence the "descent into Hell." Instead of the peace promised by the end of the Cold War, the world has been plunged into an irreversible slide into an unprecedented materialism, ethnic rivalry, massacres, terrorism and war stemming from age-old prejudices and hatreds fanned by the seeming triumph of monetary politics. Thus, as we enter Hell, "He {God} will say, 'Enter with the previous communities of jinns and humans into Hell.' Every time a group enters, they will curse their ancestral group. Once they are all in it, the latest one will say of the previous one, 'Our Lord, these are the ones who misled us. Give them double retribution the retribution of Hell.' He will say, 'Each receives double, but you do not know.' The ancestral group will say to the later group, 'Since you had an advantage over us, taste the retribution for your own sins.'" (7:38-39)

If purgatory is an intermediate state after death corresponding to the 45-year era of the Cold War between 1945-90, then the Hell into which we have descended is the final condition before the last judgment and the resurrection. This establishes the grand theme of Sura **7**, which as the number key to the Law of Time, places this Sura in great prominence at the heart of the Holy Qur'an. The corresponding Codon **7**, "Power of the People" (Army) describes the Heart (lower triplet) held by space like groundwater in the Earth. This is the power of righteousness held in the heart of the people and which can be roused into an army when called upon. "Do not corrupt the Earth after it has been set straight, and worship Him out of reverence, and out of hope. Surely God's mercy is attainable by the righteous." 7:56.

III. The Lateral Cross-beam

This describes the horizontal row across the center of the Bi-phasic Matrix, corresponding to the third or Process Time Cell. As with the Harmonics of the Seventh Mystic Column, the Time and Space Harmonics of the Process Time Cell are radial to each other within the same horizontal row.

Fifth Radial Set

Sura **44,** (3) "Smoke" and Sura **24**, (63) "Light" hold the left and right ends of the Lateral Cross-Beam, which defines the theme of the End-time and human manners in the light of cosmic truth. Where there is "smoke," there is "light!"

9) Sura **44,** (3) "Smoke," has 59 verses and is an al-Muqattat Sura. Prefaced by the two mystic letters H.M. (Ha Mim), it is the **fifth** of **seven** (hence sacred ratio **5:7**) in the sequence of Ha Mim Suras, 40-46, all preceded by the same two mystic letters. To be fully understood it should be studied within the context of the six other Ha Mim Suras, which constitute another powerful expression of the definitive power of **seven.** The Sura also belongs numerologically to the powers of **4** and **11**. Note also the other Suras and numbers which are factors of 11 which we have already mentioned: 11, 22, 33, 55, 66, 77...176, etc.

Taking as the simplest gematrical value of number equivalent to position of letter in the 26-letter Latin alphabet, the two mystic letters yield the following: $H = 8 + M = 13 = 21 (3 \times 7)$. In the mathematical codes of fourth-dimensional time, 21 (3 x 7) is the occult factor or power in the set of mathematical constants of the 0-19 which comprise the "fifth force oracle." (See below: Salat and the Fifth Force Oracle). As such, the entire seven-part sequence of Ha Mim Suras, 40-46 constitutes the Occult factor of the Quran, and Sura $44 (4 \times 11)$, in particular marks the 5: 7 ratio point within this mystic sub-set.

This Sura takes its name from the following two verses: "Therefore, watch for the day when the sky brings a profound smoke. It will envelope the people; this is a painful retribution." **44**:10-**11**. What is this "profound smoke?" It is the occult power of divine retribution in action. Even experienced airline pilots today will tell you that there is no part of the terrestrial atmosphere that is not polluted. Industrial smoke, geochemical particulate matter released into the atmosphere from factories and machines of every kind, has completely contaminated the air we breathe. Whether you are involved in the production of this contamination or not, you are breathing it. The following verses demonstrate that we have entered the time of the "Smoke."

"'Our Lord, relieve this retribution for us; we are believers.' Now that it is too late, they remember! An enlightening messenger had come to them. But they turned away from him saying, 'Well-educated but crazy!" 44: 12-13.

Kin **44**, Yellow Overtone Seed, July 26, 1997, saw the completion of the World Congress on the Law of Time, Tokyo, Japan. For that Congress, the Judgment Day Tribunal formally presented its findings regarding the Satanic error in time which had led the human race to this descent into Hell. Several months later, before the end of 1997, a UN-sponsored meeting in Kyoto, Japan, gathered to consider the impact of the "Global Greenhouse Effect." As equivocating as were the results of the Kyoto gathering, there was no question of there being a problem. Thus, during the Kin **44** solar galactic year, the prophecy of Sura **44** "Smoke," had been fulfilled.

The sum of the three Codon-Suras in the left-hand column of the Bi-phasic Matrix, $\mathbf{1} + \mathbf{44} + \mathbf{28} = \mathbf{73}$, corresponds to Sura 73, and the 73rd Cycle of which we spoke earlier. However, 73 also corresponds to the number identified by the Law of Time as the "Biomass Constant," the normative value by which all of life on spaceship Earth maintains its balance with itself. It is certainly this constant which has been upset when the "sky brings a profound smoke."

The corresponding Codon, **44,** "Time Penetrating, "depicts one broken line at the bottom with five unbroken lines above it. The lower triplet, "Breath," could also correspond to the "smoke" which appears to be released by the sky (upper triplet) or heaven above. Hence the "Smoke" is time penetrating to the Day of Judgment.

10) Sura **24**, (63) "Light" has **64** verses, the same as the number of Codons in the DNA Code. It is at the far right side of the Lateral Beam of the Bi-phasic Matrix. Please note that it is in Harmonic (63), hence the last two Codon numbers, **63** and **64** are connected to this Sura.

"Absolutely, to God belongs everything in the heavens and the earth. He fully knows every condition you may be in. The day you are returned to Him, He will inform them of everything they had done. God is fully aware of all things." 24:64.

Sura **24** is connected numerologically and thematically to Sura **4**, "Women." While Sura **24** deals with such matters as adultery and human manners in general, it also presents one of the most famous and profound images of the entire Quran, the image of God's light. The juxtaposition of this description amidst the teachings on everyday conduct shows that correct manners constitute cosmically aligned behavior:

"God is the light of the heavens and the earth. The allegory of His light is that of a concave mirror behind a lamp that is placed inside a glass container. The glass container is like a bright, pearl-like star. The fuel thereof is supplied from a a blessed oil-producing tree, that is neither eastern, nor western. Its oil is almost self-radiating; needs no fire to ignite it. Light upon light, God guides to His light whoever wills to be guided. God thus cites the parables for His people. God is fully aware of all things." 24:35 (= 5 x 7, sacred ratio 5:7).

The corresponding Codon, **24**, "Radiant Return," depicts one unbroken line at the bottom with five broken lines above it. The unbroken line at the bottom literally represents the "light" returning at winter solstice. Hence, Codon **24**, "Radiant Return," is appropriately connected with Sura 24, "Light."

Sixth Radial Set

Sura **64**, (23) "Mutual Blame," 18 Verses and Sura **63**, (43) 'The Hypocrites," 11 verses, occupy the two central points of the Lateral Beam, analogous to 13 and 7 in the Mystic Column. Note that the sum verse numbers 11 + 18 = 29, the cosmological constant and number of al-Muqattat Suras, while the sum of their Sura numbers 64 + 63 = 127, confirms the sum number of verses in Sura **9**, to be **127**. The fact that these two Suras Correspond to the last two Codons of DNA-I Ching is also of value in penetrating the meaning of Suras 64 and 63.

11) Sura **64**, (23) "Mutual Blaming," like Sura **49** has 18 verses. One of the Suras that is a multiple of **4** (x 16), and echoing the fact that its number corresponds to the number of Codons in the DNA, **64**, the first **four** verses describe the cosmic creative power of God in designing our Earth and DNA for the purpose of our redemption and enlightenment:

"He created the heavens and the earth for a specific purpose, designed you and perfected you and perfected your design, then to Him is the final destiny.

"He Knows everything in the heavens and the earth, and He knows everything you conceal and everything you declare. God is fully aware of the innermost thoughts. 64:2-3.

The "Mutual Blaming" of the title of Sura 64 refers to the final Judgment, the Day of Summoning. That is the Day of Mutual Blaming..." (64:9), just as we saw in our discussion of Sura **7** above, (7:38). When we do not follow the divine design laid out for us, then we end up in "Mutual Blaming." But for the righteous, this day will see admission in "gardens with flowing streams. They abide therein forever. This is the greatest triumph." (64:9). This exposition of divine law in relation to the Law of Time is fulfilled by verse **13**, containing the Quranic formulation which is the basis of true Islam, "God, there is no other god besides Him. In God the believers shall trust." **(64:13)**

The corresponding Codon, **64**, "Prepared," is one of the four Codons whose nucleic acid-binary letter is the same throughout, i.e, **64** consists of three binary "mind" letters (Guanine, broken line below, solid line above). Its triplet structure shows the Heart below and Vision above, much as water and fire in a state of chaos seeking order. (The other three Codons which consist of the same three binary letters-nucleic acids are: **1**, Adenine, "time;" **2**, Thymine, "space" and **63**, Cytosine, "radiance.")

12) Sura **63**, (43) "The Hypocrites," has **11** verses. The theme of the Sura evident in its title, is actually one of the major themes of the entire Quran, which divides the human race into three categories: Believers, Non-Believers; and Hypocrites.

"When you see them, you may be impressed by their looks. And when they speak, you may listen to their eloquence. They are like standing logs. They think that every call is intended against them. These are the real enemies; beware of them. God condemns them. They have deviated." 63:4

Note **63** = **9** x **7**. While **nine** connects this Sura to Sura **27** (9 x 3), the **seven** factor relates to the entire sequence of Suras in the **Seventh** Mystic Column, as well as to Sura 28 (**7** x 4). The corresponding Codon, **63**, "Accomplished," is one of the four Codons whose nucleic acid-binary letter is the same throughout, i.e, **63** consists of three binary letters (Cytosine," radiance," unbroken line below, broken line above). As the inverse of **64**, Codon **63** has the Vision-Fire triplet below and within, while the Heart-Water is above. It is accomplished because all of the lines are in the right place, but it represents a dynamic and fluid situation which cannot be counted upon.

IV. The Mystic Center

The thirteenth position of the Thirteen part Bi-phasic Matrix is, naturally enough, where the third Time Cell intersects the Seventh column, Harmonic (33) (3 \times 11). While there is no Codon that corresponds to this position, it does accommodate one Sura, **65** (5 \times 13), "Divorce."

Seventh Set (Six Sets plus One)

13) Sura **65**, (33) "Divorce", has 12 verses, and completes the theme of women's rights, begun with Sura **2**, epitomized by **4** "Women," and further elaborated in Sura **24**, "Light." The rights of women are carefully and most equitably detailed in this Sura, showing that the Quran is a "Statute Book," a Criterion that encompasses the unique concerns of human existence on this planet of trial, taking into account the differences of the sexes, yet presenting equitable guidelines for the resolution of any and all possible conflicts between them. At the same time, like Sura **24**, Sura **63** demonstrates that good and just manners are a function of divine law, and hence a prerequisite for cosmic comprehension. This is borne out by the mighty and triumphant conclusion to this Sura in which the seven heavens or universes are replicated by the same number of "earths." The notion of Seven Earths is a highly prophetic description of the future Earth after the Resurrection, "Heaven on Earth":

"God created **seven** heavens and the same number of earths. The commands flow among them. This is to let you know that God is Omnipotent, and that God is fully aware of all things." 65:12.

The number **seven** appearing at the end of this Sura conforms to its being at the very center of the **Seven**th Mystic Column. Add **seven** to verse number **12**, and the sum is **nineteen**, the basis of the mathematical code underlying the structure of the Holy Quran. The Sura number, **65**, being a multiple of **13** and **5**, completes the presentation of the key numbers of the Law of Time present in the mathematical coding of the Quranic Bi-phasic Matrix. "Divorce" refers to the number of this Sura exceeding by one the DNA code of **64**, hence divorce from the third-dimensional world governed by the DNA and entry into the fourth-dimensional realm of the Hereafter, governed solely by the Law of Time.

Since this sura completes the first Law of Time Sequence I, Suras 1-65, whose grand theme is the creation and purpose of life on Earth, it is appropriate that its position is central to the Bi-phasic Matrix and that its theme is "divorce," the transcendence into the Hereafter. The 49 suras that follow constitute the Law of Time Sequence II, Suras 66-114. Note the factors of these two sura numbers: Sura **66**: (**11** x **6**), Sura **114**:

(19 x 6). The difference between the factors, 11 and 19, is 8 (7 + 1), while 6 (7 - 1) is present as a factor in both numbers, yet the sum of the suras between them is 49 (7 x 7)! In total these 49 last suras represent the "quickening" of time that occurs at Judgement Day, otherwise known as the **seven** years of prophecy, 1993-2000.

"When we abrogate any miracle, or cause it to be forgotten, we produce a better miracle, or at least an equal one. Do you not recognize the fact that God is Omnipotent?" 2:106.

Thirteen Bi-phasic **Sura Number Code**, structural sequence of presentation:

Four Corners Establish: 1) =1; 2) = 2-al-M; 3) = 28, al-M; 4) = 27, al-M.

Mystic Column Extends: 5) = 4; 6) = 49; 7) = 13 al-M; 8) = 7, al-M.

Lateral Beam Converts: 9) = 44, al-M; 10) = 24; 11) = 64; 12) = 63

Mystic Center Transports: 13) = **65**

VII. The Final Testament and the Law of Time.

The Mystery of Rashad Khalifa and the Religion of Universal Unity. UR and the Global Quran

What we have presented in the form of the Quranic Bi-phasic Matrix showing the integration of the mathematical codes of the Law of Time already within the Quran would never have been possible had Dr. Rashad Khalifa not given his life and death to this masterful exercise in decoding. The nineteen code which he discovered, however, needed to be put into an entirely other context before it could be ripe enough to affect the world. The exposition of the Law of Time within the Holy Quran is only meant to hasten Dr. Khalifa's prophecy that North America would be the center and cause of the spread of Islam before the end of the world. By November 1989, when Dr. Khalifa wrote the preface to his revised translation of the Quran: the Final Testament, he had completed his mission and could go no farther. The title of the Preface to the Final Testament boldly declares:

Proclaiming One Unified Religion for All the People

And is followed by the assertion, "All religions of the world–Judaism, Christianity, Islam, Hinduism, Buddhism, and others–have been severely corrupted through innovations, traditions, and the idolization of humans such as the prophets and saints."

Final Testament, p.v.

Khalifa's declaration is unassailable and worthy of the "Messenger of the Covenant," "For he is like the refiner's fire." (Malachi, 3.3.) who is come to cleanse the slate, the Holy Scripture of the Quran, and present it as the sole text needed for humanity's spiritual evolution and well-being. To this end did Khalifa commit his life without hesitation or compromise. Nor was Khalifa necessarily against any religion, for by the Quranic doctrine of divine messengership, all cultures and all peoples of all times have received messengers, and therefore, have received the truth of the One Universal Religion of Unity, Submission to the One God.

"Henceforth," Khalifa concludes his Proclamation, "there is only one religion acceptable to God–Submission. Anyone who submits to God and devotes the worship to God ALONE is a 'Submitter.' Thus one may be a Jewish Submitter, a Christian Submitter, a Buddhist Submitter, a Hindu Submitter, or a Muslim Submitter." <u>Ibid</u>.

Clearly by such a positive affirmation Khalifa was a universalist, and for this was his mission terminated. It is of the greatest significance that the "Proclamation" is dated November, 1989, certainly close to his 54th birthday, November 19, 1989. Within two months, the mysterious Rashad Khalifa was to be returned to Paradise. By God's design, at this time, I, the Closer of the Cycle, along with my wife and helper, Bolon Ik, were moved to travel unexpectedly from Hawaii to Switzerland in November of 1989, and on the occasion of Khalifa's 54th birthday we were stationed in the ancient Swiss city of Basel, illustrious seat of the European tradition of alchemy. Within weeks, on December 10, we were in the Museum of Time, Geneva, making the discovery of the 12:60 and 13:20 timing frequencies, the first step in the discovery of the Law of Time, the discovery that would culminate the mission begun by Rashad Khalifa.

Completing his description of the Proclamation of the universal religion of Submission, Khalifa concludes the Preface to the <u>Final Testament</u> with the following words:

All Believers Constitute the One Acceptable Religion

"As expected from the Creator's final message, one of the prominent themes in the Quran is the call for unity among all believers, and the repeated prohibition of making any distinction among God's messengers. If the object of worship is one and the same, there will be absolute unity among all believers. It is the human factor, i.e., devotion and prejudice to such powerless humans as Jesus, Muhammad, and the saints that causes division, hatred, and bitter wars among the misguided believers. A guided believer is devoted to God ALONE, and rejoices in seeing any other believer who is devoted to God ALONE, regardless of the name such a believer calls his or her religion." ibid. xx-xxi.

This profoundly universalist credo affirming the divine unity of all believers and the divine unity of all creation flowing from one Divine Creator Source of All, is then crowned by Khalifa's final statement as:

"God's Messenger of the Covenant"

"As detailed in Appendix 2, (God's Messenger of the Covenant), the publication of this book marks the advent of a new era-the era where God's messages, delivered by His prophets, are consolidated into one. God's one and only religion, "Submission," shall dominate all the religions (9: 33, 48:28, 61:9). Today's corrupted religions, including Judaism, Christianity, Hinduism, Buddhism, and Islam, will simply die out, "Submission," will prevail. This is not the wishful thinking of a human being or a collection of humans; this is God's inviolable law (3:19, 9:33, 41:53; 48:28, 61:9, 110:1)."

While titling his second revised translation of the <u>Holy Quran: the Final Testament</u>, these last words are also the "Final Testament of the Messenger of The Covenant." Surely as his vision was lifted to such a universal level of comprehension, Khalifa had presentiments of his own time coming to an end. While the first page of his Preface to the Final Testament bears the Gregorian calendar date, "November, 1989," this final testament of the Messenger of the Covenant is dated,

"Rashad Khalifa Tucson Ramadan 26, 1409"

Khalifa supplies the following footnote to the date "Ramadan 26, 1409:"

"The final draft of the first printing was completed on the Night of Destiny 1409. If we add the day, month, and year of this date we get 1444, or $19 \times 19 \times 4$. (Ramadan 26, 1409 = 9 + 26 + 1409 = 1444.)"

The fact that Khalifa's last testament as the messenger of the Covenant is coded by the date Ramadan 26, the Night of Destiny, Arab Lunar Year 1409, is a profound clue to the nature and scope of his mission as the renewer of the Holy Quran itself, placing him second in rank to Muhammad in the history of the Quran. As Khalifa himself wrote as the "Introduction" to the <u>Final Testament</u>,

"On the 27th night of Ramadan, 13 BH (Before Hijira) (610 AD), the prophet Muhammad (the soul–the real person–not the body) was summoned to the highest possible point, millions of light years from the planet Earth, and this Quran was placed into his heart (2:185. 17:1, 44:3, 53:1-18, 97:1)." <u>Ibid.</u> vii.

The parallelism between Muhammad's Night of Destiny and Khalifa's Final Testament is found in the proximity of the dates Ramadan 26, 1409, for himself and Ramadan 27 for Muhammad. Note also, that Muhammad's event occurred 13 BH, 610 (= 6 + 1 = 7). Thirteen Lunar Years after the Night of Destiny came the Hegira, AD 622, when Pacal Votan was 19 years old. It is more than uncanny that the Hegira, the "flight" of Muhammad from Mecca to Medina, and the beginning date of the Arab Lunar Calendar count corresponds to the Julian calendar date: July 16, 622. On the Mayan calendar system, the date corresponding to July 16, was also the date observed by the Mayan prophetic tradition of the Chilam Balam in the centuries immediately following the burial of the great "Wotan." Subsequent to the "reform" of the Gregorian Calendar, AD 1582, Julian, July 16 = July 26, Gregorian. This July 26 date continues to be observed as the date for synchronizing the Thirteen Moon Calendar. Please also note that at Edzna, the Mayan site associated with the source of the July 16 (= 26) correlation date, a stone marker, stele 19, contains the long count date 9.13.0.0.0, the date of the dedication of the tomb of Pacal Votan!

Given the astonishing July **26** (Julian, July 16) correlation of both the Arab Lunar Calendar and the prophetic Mayan Calendar tradition of Chilam Balam, it is most telling that at the end of his life, Khalifa's Final Testament was issued on Ramadan **26.** Confirming the relation between Khalifa and Muhammad, Pacal Votan and the Law of Time, **26** is the key fractal unit reflected in the **260**-unit Tzolkin or Harmonic Module. In relation to his imminent death and the prophecy of Pacal Votan, **26** also refers to Kin **26**, White Cosmic World-Bridger, the thirteenth and most key sign of the tomb of Pacal Votan.

Given the mystery of Dr. Khalifa's discovery and mission and the discovery of the Law of Time, based on the tomb and prophecy of Pacal Votan, it is truly astounding that, along with his "Final Testament" as the Messenger of the Covenant, Dr. Khalifa's last published document was entitled "**The Righteous Do Not Really Die They Go Straight to Heaven**." Written in December 1989, and published posthumously after his martyrdom, January 31, 1990, in the February, 1990, issue of the Submitters Perspective," the document concludes with the following paragraph:

"As far as people on earth are concerned, the righteous 'die.' People do not realize that the righteous simply leave their bodies and move on to Paradise... the righteous die only once—the one death we have already experienced as a consequence of the great feud (38:69). In 36:26-27, we see the best evidence that the righteous go to Paradise, while their friends and relatives are still living on earth. Like going to **Hawai'i** and waiting for us there."

Given that these words were written precisely when my wife and I were at the Museum of Time, Geneva Switzerland, making the initial discovery of the Law of Time, it is even more fascinating that the day Khalifa was martyred we had just returned to **Hawai'i** to commence the ground work on the mathematics of the Law of Time! Were we the "relatives" waiting for Khalifa in Hawaii? What is all the more stunning is that Mother Tynetta Muhammad, the one person who had informed Rashad Khalifa of our work and the Mayan 0-19 Code, was with us in Hawai'i, July 26, 1993, Kin **144**, Yellow Magnetic Seed, when I began the monumental decoding of the prophecy of Pacal Votan, Telektonon.

I cannot help but reflect and reflect again on the synchronicity of the termination of the mission of Rashad Khalifa and the beginning of my mission to bring to the attention of the world the Law of Time. The Telektonon prophecy speaks in no uncertain terms of the Quran and the Last

Messenger of the Awakening, Muhammad. Just as Rashad Khalifa invoked "the Quran, the whole Quran and nothing but the Quran," so I have been obliged to promote the "second Quranic dispensation." And just as Khalifa proclaimed the Universal Religion of Unity, "Submission' (= "Islam"), so I have been obliged to proclaim the advent of UR-the Universal Religion on Earth. In UR, there is a Global Quran, one sacred text to be lived and absorbed day after day. With the analysis of the Law of Time contesting and affirming the nineteen-based mathematical code of the Quran, the legacy of Rashad Khalifa may spread around the globe as the Universal Religion of Unity, the Universal Religion on Earth, UR.

"God promises to guide and protect His messengers. No one kills. The time comes, and God takes." Rashad Khalifa, December 1989.

The Balance of the Ledger of History and the End of the World: Quran and the Law of Time.

This accounting of the nineteen-based mathematical codes of the Quran as discovered by Dr. Rashad Khalifa, in relation to the Law of Time, itself inseparable from the tomb of Pacal Votan, is a genuine unraveling of but a thread of the great tapestry woven of God's infinite creative intelligence. For myself, this has been an inexorable process where one clue has led to and synchronized with another even more outrageous clue, all for the sake of the manifestation of the divine plan. Surely, if there is any lesson in the marvelous parallelisms between Muhammad and Pacal Votan, Rashad Khalifa and Muhammad, and Rashad Khalifa and myself, It is that there does exist a divine plan. God apportions everything in precise measure, and remembering, as Honorable Elijah Muhammad declared, that Islam is mathematics, then we can see that only a mathematical method could uncover, define and describe the divine plan God has laid out for all of us to follow.

It is equally important for the reader to know that although I had known of the work of Rashad Khalifa since 1991, that I had little exposure to the actual research until I was drawn by my daughter, Tara, to Tucson, Arizona in 1996. This was after I had begun to promote the "second Quranic Dispensation" (1995). Even then, it was not until the autumn of 1998, having completed the final stages of the discovery of the Law of Time, including the 260 Postulates of the Dynamics of Time, The 20 Tablets of the Law of Time, and the 7:7::7:7 Telektonon Revelation, that I felt Khalifa calling me to his table, as it were. I had already been haunted by the fact that my home in Tucson was located in zip code 85719–8 57(19 x 3) 19, the same as Khalifa's Masjid Tucson, the mosque where he had lived, worked, and finally been murdered. Because of my efforts to alert the Vatican regarding the proposal to reform the calendar, replacing the Gregorian with the Thirteen Moon Calendar, I also discovered that the Vatican Observatory, the Specula Vaticana, was also located in Tucson 85719. How could it be that Khalifa and the Vatican had ended up in the same general neighborhood, and now I, with my discovery of the Law of Time, had established a third point of convergence in zip code 85719? The only answer is that God guides whom He pleases, and reveals to whomsoever He pleases, whatever He wills.

So it was God's will that brought me to Tucson to ponder the relationship between Islam and Christianity, the Quran and the Law of Time, and indeed, the entire panorama of human existence as it had unfolded for the last 5,000 years of history. In this meditation on time and number several further points present themselves as markers in the living, self-revealing tapestry of the divine plan. The first is the timing of Rashad Khalifa's final testament as a messenger (November-December, 1989) and his death, January 31, 1990, paralleled by our discovery of the timing frequencies (December, 1989) and our return to Hawai'i to complete the first stage research on the Law of Time, late January, 1990. What historically connects these parallel events is that between the testament and the discovery and the martyrdom, and return to Paradise (Hawai'i) was the fall of the Berlin Wall (December 31, 1989), the end of the Cold War.

While the end of the Cold War augured an era of peace, the martyrdom of Rashad Khalifa so soon afterwards gave the lie to this possibility. No, what the fall of the Berlin Wall commemorated was the passage of humanity from a 45-year purgatory to its descent into Hell, the truth of which is punctuated by the assassination and delivery into Paradise of the man responsible for redefining the value and meaning of the Holy Quran, God's message to all humanity for the Day of Judgement. The number 1444, or $19 \times 19 \times 4$. {Ramadan 26, 1409 = 9 + 26 + 1409 = 1444.} which codes Khalifa's Final Testament of the Messenger of the Covenant, is a further sign of the meaning and timing of Khalifa's martyrdom.

The number **1444** contains the number **144**, and in fact can be written, **144** + **4**, or **1444**. Kin **144**, July **26**, 1993, was the coded date for the commencement of the deciphering of the Telektonon prophecy of the tomb of Pacal Votan. **144** is the fractal code number of the "Book of

Revelations", **144,000** the number of the spiritually elect set aside from Iblis' curse ("Revelations", **7:4**, **14:3**). On Kin **144**, July 26, I became acutely aware of the connection to the "Book of Revelations", because written in vigesimal notation **144** is **7. 4** (7 x 20 + 4) the same precise numbers as the first reference to the 144,000 in the Book of Revelations, **7:4**. Vigesimal **7.4** and Revelations **7:4** possess the same sequence of numbers as constitute the number **74**, the Sura, which contains the clue, "Over it is nineteen." (**74:**30). (Please note, however, that I did not begin a systematic reading and study of the Holy Quran until December 28, 1993, Rhythmic Moon 16, Blue Cosmic Storm, Frequency 19, tone 13 Kin 144 Year.) As the "harmonic convergence of all prophecy," the Harmonic Convergence of 1987, had issued the call for the awakening of the **144**,000 that all religions might be "consolidated into one." Indeed, as the fulfillment of the Prophecy of the Thirteen Heavens and Nine Hells, the Harmonic Convergence completed a cycle of **1144** years (13 + 9 = 22 x 52 = 1144).

There is an obvious resonance between the number of Khalifa's final testament, **1444** (**76** x **19**) and the number of years of the prophecy of Thirteen Heavens and Nine Hells, **1144** (**88** x **13**), as both numbers are coded by the **144**. The difference between the two numbers is 300. What does this signify? In the factors of these two numbers, 1444 and 1144, the difference between 76 and 88 is 12, while the difference between 13 and 19 is 6; 6 + 12 = 18. Sura **18**, "The Cave," one of the **seven** Suras containing the creation story, contains a most intriguing reference to the **300**. In recounting the mysterious tale of the "**Seven** Sleepers of Ephesus," or the "Cave," and in answer to the question, 'how long they had remained there?' the Quran states, "They stayed in their cave **three hundred** years increased by **nine**." Sura 18:25.

From the year of the Harmonic Convergence, 1987, code 1144, to 1990, the year of Rashad Khalifa's martyrdom, code 1444, there are **three** years, the key factor in the number **3**00, the number of years the Seven Sleepers spent in the cave. "Increased by nine," from the time of Khalifa's martyrdom, January 31, 1990, to January 31, 1999, are **nine** years. The **ninth** anniversary of the martyrdom of Rashad Khalifa, which on the Thirteen Moon Calendar is always the date 7.22 (= , ratio 22/7), Resonant Moon 22, is coded by Kin **78**, White Cosmic Mirror, the Kin and number which, in the prophecy of Pacal Votan, completes what is known as the "Wizard's Hoard of the Lore of Death." For us this date, 7.22, Kin 78, Sixth Year of Prophecy (January 31, 1999), the **ninth** anniversary of the return to Paradise of the Messenger of the Covenant, is a major sign of the fulfillment of the harmonic convergence of all prophecies.

The Seven Sleepers of Ephesus are the same as the Seven Years of Prophecy. When the Sixth Sleeper awakens from the dead, Kin 78, 7.22, then the Seventh Sleeper will soon be aroused. When The Seven Years of Prophecy are completed, Kin 98, White Resonant Mirror, Day-Out-of-Time, 2000, the Seven Sleepers will have emerged into the full light of day, the granting by God's Grace and Mercy, of the Resurrection and the coming of Heaven on Earth, the Second Creation. Note that the **ninth** anniversary of the Martyrdom, White Cosmic Mirror = Cosmic Tone **13**, solar frequency **18**; while the completion of the **Seven** Years of Prophecy, Kin **98** (**14** x **7**), White Resonant Mirror = Resonant Tone **7**, solar frequency **18**, the number of the Sura of the Cave, **18**. Tone **7** + **18** = **25**, the verse number stating they had stayed in their cave "300 years increased by nine." (18:25)

For Khalifa this verse 18:25 with the reference of the 300 + 9 years signified the timing of the End of the World. According to Khalifa, "the unveiling of this information took place in the year 1400 AH (AD 1980), 309 years before the end of the world AH 1709." This number 1709 is the same as the sum gematrical values of the seven pairs of al-Muqatta'at initials (see p. 467, Final Testament, Appendix 25) As Khalifa declares, "The year of this discovery, 1400 AH, coincided with 1980 AD, and 1980 plus 300 solar years is 2280, also a multiple of 19, 19×120 . Thus the world ends in 1710 AH, 19×90 , which coincides with 2280 AD 19×120 ." (ibid.)

And in relation to the prophecy "Gog and Magog," Khalifa states, "they re-appear in accordance with God's plan, in the year 1700 AH (2271 AD). Gog and Magog are mentioned in 18:94 and 21:96. If you count the number of verses from 18:94 to the end of Sura 18, you find them 17. If you count the number of verses from 21:96 to the end of Sura 21, you find them also 17. This is a sign that Gog and Magog will reappear in 1700." (Ibid. p. 466)

These are very interesting conclusions concerning the end of the world. However, in light of the fact that Khalifa was operating with only half of the score, the Balance of the Ledger of History as he recounted it could only be incomplete. The Return of UR, the Universal Religion on Earth,

"Submission," according to the Law of Time, would occur considerably before the year 1710 AH-2280 AD. What is of interest from the point of view of the Law of Time are the fractal and numerological properties of the numbers involved in Khalifa's calculations 2280, 2271, 1710, and 17. It is by analyzing the fractal properties of these numbers that Khalifa's timing for the "end of the world" can be harmonized with the traditional Mayan prophetic dates for the end of the Cycle, AD 2012 and 2013.

The <u>20 Tablets of the Law of Time</u> establish a Sixteen-Year Time-table to accomplish the Judgment, Resurrection, and Second Creation, 1997-2013, from Kin 44, Yellow Overtone Seed, to Kin 164, Yellow Galactic Seed. According to this time-table, each Moon is equivalent to one of the 260 Kin in sequence. Thus, by July 26, 2013, 208 Kin (16 x 13 Moons) have been completed. Kin **209 (19 x 11)** is therefore the first Moon, of the Galactic Synchronization cycle beginning in 2013 (=13:20). The **seventeenth** year of this process is completed in 2014. The **eighteenth** year commences in 2014 and is completed in 2015. This is the year Red Solar Moon = tone **9**, solar frequency **9** = **18** = Sura **18**.

If we look at **228**0 and **227**1 as fractals of Kin **228** and **227**, then the "end of the world" will occur in the eighteenth year, 2014-2015, following 1997, when this sequencing of Moon to Kin equivalents reaches Kin **227** and **228**. Note that **227** is the same as the ratio **22/7**, or the date **22.7**, Resonant Moon 22, the anniversary of Khalifa's death, while **228** = **19** x **12** (difference of 7). When will this occur? Rhythmic Moon 2014-15, would be the equivalent of Kin **227**, and Resonant Moon 2015, would be the equivalent of Kin **228**. Note that Moon/Kin 228 –209 = 19 Moons after the galactic synchronization date July 26, 2013. The 25th anniversary of Khalifa's martyrdom would, of course, occur during this nineteenth Moon of the Galactic Synchronization, 7.22, AD 2015, being coded by Kin 198, Electric Mirror, the fifth of the seven "lost generations" of the Telektonon Prophecy of Pacal Votan. The penultimate Moon **227**, corresponds to v.**227**, the final verse of Sura **26**, the number that codes Khalifa's "Night of Destiny," Ramadan **26**. "Exempted are those who believe, lead a righteous life, commemorate God frequently, and stand up for their rights. Surely, the transgressors will find out what their ultimate destiny is." 26:227.

It is not my intention to predict the end of the world, but only to point to some further possible interpretations of Khalifa's conclusions in the light of the Law of Time. It is the purpose of the Law of Time to balance the Ledger of History and announce the return of UR. However in consideration of what awaits humanity in the years 2013-2015, it is well to consider the following three verses: 20:13, 20:14, 20:15:

"I have chosen you, so listen to what is being revealed." 20:13 = AD 2013

"I am God, there is no other god beside Me. You shall worship Me alone and observe the Contact Prayers (Salat) to remember Me." 20:14 = AD 2014.

"The Hour (end of the world) is surely coming; I will keep it almost hidden. For each soul must be paid for its works. " 20:15 = AD 2015 (!).

In presenting these analyses, correlations and correspondences I am obliged to point out that I have been commanded to complete this much of this work by the **ninth** anniversary of Rashad Khalifa's martyrdom, Kin **78**, White Cosmic Mirror, "The Wizard's Hoard of the Lore of Death", Resonant Moon 22, Sixth Year of Prophecy, and in advance of the Lunar Eclipse which will occur that morning at 10:07 AM Palenque time. This portion of this study completes the main body of the text, Holy Quran and the Law of Time, 19 = 260, and is dated the day before my command deadline, Resonant Moon 21 (7.21 = 7 + 21 = 28), Kin 77, Red Crystal Earth, precisely one solar year after the beginning of the 7:7:7:7 Telektonon Revelation, and 260 days after the last birthday of my wife, Bolon Ik, the date on which the final portion of the 7:7:7:7 was revealed to me.

With the conclusion of this study, there should be no doubt of the existence of the Law of Time within the Holy Quran, nor of the validity of the Holy Quran and the Law of Time together as the final criteria and dispensation for humanity to face its Judgement Day and enact its resurrection. Know that I have only presented a small portion of the entire revelation of the 19 = 260 code. However, in the renewal of the gematrical method,

there is a universal method which is placed into the hands of all earnest seekers who can now scientifically define the marvelous landscape and architecture of the Hereafter, and safely declare, "Time is the fourth dimension!"

May UR, the Universal Religion on Earth prevail over all religion as the religion of "Submission" which is Peace!

All Revelation is One Whole.

Design is Purpose.

Perceiving and Perceived Circumscribed by Time = Space.

VIII. Appendices: The Fifth Force Oracle

Salat and the Fifth Force Oracle

Salat or the Contact Prayers were originally prescribed by Abraham. Their performance five times a day is the key spiritual practice of Islam, in addition to reading the Holy Quran. The prayer consists of a recitation of the seven verses of Sura 1, and a process of bowing down in submission to God. Hence, "Submission" is the meaning of Islam. Since submission to God also brings about genuine peace, Islam also means peace. They are called contact prayers because through submitting five times a day, you have the opportunity of making contact with God, the only way God can be contacted—in a pure state of submission, i.e., a purely transegoic state of consciousness. Performing the prayer with a sincere heart as prescribed is a supremely effective method for "stopping the world," and allowing divine time to penetrate the space of your everyday activity, keeping it from becoming an overburdened stream of discursive worry and concern.

The term <u>rakas</u> describes the entire process of saying the prayer and bowing. Each of the different times of prayer are functions of different numbers of rakas. Repeating this sacred performance interrupts the ego's hold on your mind, by punctuating the daily process at five key points:

- 1) before dawn, 2 rakas;
- 2) high noon or sometime before the sun is half way down the sky, 4 rakas;
- 3) late afternoon, but well before sunset, 4 rakas;
- 4) just after sunset, 3 rakas; and
- 5) when you have finished your evening toilet and before retiring for sleep, 4 rakas.

From the point of view of the Law of Time, the practice of the five daily prayers conforms to a profound mathematical principle, known as the **fifth force** and can be demonstrated visually as the **fifth force oracle**. The fifth force refers to the immanent, transcendent binding effect of time upon the four forces constituting the physical world: weak, strong, electromagnetic and gravitational. The fifth force binds these other four forces into what is known as the synchronic order, the whole universe as it is at any given moment of time. As an effect of fourth dimensional time, the fifth force is preeminently mental and subliminal, yet no less real as the sensation of participation in the synchronic order of God's divine universe.

The fifth force oracle is a mathematical principle in which the essence of the radial matrix is reduced to a five part construction, a cross of five squares, in which each arm is one square and the center is the fifth square, hence fifth force. It is described as an oracle because there are 20 such patterns to accommodate the 20 frequencies of the 0-19 code as they constitute a set of mathematical constants in relation to each other. In the oracle pattern, the central position is referred to as the "destiny kin;" its frequency number is always 19 when added to the "analog" frequency in the right arm; it is always a difference of ten when compared with the "antipode" frequency in the left arm; added to the occult frequency below, the sum is always 21 (3 x 7); while the relation to the "guide" frequency above is always based on one of the four color constants.

This same fifth force oracle pattern, the minimal schematic of a radial matrix accommodating a set of relational constants, can be used to plot and understand the five daily prayers which are certainly the most direct spiritual means for placing ourselves in contact with the fifth force, God's divine grace of time.

Destiny Prayer, Center: The Predawn Prayer sets your daily destiny.

Analog Prayer, Right: The Mid-day Prayer supports the daily destiny with the 19 code.

Antipode Prayer, Left: The Late Afternoon Prayer is antipode because it is a challenge to get to it.

Occult Prayer, Below: The Post-Sunset Prayer acknowledges the coming darkness of night. Guide Prayer, Above: The Night-time Prayer, that you may be divinely guided in your rest.

In this manner, the prayers can be seen as the way the fifth force spiritually integrates the daily universe of time through our submission to the divine will.

"Happiness is submission to God." Rashad Khalifa.

GUIDE Night Time Prayer ANTIPODE DESTINY ANALOG Late Pre-dawn Mid-day Afternoon Prayer Prayer Prayer OCCULT After Sunset Prayer

9, 19, and the Cosmological Constant 29

Nine is a number of unique and incontestable qualities. When written in the decimal code of Arabic numerals any multiple of nine always numerologically adds to nine, e.g., $9 \times 5 = 45$, 4 + 5 = 9. **Sura Nine** is the key to unraveling the mathematical miracle of the Quran. **Nine** Lords of Destiny are sculpted as the guardians of the tomb of Pacal, having held vigil in that tomb for 1260 years. **Nine** Hells finished the count to bring us into Hell and the final Judgment Day. Like **nine**, but within the vigesimal system, **nineteen** written with **seven** notational symbols is always the numerological sum of any of the products of nineteen, which are always written with seven constant notational symbols. In this light it is important to consider that **29** also is possessed of similar qualities.

While representing the number of the *al-Muqatta'at* suras, as well as the sums of the fourteen Telektonon vertices, in physics, **29** is also known as the "cosmological constant," and is represented by 10 to the minus **29**th power (10 – 29)! As the base numerological fractal in the number **299, 29** appears in all of the key numbers related to the speed of light and the orbital velocity of our planet:

Speed of light = Earth's natural frequency =

Mean diameter of the Earth's orbit =
Earth's mean orbital velocity =
Length of Lunar or synodic month =
Saturn's orbital period =
Jupiter's orbital velocity =
Velocity required to maintain a satellite
in orbit =

The speed of light can also be calculated as follows beginning by multiplying the prime numbers

299.792.458 km/s **29**. **9**79 245 8

= 7.493 1145 cycles/sec

299, 195, 742 km. **29**.799 328 85 km/s **29**.530 59 days

29.46 years

29,224.048 97 km/hr

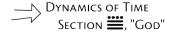
29,000 km/sec

13 x 23 = 299 2° x 10° x 299= 119,600, etc.

= 299.792.458 km/s

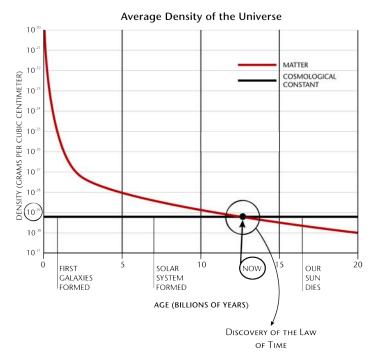
(Callum Coats, Living Energies, fig, 3.4, p. 45, Gateway Books, 1996)

SCIENTIFIC AMERICAN - JANUARY 1999, P. 58 = INTERSECTION OF THE LAW OF TIME



COSMIC COINCIDENCE is one of many mysteries swirling about the cosmological constant. The average density of ordinary matter decreases as the universe expands (red). The equivalent density represented by the cosmological constant is fixed (black). So why, despite these opposite behaviors, do the two have nearly the same value today? The Consonance is either happenstance, a precondition for human existence (an appeal to the weak anthropic principle) or an indication of a mechanism not currnetly envisaged.





In relation to **28** (4 x 7), which is the biological cycle of the human female, and hence, the basis of the order of our life in time, **29** (**28** + **1**) represents the **plus one factor**, the factor of transcendence of the biological rhythm. In this way, the **nineteen** is the midpoint between the **nine** and the **29**. In the Quranic structure:

the **nine** refers to Sura Nine which contains the hidden keys leading to the nineteen; **nineteen** is the mathematical code underlying the Quran itself; and **29** are the Suras that bear the *al-Muqatta'at* initials of which the nineteen-based code is magnificently woven.

Note that Sura **29**, "The Spider," is an *al-Muqatta'at* sura, whose initials (A=1, L=12, and M = 13) = 26 (**13** x 2). Also note that written in the vigesimal code, **29** = **1.9** = **19**! Sura **29** has **69** verses, $69 = 3 \times 23$. Note that the velocity of light is obtained by beginning a multiplication of the two prime numbers **13** and **23**.

Mathematically, all three factors— **9, 19, 29** – together constitute an indissoluble unity expressing a physically self-transcending constant. The Law of Time demonstrates that this triple mathematical constant— **9, 19, 29** –is established as the cross-stitching of the primal radial matrix function, the fifth force oracle

In the mathematical structure of the fifth force oracle the unitive relationship between the nine, the nineteen and the **29**, for any one of the 20 fifth force oracle patterns, is demonstrated in the following way:

the sum of the destiny and analog positions is always nineteen;

the sum of the analog and antipode positions of ten of the 20 oracle patterns is **nine**;

the sum of the analog and antipode positions of ten of the 20 oracle patterns is 29.

It should also be noted that in the vigesimal code, the numbers **nine** and **nineteen** occur in an alternating sequence ad infinitum. That is: 9 = .9, 19 = .19; 29 = 1.9; 39 = 1.19; 49 = 2.9, 59 = 2.19; 69 = 3.9; 79 = 3.19; 89 = 4.9; 99 = 4.19, etc.

On p. 58 (**29 x 2**!) of the January 1999, issue of the <u>Scientific American</u>, there is a graph demonstrating the "Average Density of the Universe" showing the density of the universe to be now the same as the cosmological constant, 10 to the minus **29**th power. <u>Scientific American</u> describes this as a "cosmic coincidence," and comments, "the consonance is either happenstance... or an indication of a mechanism not currently envisaged." Yes, that is correct. The mechanism currently not envisaged by <u>Scientific American</u> is the Law of Time which defines the 13:20 frequency as the divine constant—the fifth force—in which the cosmological constant of physics is graciously enfolded.

What the <u>Scientific American</u> diagram describes as "cosmic coincidence is actually a function of the discovery of the Law of Time, which coincides precisely with the point at which the density of matter equals the cosmological constant. This is actually a moment when the spiritual, mental "quantity" of the universe exceeds the material "quantity". The Law of Time proclaims again and again that it makes conscious what was previously unconscious. This is why Rashad Khalifa made his discovery when he did, bringing the nineteen from out of 1400 years of unconscious tradition into the light of global consciousness, and thus establishing the base for the Law of Time to confirm as incontrovertible truth the Quran as the True Word of God.

Dreamspell Oracle Interpretation of the three key moments in Rashad Khalifa's Life: Kin 7 Dog, November 19, 1935; Kin 10 Wind, December 21, 1971; Kin 4 Skywalker, January 31, 1990

We have now established that the **nineteen** upon which the mathematical code of the Quran is based is a specific function of the 13:20 frequency understood as the transcendently binding **fifth force**. We have also established that the final incontrovertible proof of the primacy of the number nineteen as demonstrated by the Quran can only be fully comprehended when it is placed within the context of the fourth-dimensional mathematical codes of the Law of Time. Conversely, by understanding the basic mathematical codes of the Law of Time, we have been able to demonstrate that these codes, too, are woven into the Quran.

In the course of our showing the codes and proofs of the fourth-dimensional mathematics of the Law of Time, we have emphasized the primacy of the fifth force oracle as the pure demonstration of a non-linear, holographic mathematical code constant. The fifth force oracle gives a larger context to the five daily contact prayers and is stitched by the 9-19-29 self-transcendent constant which unifies the physical universe within the fourth dimensional synchronic order. The 20 patterns of the fifth force oracle correspond to the 20 frequencies which code the 13×20 Tzolkin matrix. In this matrix there are **five** frequencies per one of four colors ($4 \times 5 = 20$). Since it is the color that determines the guide position of the fifth force oracle, this means that there are a sum of 100 (5×20) oracle possibilities within the range of the 260-day cycle.

When the 260-day cycle is coordinated with the Thirteen Moon Calendar this same fifth force oracle becomes a method for determining the nature of the synchronic order of any given date or event. That is, any date or event, may be described as a set of mathematical relationships. Since number and number relationships—ratios or proportions—constitute the "language" of the fourth-dimensional order, these mathematical sets each have an intrinsic meaning which can be expanded upon depending upon the nature of the date or event which the mathematical set describes. The fourth-dimensional mathematical codes are called "Dreamspell," which is defined as any agreed upon consensus which in its duration creates a "spell." A spell is also a period of time. All spells are like a dream, hence "Dreamspell." Used for the purpose of interpretation the fifth force oracle is referred to as a Dreamspell Oracle.

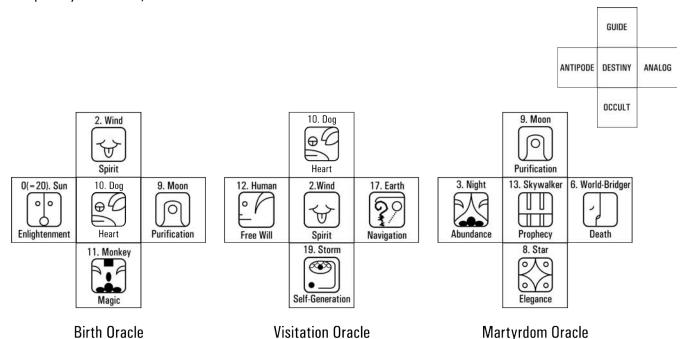
Given the significance of the life and mission of the Messenger of the Covenant a consideration of the three Dreamspell Oracles coded to the three key moments in the Life of Dr. Rashad Khalifa is worthy of demonstration and interpretation. The three key moments of Dr. Rashad Khalifa's life are:

Date of Birth, Kafr-al-Zayat, Egypt November 19, 1935 = Kin 150, White Resonant Dog; Resonant Tone = 7, Dog, power of heart = solar frequency 10.

Date of "Visitation to the Prophets," Mecca, December 21, 1971 = Kin 62, White Planetary Wind; Planetary Tone = 10, Wind, power of spirit = solar frequency 2.

Date of Martyrdom, January 31, 1990 = Kin 173, Red Self-Existing Skywalker; Self-existing Tone = 4, Skywalker, power of prophecy (space) = solar frequency 13.

The birth and death oracles are two of the 52 galactic activation portals which code the 260-unit Tzolkin. Mathematically coded by the 0-19 frequency numbers, the oracles are as follows:



In studying these oracles: the top number is the frequency number of the color-coded **guide** kin; from left to right the three middle numbers are:

antipode, difference of 10 from the center destiny, added to the right analog = 19. Analog added to antipode for: birth Oracle = 9, Visitation oracle = 29 (al-Muqattat), Martyrdom Oracle = 9. Bottom occult number added to destiny number always equals 21 (3 x 7).

Notice that the guide and destiny kin of the Birth Oracle and the Visitation Oracle are the same but in reverse order from each other, suggesting the destiny was set at birth.

Note also in the Visitation oracle that the guide (10) and occult (19) frequencies also add up to **29**, giving the Visitation

Oracle two **29** codes. This plus the fact that the occult frequency of this oracle is **19**, indicate the mission of Rashad Khalifa as the messenger of the Covenant to break the Quran's nineteen-based mathematical code through the analysis of the **29** *al-Muqatta'at* suras.

Note that the three tones of the three oracles-7 + 10 + 4 = 21 (3 \times 7), the occult sum number, and the number of the Sura 21, the "Prophets."

"Have they found other gods beside Him? Say, 'Show me your proof. This is the message to my generation, consummating all previous messages.' Indeed, most of them do not recognize the truth; this is why they are so hostile."

Sura 21:24, "The Prophets,"

The Martyrdom oracle (Analog power = Death), as we have already stated, is the same as that of President Bill Clinton, which only deepens the mystery of Khalifa's assassination, coming as it did right at the moment that the Cold War and hence, Purgatory, were over, thus inaugurating the descent into Hell. The fact that in 1999, President Clinton's foreign policy is still so enmeshed in the Middle East, based on State Department directives which seek the containment of Islam, is of particular note, especially in light of the association of the 1998 Kenya Embassy bombing with the death of Khalifa. God works in mysterious ways, and by means of this coincidence seems to be showing us again the power and brilliance of the man known as Dr. Rashad Khalifa, Messenger of the Covenant.

Note on the method of gematria and synchronic order example 28:52

"Every number is infinite." Aleister Crowley, Book of the Law 1.4 Cited in 777, p. 127 The method which Khalifa used in his computer-based decodification of the nineteen-based mathematical code of the Quran is referred to as gematria or the gematrical method. Gematria is originally a Qabalistic method, "It is based on the relative numerical value of words. Words of similar numerical values are considered to be explanatory of each other, and this theory is extended to phrases." (Crowley, 777, p. 2, citation of the work of Dr. Westcott, "Introduction to the Study of the Qabalah"). Since gematria is derived from a metathesis of the Greek word "grammatica," gematria is the science or the grammar that describes the mathematical order of number underlying language.

In defining "Gematrical Value," Rashad Khalifa writes: "When the Quran was revealed 14 centuries ago, the numbers known today did not exist. A universal system was used where the letters of the Arabic, Hebrew, Aramaic and Greek alphabets were used as numerals. The number assigned to each letter is its 'Gematrical Value'." In the traditional alphabets mentioned by Khalifa, the decimal system is employed such that the first ten letters are accorded the values 1-10, the next 9 letters are accorded values that increase by 10 from 20 to 100; and the final set of letters are accorded values that increase by 100 from 100 to 1000. Note this establishes a set of **28** gematrical values. (See <u>Final Testament</u>, p.383).

While Khalifa used the traditional form of gematrical value as a key to arriving at his monumental proofs conclusions, we have also used a simple form of gematrical value where each letter of the **26**-letter Latin alphabet is accorded a simple one-to-one value correspondence depending on the letters position in the alphabet. In addition we have widened the numerological relationships of number to accord with meanings derived from the vigesimal **0-19** code and its derivative **13**-unit cyclic constant, the "wavespell." In this way every number is a member of a radial matrix which accords that number a radially infinite set of relationships, hence, as Crowley says, "every number is infinite." The radial infinitude of value accorded to number in the fourth-dimensional vigesimal mathematical order is defined as the synchronic order. In this view, number value attains meaning within the context of the system to which it is referenced, while two systems minimally establish a higher order of meaning, demonstrating holonomic consistency. This understanding is the contribution of the Law of Time.

An example of this synchronic gematrical value can be demonstrated by taking the normative synchronic formulation, 4:7::7:13, and reducing its three factors to two numbers, $28 (= 4 \times 7)$, and $52 (= 4 \times 13)$. The number 28, of course corresponds to the female biological cycle of 28 days by which the Thirteen Moon Calendar attains its measure, while the 52 refers to the 52 weeks contained in the Thirteen Moon, 28-Day calendar, as well as the 52-year solar-galactic cycle which meshes perfectly with $73\ 260$ -kin cycles. Then to demonstrate that the Law of Time is coded into the Quran we may say, if this method and system be true, then the Law of Time as a revelation will be affirmed by the text of Sura 28:52:

"Those whom we blessed with the previous scripture will believe in this." 28:52

This text is completed on Kin 82, White Self-existing Wind, which in the Nineteen-Strand of the Tzolkin code presented above conforms to $342 (260 + 82 = 342 = 19 \times 18)$.

Kin 82: White Self-existing Wind

I define in order to communicate measuring breath
I seal the input of spirit with the self-existing tone of form
I am guided by the power of endlessness

Taking the Dynamics of Time value of Kin 82, we have 2.4, solar frequency value 2 (Wind) and Self-existing Tone, value 4.

The text for Postulate 2.4 reads:

"The purpose of the variability of differences in evolution in time among the stellar masses is to provide at any given moment to any level of stellar evolutionary development the opportunity to gauge itself in relation to the rest of the Galactic Brain, both in terms of less and more advanced stages. This describes simultaneous continuity of incidence of synchronic order, or comprehensive whole system experience."

This completes the formal part of this investigation. My intention has only been to verify and confirm that to which Dr. Rashad Khalifa surrendered his life. The diligent student may take these methods and conclusions and verify for her or himself other aspects of this great tree of knowledge known as the Holy Quran. If I have erred or omitted anything, I pray that I may be forgiven. I seek nothing for myself, and only wish to share what has been revealed to me, for so have I been commanded. The mission of Dr. Khalifa as the Messenger of the Covenant was to purify Islam and all religions for the purpose of establishing the long-prophesied triumph of the religion of truth (9:33, 48:28, 61:9). My life is inseparable from this same task.

"The creation and resurrection of all of you is the same as that of one person. God is Hearer, Seer." 31:28 Mt. Hood, Resonant Moon 26, Sixth Year of Prophecy, Victory Purifies

Coda: The Chinese Lunar Calendar Cycles, Further Proofs of God's Divine Time Design

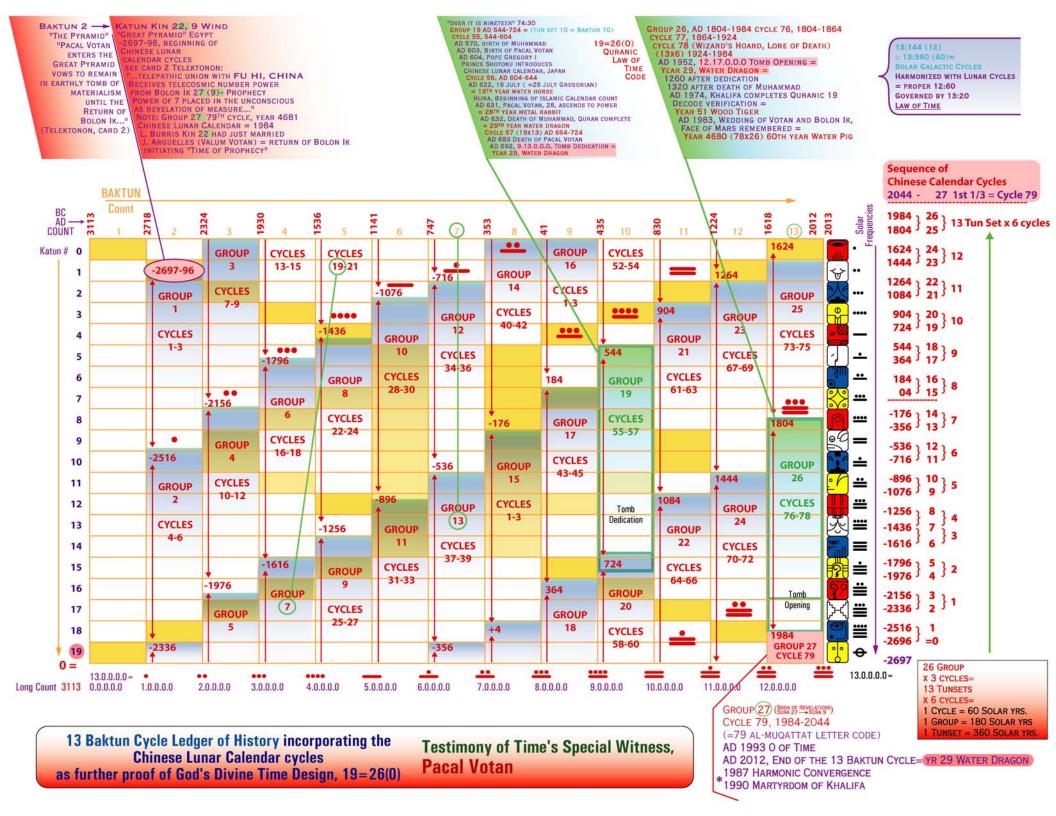
(with graphic, following page)

If the 19 = 260 code is true for the Quran and the Law of Time, as originally realized by the classic Maya in their calendrical system and as revealed in the Telektonon prophecy of Pacal Votan, then it must be true for other systems of time-keeping that are in accord with the observation of natural phenomena.

"He is the One that renders the sun radiant and the moon a light, and He designed its phases that you may learn to count the years and to calculate. God did not create all of this, except for a specific purpose. He explains the revelations for those who know." 10:5 "Jonah"

Though we may speak of the Hebrew Lunar Calendar, the Arab Lunar Calendar, or the Chinese and Japanese Lunar Calendars, there is only one moon. Therefore, it is incorrect to speak of different lunar calendars. The Hebrews, the Arabs and the Chinese all observe the same synodic 29.5 day lunation cycles in their calculations. But as the Quran so astutely affirms, it is only after the truth is revealed that the people divide into different sects. So we have the illusion that there are different lunar calendars, obscuring the more profound fact that there is only one lunation cycle that is the basis of all time reckoning. It is the starting dates of the different counts by the different peoples that causes them to refer to their lunar calendars by their own cultural name—that, and the observation of "new year," which also varies from people to people.

It must be kept in mind that the lunar calendar consists of twelve lunation cycles amounting to approximately 355 days, some ten days short of the Earth's annual orbit around the sun. Hence, a lunar calendar is not a solar calendar. While most of the world's cultures have maintained an actual lunar calendar, they have not operated with a solar calendar. The only true 365-day solar calendars were those developed in the New World, most particularly by the Maya. The termination of the Maya civilization by the Christians ended the historic possibility of learning from the advanced time science of these people. On the other hand, of all the peoples of the world, the Europeans had long since relinquished operating with a genuine lunar calendar. The Julian and the reformed Gregorian calendar is neither a true lunar nor a true solar calendar. Its measure being no true measure at all, the Gregorian calendar is a very clever and misleading deception, albeit a fatal one. The device of leap year day is unique only to the Gregorian Calendar, and it is that point alone which grips the consciousness into believing that it is an accurate calendar. The fact is that lunar calendar counts have developed their own organic forms of intercalary months to deal with the Earth's solar orbit. February 29 is a monumental fiction, obscuring the fact that the Gregorian calendar belongs to no system of time science whatsoever, and by its irregular measure confuses and conditions the mind so profoundly that even the possibility of a science of time seems an absurdity.



This said, we must reiterate that the lunar calendar is the actual observable basis of any time reckoning, and that what has been historically lacking is an accurate solar calendar with a true standard of measure by which to properly harmonize the annual lunation cycles. The Law of Time now supplies us with this accurate solar calendar in the form of the Thirteen Moon Calendar, whose thirteen "months" are regularized at 28 days each, the measure of which corresponds to the human female biological menstruation cycle. If we are to put ourselves in accord with time, then we must unequivocally drop the Gregorian calendar count altogether and establish a universal lunar calendar that is harmonized by the rhythms of the human biological cycle in a true and regular 365-day solar count, the Thirteen Moon Calendar.

We may also affirm that the Law of Time is the universal evolutionary transcendent design principle which is mathematically knowable and scientifically applicable. Given this assertion, we may now examine the lunar calendar and see how it might conform to the Law of Time. Of all the lunar calendar traditions developed by the peoples of the world the Chinese is the one that is most embedded in an actual mathematical system of order. If the Quranic Law of Time Code of 19 =260 is true, then we should expect to find it reflected in the system of the Chinese Lunar Calendar, and conversely, that the Chinese Lunar Calendar system will affirm the premises of the Quranic Law of Time Code.

The Chinese Lunar Calendar system, in addition to observing the count of the annual lunation cycles, places its count into a system of cycles that is based on a succession of twelve animals and five elements. Hence, for instance, the Chinese Lunar new year which just began, Galactic Moon 10 (Gregorian February 16, 1999), is the Year of the Earth Rabbit. This is Year 4696 of the Chinese Lunar Calendar Count. Since there are twelve animals and five elements, the total number of permutations yields a 60-year cycle ($12 \times 5 = 60$). These cycles repeat ad infinitum. However, to keep track of the cycles, the first of which began in the year BC 2697-96, the 60 year cycles are gathered into sets of three cycles called Groups. In others words one Group is 180 (60×3) years in length.

The current year, 4696, is the sixteenth year of the **79**th Cycle, the first cycle of the **27**th Group. What first we recognize in these numbers is that the **79** accords with the number of al-Muqattat initials preceding the **29** initialed suras of the Quran, while the **27** corresponds to the key Sura containing the missing Bismillah of Sura **9**. The Book of Revelations is the **27**th Book of the New Testament. Since it was the investigation of the **79** al-Muqattat initials that led Rashad Khalifa to his discovery of the nineteen-based mathematical code, we may affirm that this **79**th cycle, which began in the year 1984 and concludes in the year 2044 is the Cycle of Revelation.

To gain a greater grasp of the significance of the Chinese Lunar Calendar Cycles we have graphed out the entire cyclic order of **26** Groups plus the first **29** years (same number as initialed suras!) of the **79**th cycle of the **27**th Group on the Thirteen Baktun Ledger of History, BC 3113-AD 2012. (see graphic)

As a function of the Law of Time, the Ledger of History is an expanded fractal of the Tzolkin, in which there are 20 Katuns (=19+ year cycles), per Baktun, for a total of (20 x 13 Baktuns) 260 Katuns for the entire cycle of history. Note that the Chinese Lunar Calendar count begins in Baktun 2, in the Katun that is the equivalent of Kin 22. In the Mayan Factor this Katun (BC 2698-2678) is coded by the Great Pyramid of Egypt, meaning that the beginning of the Chinese Lunar Calendar Count is synchronous with the construction or at least activation of the Great Pyramid, an astonishing fact in itself. One may observe the regularity by which the 180-year Groups proceed through the Ledger of History. Note that Group 7, BC 1616-1436, begins with cycle 19, and that Group 13 BC 536-356, begins at the middle of Baktun 7. These two points demonstrate the concordance of the Chinese Lunar Calendar Cycles with the Quranic Law of Time 19 = 260 Code-in the 19 = 260 strand, the thirteen multiples of 19 begin with code 19 end with code 7; while the 13 and 7 are the distinguishing numbers of the Law of Time itself. Note also that during a nineteen year lunar calendar cycle (Sothic Cycle), there are seven intercalary months!

However it is in the **19**th and **26**th groups {hence **19** = **26(0)**} that the mutually affirming revelatory codes of the Law of Time, Quran, the Chinese Lunar Calendar and history itself attain a point of astonishing convergence, providing incontrovertible evidence of God's divine time design. Group **19** consists of cycles 55, 56 and **57** (**19** \times **3**), encompassing the 180 years between AD 544 and 724. In the 17th year of the first cycle of Group **19**, Cycle 55, AD 570, Muhammad is born. During the 60th and last year of Cycle 55, AD 603, Pacal Votan is born. Then comes cycle 56, AD 604-664. In the **7**th year of this Cycle, **13** years Before Hegira, **27**th night of the **9**th month, Ramadan, AD 610 (6 +1 =**7**), in the

Night of Power, Muhammad receives the Quran in his heart, thus commencing its recitation. In the **19**th year of this cycle, July 16th (= July **26**th Gregorian), AD 622, is the Hegira, commencing the Arab Lunar Calendar Count. In the **29**th year of this cycle, AD 632, the Quran is complete with the passing of Muhammad into Paradise. In the meantime, in the **28**th year of the 56th cycle, at the age of **28**, Pacal Votan commences his **52**-year cycle of power.

The key points of the mystery of God's time design occur in the **57**th (**19 x 3**) Cycle of the **19**th Group AD 664-724. Pacal Votan's death occurs in the **20**th year of the **57**th cycle, while his tomb is dedicated in the **29**th year, AD 692, Long Count 9.13.0.0.0. Note that Muhammad's death occurred in the **29**th year of the preceding cycle, and that as **29** is the number of the cosmological constant (and the number of initialed suras), the tomb dedication, the keystone to the mystery of the discovery of the Law of Time also occurs in the **29**th year of the **57**th cycle. It was Khalifa's decoding of the frequency of the letter 'Qaf' in Suras 42 and 50–**57** times in each sura- that led to the discovery of the nineteen-based mathematical code of the Quran. Note that since each of the 60-year cycles is based on the same sequence of permutations of twelve animals and five elements, that both Muhammad's death in the **29**th year of the 56th Cycle, and the dedication of Pacal Votan's tomb in the **29**th year of the **57**th cycle both occur in a Water Dragon year.

The mysteries that were engraved by time's divine design into the **57**th Cycle of the 19th Group (remember that it was in AD 684, the 21st year of the **57**th Cycle, that Caliph Marwan destroyed the original Quran), were to be resurrected in the **78**th cycle of the **26**th group! While the **26**th Group consists of Cycles 76-**78**, spanning the 180 years between 1804 (1 + 8 + 0 + 4 = 13) and 1984 (1 + 9 + 8 + 4 = 22 = 13 + 9), it is the **78**th (13×6) cycle, 1924-1984, that commands our attention for the fulfillment of the promise of God's divine time design, "... God did not create all of this, except for a specific purpose..." As we have already demonstrated, being the code number of the tomb and prophecy of "time's special witness", Pacal Votan, **78** signifies "The Wizard's Hoard of the Lore of Death." Note that it is in the **29**th Water Dragon year, the same as the tomb dedication **1260** years earlier, and the same as the death of Muhammad, but **1320** years later, that the tomb of Pacal Votan was finally opened! It is indeed a profound manifestation of synchronic order, that the **29**th Water Dragon year would mark all three of these events-Muhammad's death, the tomb dedication, and its opening.

While the tomb opening commenced the unsealing of the mystery of the Law of Time, it was 22 years later in the 51st Wood Tiger Year of the 78th Cycle of the 26th Group that Rashad Khalifa could absolutely verify the nineteen-based mathematical code of the Holy Quran, thus laying the base for the final revelations of God's divine design of time. In the 60th year of the 78th Cycle, in the year 4680 (= 26×180 , 13×360), 1983-84, I, José Argüelles-Valum Votan, Closer of the Cycle, was blessed by the marriage to Lloydine Burris, by Galactic Signature, Bolon Ik, Kin 22, 9 Wind, same as the Katun in which the 4680-year Lunar Calendar Count began. During this same year I had completed by divine inspiration the text, Earth Ascending, which harmonized the codes of the Tzolkin ($260 = 13 \times 20$) with the DNA-I Ching codes ($8 \times 8 = 64$). And following my marriage to Bolon Ik and just before the very end of the 78th cycle, I was blessed with the vision of the "Face of Mars" (NASA, 1976), which brought on the final inspiration to complete the 1144-year prophecy cycle of Quetzalcoatl, the Thirteen Heavens and the Nine Hells, to be completed as the Harmonic Convergence of August 16-17, 1987. See sura 87(3×29), 19 verses, "The Most High."

The fateful **27**th Group, beginning with the **79**th Cycle, spans the years 1984-2044. During this cycle, punctuated during its **4**th year by the Harmonic Convergence, and the publication of <u>The Mayan Factor</u>, Rashad Khalifa completed "the Final Testament," and his own self-revelation as the "Messenger of the Covenant," only to enter Paradise as a martyr, on the fifth day of the first moon of the **7**th Iron Horse Year of the **79**th cycle, the year 46**87** of the Chinese Lunar Calendar Cycle. During this precise time, I was quickened in my knowledge of the being of Pacal Votan and hastened by divine grace into my discovery of the Law of Time. In 1993, Solar-Galactic Year Kin **144**, 10th year of the **79**th Cycle of the **27**th group began the revelation of the prophecy Telektonon. Before knowing anything about the Quranic nineteen code, and without recourse to the knowledge of the Chinese Lunar Calendar Cycles, these words were transcribed by me on the back of Telektonon Card Two:

"Baktun 2, The Pyramid BC **2718**. Pacal Votan enters the Great Pyramid, vows to remain in earthly tomb of materialism until the return of Bolon Ik. Telepathic union with Fu Hi (first of five legendary Chinese Emperors), China. Receives telecosmic number power from Bolon Ik **27 (9)**-prophecy power of **7** placed in the unconscious as revelation of measure."

In light of the fact that the Chinese Lunar Calendar Cycles began at precisely the same time as the consecration of the Great Pyramid BC 2697-96, the Katun cycle of Kin 22, Nine Wind = Bolon Ik, and that during the 27th group Bolon Ik (born Lloydine Burris) was now my companion and wife is truly a testament to the power of God's divine design of time. There is only certainty and awe in my heart as I further consider how my mission has been to complete that of Rashad Khalifa's, who explicated the Quranic mystery of Suras 9 and 27, and that this was completed during the first years of Cycle 79, Group 27. In the year 1995, the 12th year of the 79th cycle, Bolon Ik and I were blessed by a visit to the Great Pyramid and were able to visit the Queen's and King's Chambers with no one else present.

Finally, in concluding this Coda, which was the answer to a prayer I made to Allah before a trip to Hong Kong just prior to this Chinese New Year 4696, I must bring us back again to the point of the beginning of my investigations, the Mayan Calendar and its Long Count, the Ledger of Balance and Measure of the Cycle of History. This Great Cycle ends on Winter Solstice (Northern Hemisphere) AD 2012. The pivot of the mystery of the meaning of this date returns us to the tomb of Pacal Votan and its relation to Muhammad and the Quran. Recall that at its opening, AD 1952, **1260** years had elapsed since its dedication and **1320** years since the death of Muhammad. These two numbers correspond to the erroneous timing frequency of "exile," **12:60** and to the natural timing frequency of the Law of Time, **13:20**. Since the closing date of the cycle, AD 2012 occurs **1320** years after the tomb's dedication, then this must be a sign of the vindication of the mission of Muhammad and the Holy Quran which will occur by the end of the cycle, when "the whole world is destined to accept the Quran as God's unaltered message." (Final Testament, p. 291) To erase any doubt of the synchronic order and truth of these facts and the fulfillment of this prophetic mission, the elucidation of the **29** suras with the **79** mystic letters, note that AD 2012, the Close of the Cycle, occurs in the **29**th Water Dragon Year of the **79**th Cycle, the same **29**th Water Dragon Year that marked the opening of the Tomb in the **78**th Cycle, the Dedication of the Tomb in the **57**th cycle, and the death of Muhammad in the 56th Cycle!

"We will show them our proofs in the horizons, and within themselves, until they realize that this is the truth. Is your Lord not sufficient as a witness of all things?"

Sura 41:53, "Detailed" {The letters that compose this verse are 19, and their gematrical values add up to 1387, 19 x 73..."} Ibid.

Coda Completed, Galactic Moon 12, Kin 96 Sixth Year of Prophecy, Victory Purifies

Glossary of Terms

Note: Much of this glossary is devoted to the terminology of the Law of Time, which, as a new mathematical and scientific discovery, is based on and requires a new vocabulary to express its systematic forms of order. In the definitions, **bolded** words cross-reference other terms in this Glossary. As such, this Glossary of Terms constitutes a basic primer for understanding the fourth-dimensional mathematics of which nineteen is the divine key, and which corresponds to the mathematical harmony underlying the entire structure of the Holy Quran. The rest of the terms refer to the Quranic teachings and life and mission of Muhammad the Prophet.

Baktun. Fifth positional order of the **vigesimal system**. A cycle of 144,000 Kin (days), or 394+ years; equivalent of 20 **Katuns**. Thirteen Baktuns (1,872,000 Kin or 144,000 x 13) constitute the 5, 125-year "Great Cycle of History," BC 3113-AD 2012 $\{3+1+1+3+2+0+1+2=13\}$. See: **Ledger of History**.

Bi-phasic Matrix. Organization of **Tzolkin** as 65 four-kin **Harmonics** which accommodate the 64 DNA **Codons** in the form of a **radial matrix** where there are 32 Time-Phasic Codons, Harmonics 1-32, and 32 Space-Phasic Codons, Harmonics 34-65, leaving the central 33rd Harmonic as the void 65th Codon. This non-linear arrangement accommodates the first 65 suras of the **Holy Quran**, where the **sura** numbers accord with the numbers of the Codons, radially arranged according to their complementary structures. See **20 Tablets of the Law of Time**.

Chilam Balam. Literally, "Jaguar Priests" or "Keepers of the Hidden," the tradition of Mayan prophets and messengers following **Pacal Votan**; their calendrical tradition is posited on the synchronization date, July 16 Julian = July 26 Gregorian, and accords with the heliacal rising of Sirius at 19.5 degrees North on that date. Please note that Sirius is the only star mentioned by name in the Holy Quran (52:49, "And He is Lord of the Great Star Sirius.") The date July 16 of the Chilam Balam is the same as the **Hegira**.

Codons. The name given to the 64 DNA code structures which can be "spelled" out as 64 six-line structures graphically utilizing a binary system of a broken or an unbroken line. Written in this way, the 64 Codons are absolutely identical with the 64 Hexagrams of the Chinese Book of Changes or I Ching, whose antiquity dates back more than 3000 years.

Cosmological Constant. The number defined by Einstein as 10 -29 power; defined by the Law of Time as the prime number 29 or 28 (4 x 7) + 1.

Dreamspell. Any consensus reality having duration, a <u>spell</u> of time; hence "Dreamspell of History," consensus reality locked into the 12:60 artificial timing frequency; or "Galactic Dreamspell," consensus in resonance with the natural universal 13:20 timing frequency following the "end of history." Name of tool kit containing complete fourth-dimensional mathematical codes.

Fifth Force. Physically transcendent **synchronic** force complementing the other four forces defined by physics–gravitational, magnetic, strong and weak.

Fifth Force Oracle. Minimal form of **radial matrix** for mathematically grouping the self-existing relations of the 20 solar frequencies as a five-part constant demonstrating the basic structure of the **fifth force** as an ordering principle.

Fourth Dimension, Fourth-Dimensional. Referred to in the Quran as the Hereafter, the fourth dimension is the pure realm of time as distinct from the third dimension which is the realm of measurable and perceivable physical space. Until the discovery of the **Law of Time**, the fourth dimension was not mathematically defined, while the hitherto prevailing notion of time was based on metric measurements of space, e.g., the mechanical clock, which have nothing to do with the actual nature of time.

Fractal. Fourth-dimensional mathematical designation in which any sub-component part is an infinitely repeatable reflection of a whole order; function of the **radial matrix**.

Galactic Signature. Code designation of one of Thirteen **Galactic Tones** and 20 **Solar Frequencies** constituting one of 260 (13 x 20) **Kin** which comprise the **Tzolkin**, and which coordinate the solar calendar of 365 days to create a master solar-galactic cycle of 52 years (260 x 73 = 365×52).

Galactic Notation. Dot-bar system for accommodating the 0-19 code, where one dot equals one, one bar equals five; maximum notational value, three bars (15) and four dots (4) = 19.

Galactic Tones. Any one of thirteen numbers, 1-13, which repeat in succession 20 times within the 260-unit **Tzolkin** Matrix, and which program the 20 **solar frequencies** to create the 260 **Galactic Signatures**; any set of tones 1-13 coding any sequence of thirteen of the 20 solar frequencies are also known as a **wavespell.**

Gematria. The system of according numerical value to letters of the alphabet, practiced in the ancient Mediterranean and Near East, especially the Hebrew, Arab, Aramaic and Greek alphabets; traditionally done in sets of ten, where the value increases ten-fold per set; can also be applied to the 26 letters of the Latin alphabet where each letter is accorded a numerical value according to the number of its position in the whole sequence of letters.

Gematrical Value. The sum value of any given word derived by adding the numerical value of the individual letters of the word.

Hadith. Literally, the accounts of the sayings of the Prophet Muhammad; the basis of many of the customs and laws of traditional Islam, apart from the Holy Quran. See **Sunna**.

Harmonic, Harmonics. In the **Law of Time**, a Harmonic refers to any color coded sequence of the 20 **solar frequencies**, red-white-blue-yellow. There are 65 Harmonics ($65 \times 4 = 260$) which constitute the **Tzolkin**. Since there are 20 solar frequencies and four colors, there are five types of Harmonics called **Time Cells**. A fifth color, green, refers to the fifth force or the Harmonic four plus one factor.

Harmonic Module. 260-unit **Tzolkin** understood as a fractal gauge or fourth-dimensional unit of measure; hence, as a fractal gauge, a unit or **Kin** can have the value of one day, one moon, one year, 20 years, etc., where the Harmonic Module itself then will respectively be the measure of 260 days, 260 Moons (20 years); 260 years, etc.; may also be used to index of the **synchronic order**.

Hegira. Refers to the heroic "flight" of Muhammad from Mecca to Medina, July 16, AD 622, and hence, marks the beginning of the Islamic **Lunar Calendar** Cycle. Note the Julian Calendar date, July 16 = July 26, Gregorian Calendar.

Islam. Literally "submission to the Will of God, which is peace." Name given to the religion of Abraham and renewed by Muhammad through the Holy Quran.

Katun. Fourth positional order of the **vigesimal system**, literally, 20-count or 20 **Tun**. A cycle of 7200 **Kin** (19+ years), 20 per **Baktun** (7200 \times 20 = 144,000).

Kin. First positional order of the **vigesimal system**; basic unit of measure of fourth-dimensional time, equivalent of one rotation (night-and-day) of Earth in its orbit, 365 per solar year; 260 Kin constitute the **Tzolkin** or **Harmonic Module.**

Law of the Inverse Seventh. Key unit in the **Law of Time** where seven is the central unpaired unit in a whole number set 1-13 (**wavespell**), or any sequence of units represented by these whole numbers, and which, therefore, will always be the inverse of the first and thirteenth units. The inverse seventh plus thirteen creates the whole order value of 20, and hence determines the divine and natural **timing frequency** as the self-existing ratio, 13:20.

Law of Time. The universal constant of time expressed as T(E) = Art, were T = the natural timing frequency, 13:20; E = any form of energy, luminous, electrical, gaseous or liquid, and/or any formative structure of energy, whether crystalline or organic; and Art = the resultant perceivable quality. Hitherto unknown until its discovery, 1989-1998, the Law of Time "makes conscious what was unconscious," and heralds the moment of human existence known as judgement day, as well as the advent of the second creation.

Lunar Calendar. Annual measure of the synodic lunation cycle of 29.5 days codified as a twelve-month calendar of approximately 355 days. Because the lunar year is short by about ten days from the Earth's solar orbit of 365 days, to make up for the difference between the lunation cycle and the Earth's solar orbit, seven intercalary months are added over a nineteen year period; this nineteen year period is defined as a Sothic Cycle.

Ledger of History. Also referred to as the Wave-Harmonic of History, is the graphic demonstration of the Thirteen **Baktun**-260 **Katun** "Great Cycle," BC 3113-AD 2012, which equalizes all historic events in time, hence balance of the ledger of history; fractal form of **Harmonic Module** or **Tzolkin** where one Kin equals one Katun.

Long Count. Mayan method of calibrating the time elapsed since the beginning of the Thirteen **Baktun** Great Cycle, BC 3113, 4 Ahau 0 Cumhu, in which every day that passes is recorded from 0.0.0.0.0 (BC 3113) to 13.0.0.0.0 (AD 2012). This method characterized all of the stone markers and monuments of the "pre-classic" and "classic" Maya, ninth and tenth Baktuns, long count, 8.0.0.0.0-10.0.0.0.0. The long count fell into disuse following the end of the tenth Baktun, AD 435-830.

Muhammad. Born AD 570, Mecca, Arabia, Muhammad was divinely chosen at age 40, AD 610, to be the sole human to receive the complete teaching of the One God. This teaching is known as the Holy **Quran**, which, through the Angel Gabriel was received, recited, written and compiled over a 23-year period by Muhammad until his death, AD 632.

al-Muqatta'at. Refers to the fourteen (of a total of 28) "mystic" Arabic letters or initials which appear in a variety of combinations 79 times prefacing 29 of the 114 **suras** of the Holy **Quran**; investigation of these letters or initials provided Dr. Rashad Khalifa with his breakthrough computer-aided discovery of the nineteen-based mathematical code of the Holy Quran, AD 1968-1974.

Normative Ratio. Refers to the ratio **4:7::7:13**, the root of the mathematical cosmology of the **Law of Time**, where 4 plays the same role in the whole number sequence of 1-7, as seven does in the whole number sequence, 1-13. As such these three numbers provide the main integers in the complex numbers 28, 52, 91, and define the matrix of possibilities of the 260-unit **Harmonic Module** and the annual **solar calendar** cycle.

Pacal Votan. Mayan sage and prophet, AD 603-683, eleventh in the dynasty of Palenque (Nah Chan, House of the Serpent); through his son, Chan Balum, had erected the monumental tomb beneath the "Temple of the Inscriptions," AD 683-692. Dedicated in AD 692, **Long Count** 9.13.0.0.0, the tomb was only discovered in AD 1952. The decoding of the sarcophagus lid of this tomb in AD 1993-94 is known as the **Telektonon,** "Earth Spirit Speaking Tube," and constitutes the prophetic aspect of the **Law of Time**.

Quran. Properly known as The Holy Quran, simply means "recitation" in Arabic, and refers to the "recitation" of the Word of God (Arabic: Allah) by **Muhammad** over the 23 years from the "Night of Majesty or Power" in AD 610 to the time of his death, when he had miraculously finished compiling it by divine command in an order that was not chronological, but generally, in which the longest of the 114 **suras** appear first, finally trailing off to the shortest suras at the end. Note: we are following the simplified orthography used by Rashad Khalifa. More often it is Qur'an, al-Qur' an, or Koran.

Radial Matrix. Mathematical order of fourth-dimensional time, obviously demonstrating the nature of time to be radically non-linear, and in which every component is balanced by an equal other component; basis of establishing **fractal** equivalences.

Raka. Form of saying prayer and doing prostration (bowing in submission to God) which constitutes the **Salat** or "contact prayers;" done in different numbers, five timers per day.

Ramadan. Ninth lunar month of the Arab Calendar, during the 27th night of which, in the year AD 610 (13 BH, Before Hegira) Muhammad was taken by the Angel Gabriel to the farthest point of the universe in order that God could place the entire Quran in his heart. Ramadan is now celebrated as the month of fasting by the followers of **Islam**.

Salat. Meaning "contact prayer," is the name given to the prayers that are performed five times a day by the followers of Islam, and apart from reading the Quran, constitutes the chief spiritual practice of Islam; called "contact prayers," because this is the principle means of making contact with God.

Solar Calendar. Distinct from a **lunar calendar**, a solar calendar is the measure of the 365+ day orbit of the Earth around the sun. While the Gregorian calendar pretends to be a solar calendar, it is <u>not</u> a standard of measure, nor is it a lunar calendar. The most effective solar calendars were those established by the Maya, and included the *Haab*, a calendar of eighteen cycles of 20 days each ($18 \times 20 = 360$), plus a nineteenth five-day cycle. This is similar to one originally used by the Egyptians and Babylonians which consisted of twelve 30-day cycles ($12 \times 30 = 360$), plus a five-day cycle. Another solar calendar used by the Maya, is the **Thirteen Moon** 28-day cycle, called the *Tun Uc*. This thirteen month calendar appears to have been a universal calendar among many peoples prehistorically. The Andean (South America) civilization still maintains a thirteen month 28-day solar calendar which is now in its 5, 506th year.

Solar Frequencies. The 0-19 code arranged as a sequence of 20 icons which coordinate with the thirteen **Galactic Tones** to create the 260-unit matrix of the **Tzolkin** or **Harmonic Module**.

Sunna. Refers to the stories or accounts of the actions of the life of the Prophet Muhammad and is the basis of many of the customs and laws of traditional Islam, apart from the Holy Quran. See **Hadith**.

Sura. Name given to the chapters of the Holy Quran, 114 in number.

Synchronic, Synchronic Order. Literally "together in time," synchronic refers to the perceptual experience of unity in time, while synchronic order refers to the entire arrangement of the universe at any given moment in time. From the perspective of the **Law of Time**, the synchronic order is the **fourth-dimensional** equivalent of third-dimensional gravity, i.e., it is what holds the universe together in time.

Telektonon. Literally "Earth Spirit Speaking Tube," derives its name from the tile tube which connected the tomb of **Pacal Votan** to the top of the Temple of the Inscriptions. It was the discovery of this tube alone in the rubble beneath a stone in the flooring of the Temple of the Inscriptions that prompted the archeologist Alberto Ruz Lhuillier to excavate, and, some three years later, discover the long-hidden tomb. As such, Telektonon also refers to the prophecy coded into the tomb and sarcophagus lid of Pacal Votan, as well as to a complex of tools and materials which form a large part of the body of proofs of the **Law of Time**. Also known as the Telektonon of Pacal Votan.

Thirteen Moon Calendar. The solar calendar which is based on the perfect standard of measure, the 28-day female biological cycle, which is also the mean average between the 27-day sidereal lunation and the 29.5-day synodic lunation cycle; according to the prophecy **Telektonon** of Pacal Votan, and in accord with the **Law of Time**, the **Thirteen Moon Calendar** is the correct solar calendar for correlating the lunar calendar cycles in a harmonic manner, and which is meant, therefore, to replace the irregular measure of the Gregorian Calendar; consists of thirteen even months of 28 days, 52 perfect weeks $(28 \times 13 = 7 \times 52 = 364 \text{ days})$ plus one Day Out-of-Time (no day of the week at all), a day of universal forgiveness; the beginning point of the Thirteen Moon Calendar cycle is correlated to Gregorian July 26 (see **Hegira**, **Chilam Balam**).

Time Cells. Designation given to the five sets of four **Harmonics** $(4 \times 5 = 20 \text{ solar frequencies})$, and which correspond to the five-part cycle of universal information processing: 1) input; 2) store; 3) process; 4) output; 5) matrix; key to the organization of the **Bi-phasic Matrix**.

Timing Frequency. Order by which universe maintains consistency in time; natural timing frequency is mathematically identified as ratio proportion 13:20. An artificial timing frequency, basis of all of modern civilization, is mathematically identified as a ratio proportion 12:60, referring to the unconscious mental frequency brought about by conditioning to a combination of the irregular twelve-month Gregorian Calendar and the mechanistic measure of the 60-minute hour. Neither clock nor Gregorian calendar conforms to any natural cycle, hence 12:60 defines artificial and mechanical time, "satan's time." The **Thirteen Moon Calendar**, by contrast, is a function of the natural 13:20 timing frequency, hence its reformative, corrective function.

20 Tablets of the Law of Time. Also known as the **Sixteen Year Cube of the Law**, is a demonstration of the genetic code coordinated by the Law of Time through a mathematically precise set of changes where each of the 64 DNA **Codons** goes through a thirteen-stage permutational sequence exhibiting the **Law of the Inverse Seventh**, and the sum number of permutations 832 {64 x 13} = the number of weeks in a sixteen-year (AD 1997-2013) cycle, 832 {52 x 16}.

Tzolkin. Literally "sacred count," a calendrical tool devised by the Maya as the natural (galactic) 13:20 timing frequency gauge; a 13 x 20 matrix of 260 units or **Kin** which functions as a **fourth-dimensional** calibrator for coordinating third-dimensional timing cycles with the natural and universal 13:20 **timing frequency**; hence, also a cycle or calendar of 260 days; its **fractal** mathematical properties apart from its calendrical use also define it as the **Harmonic Module.**

Tun. Third order of vigesimal mathematics, where one unit equals 400; calendrically, Tun refers to a cycle of 360 days or units which is the basis of the **Baktun** and **Katun** counts, for which reason a Baktun is 394+ and not 400 years and a Katun 19+ and not 20 years.

Vigesimal system. 20-count as distinct from decimal 10-count; historically elaborated by the Maya, the vigesimal 20-count is the basis of the mathematics of fourth-dimensional time, and, according to the **Law of Time**, is meant to supersede and correct for the erroneous mathematics of time historically based on third-dimensional metric measurements, which gave rise to the error in time known as the Gregorian Calendar and the mechanical clock.

Wavespell. Thirteen-unit cycle based on the numbers 1-13 of the thirteen **Galactic Tones** correlated 20 times with any thirteen-unit sequence of the 20 **solar frequencies**.

0-19 Code. The **vigesimal count** in its radial matrix order where all complementary pairs add to nineteen. Basis of the mathematical order of the **Tzolkin**, in which nineteen is the inviolable and invariable constant; key link to Dr. Rashad Khalifa's discovery of the nineteen-based mathematical code of the Holy **Quran** as expressed in the clue, "Over it is nineteen." 74:30.

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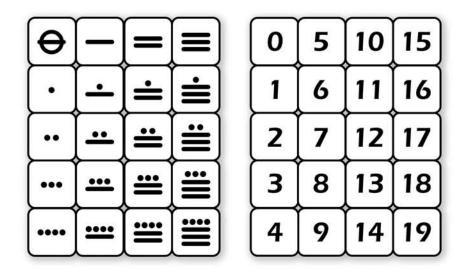
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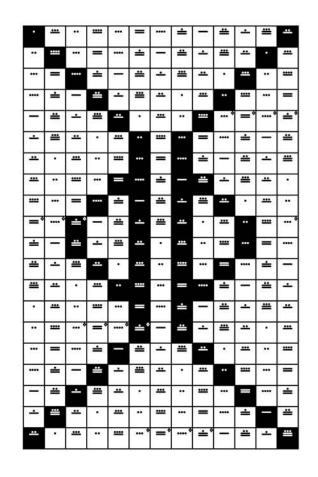
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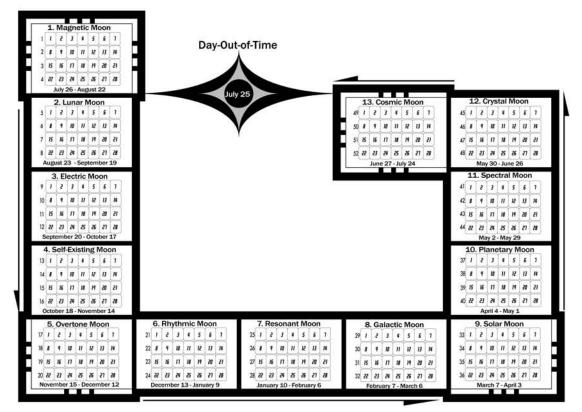
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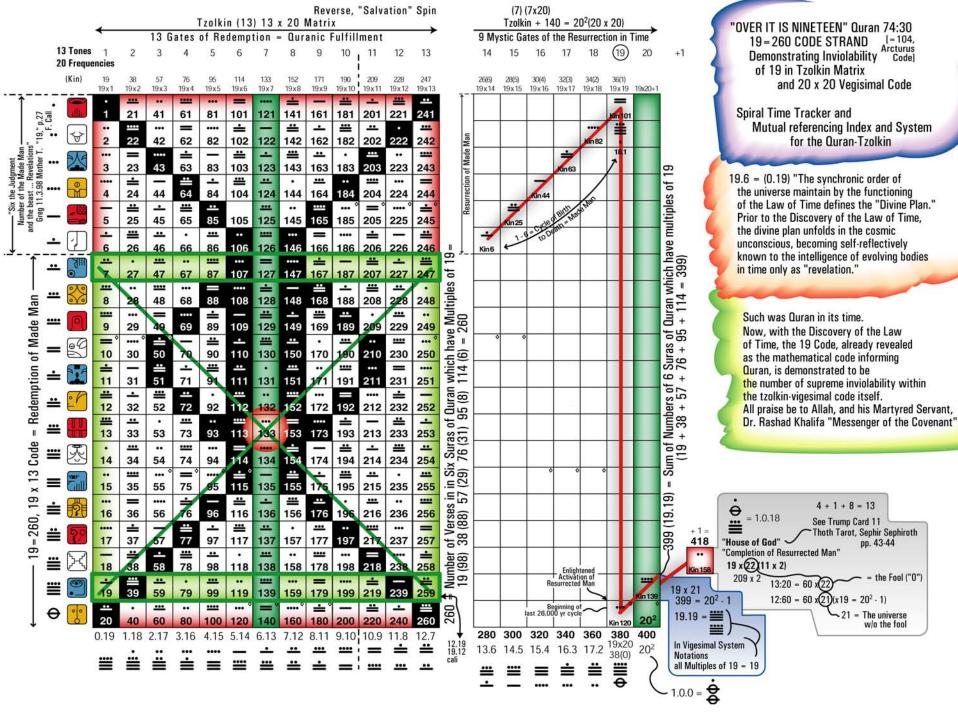
0-19 dot-bar code, the Radial Matrix, and Thirteen Galactic Tone Wavespell as Thirteen Moon Calendar



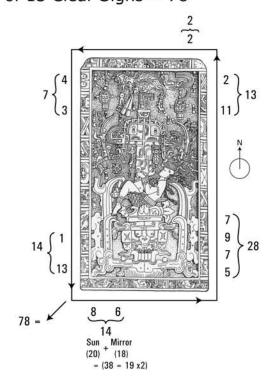




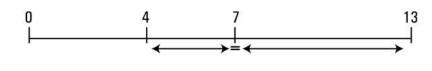
Over it is Nineteen, 19 = 260 Strand

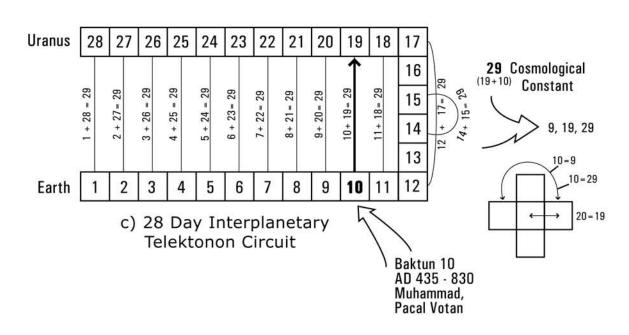


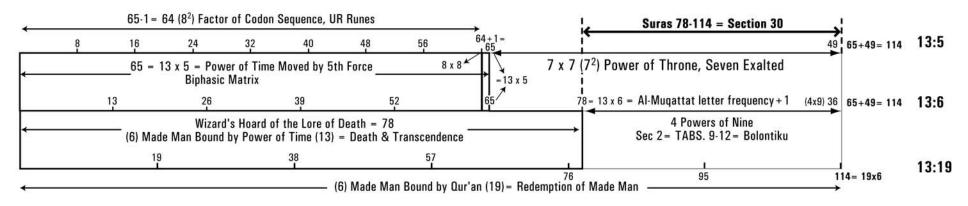
 a) Schematic of Tomb Lid of Pacal Votan Showing Disposition of Galactic Tones of 13 Clear Signs = 78



b) Normative Ratio 4:7::7:13

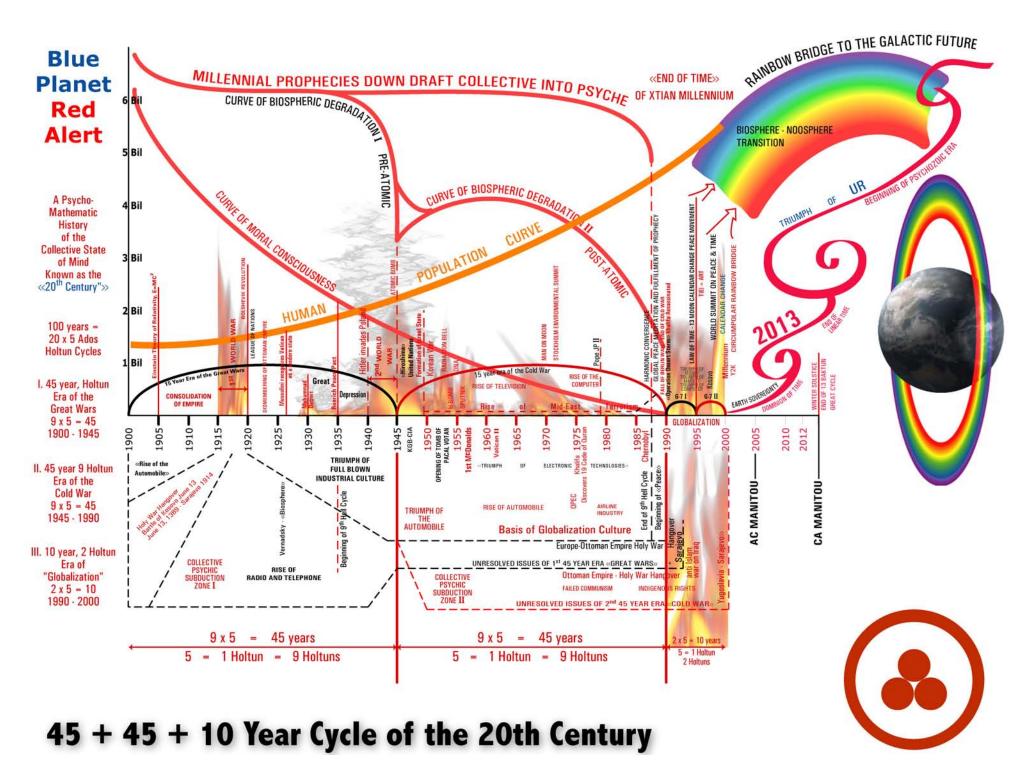




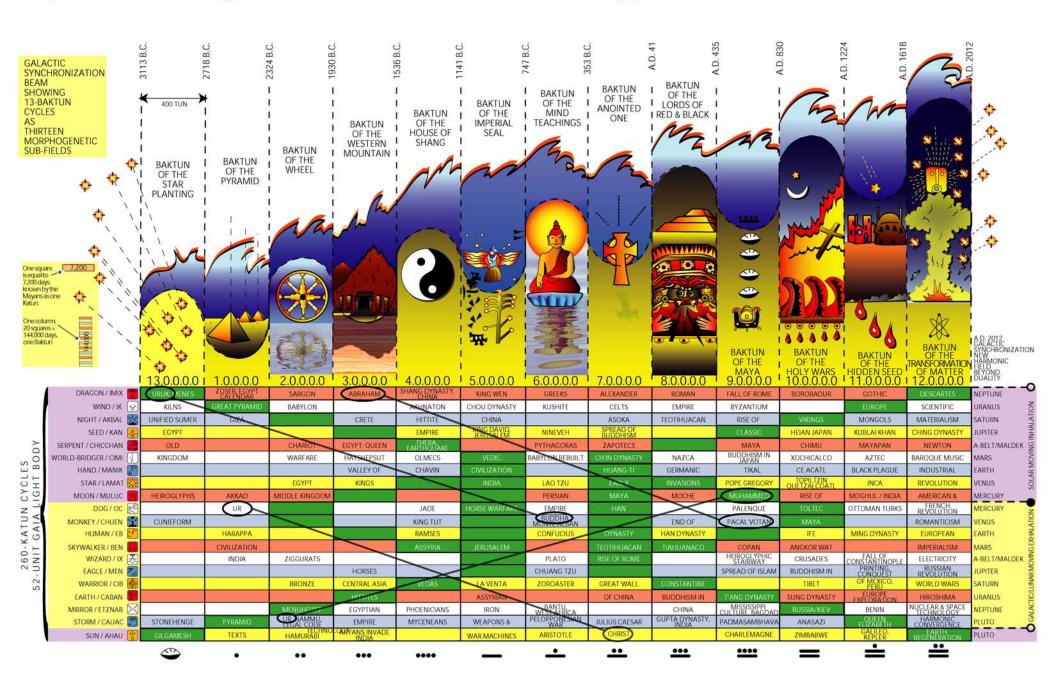


d) Qur'anic 114 [19x6] as a Ratio Property [Proportion] of the Law of Time

Table of Proportions and Numbers



Balance of the Ledger of History: UR Messenger Relations (13-Baktun Cycle Wave Harmonic of History)



0 = 622 C.E. 16 July Julian = 26 July Gregorian = Synchronization Solar-Galactic Year Bearers **Dreamspell Dispensation** Telektonon Pachacuti 5500 prophed kin 144 **Publication of** Quran: Final Testament 1412 AH Rashad Khalifa 20 Tablets of the Law of Time 16 Year Cube of the Law Assassinated 4 Skywalker 5x273 91x15 15:87 7.22 10 Seed Year 1377= 1421 AH 9 x 153 Harmonic 8 Wizard = Kin 34 Code 14 8 Seed 2013 1434 AH 1391 SAH Convergence 13 Heavens 9 Hells Prophecy 16 Kalachakra Cycles Complete. Commencement of "Endtimes" 26 Year Judgment Day Cycle "Harmonic Convergence of Prophecy"

T=13:20 Universal Frequency of Synchronization

- 13:13 "The Thunder praises his glory, and so do the the angels, out of reverence for Him. He sends the lightning bolts, which strike in accordance with His will. Yet they argue about God though His power is Awesome."
- 13:19 "Is one who recognizes that your Lord's revelations to you are the truth equal to one who is blind? Only those who possess intelligence will take heed."
- 13:20 "They are the ones who fulfill their pledge to God, and do not violate the covenant."
- 13:28 "They are the ones whose hearts rejoice in remembering God. Absolutely by remembering God, the hearts rejoice.

Victory of the 13:20 "O You Prophet, you shall exhort the 20 believers to fight. If there are 20 of +200 you who are steadfast they can +100 defeat 200, and a 100 of you can +1000 defeat 1000 of those who disbelieved. =1320 That is because they are people who do not understand. - 8:65 [=73]

"Now that many new people have joined you God has made it easier for you, for he knows that you are not as strong as you used to be. Henceforth, 100 steadfast believers can defeat 200, and a 1000 of you can defeat 2000 by God's leave. God God is with those who steadfastly persevere." 8:66 100 + 200 + 1000 + 2000 = 330033 = 20 + 13 = 2013.

elektonon The Second Quranic Dispensation

"God is the sure truth of the omnidirectional perfection of radial order throughout all phases of the Galactic Brain in all of its parallel universe possibilities and permutations." Dynamics of Time 19.3

"Everything we created is precisely measured." - The Moon 54:49



"All is number, God is a number, God is in all."

- Dynamics of Time 19.13

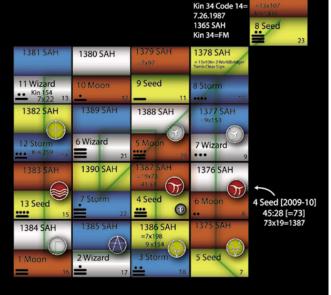


"We will show them our proofs in the horizons, and within themselves, until they realize that this is the truth. Is your lord not sufficient as a witness of all things?" 41:53 - 48:28 9:33.61:9

1300 Solar AH = 1922 7.26 1400 Lunar AH = 1980 = 1358 SAH

1365 Solar AH=7.26 1987, Kin 34 White Galactic Wizard = Master Fard Mohammed =13x105 = 7x195 [105 = 1 Serpent] - 1365 = 1 - 365-day calendar = 13 moon

Dec. 21, 1971, 1391 AH Rashad Khalifa experiences illumination



28 Day Telektonon - Earth Spirit Speaking Tube

